



TRAVANCORE INSCRIPTIONS

A TOPOGRAPHICAL LIST

R. VASUDEVA PODUVAL



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TRAVANCÔRE INSCRIPTIONS

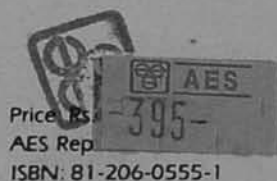
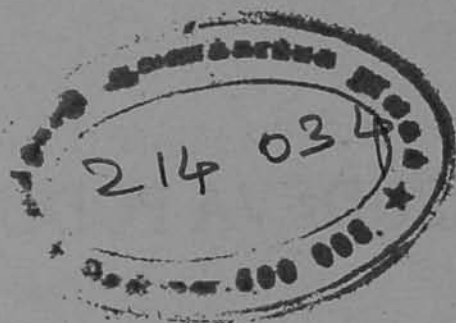
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**TOPOGRAPHICAL LIST OF TRAVANCORE
INSCRIPTIONS.**

LIST OF INSCRIPTIONS IN TRAVANCORE.
Aḍūr.. (*Kunnattūr*)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1.	On a stone built into the floor just near the north gateway of the Kaṅkālanāthasvāmin temple at Paḷikkal near Aḍūr. (107/1092)	...	...	...	Tamil.	Refers to the construction of the steps. (T. A. S. Vol. VII. p. 109)
2	On two sides of a pillar in the eastern <i>Valiyambalam</i> of the same. (108/1092)	...	...	...	Malayalam Vatteḷuttu.	Mentions a certain Kurupu who constructed some stone work. (T. A. S. Vol. VI. p. 109)
3	On the east base of the central shrine of the same. (109/1092)	...	...	...	Malayalam. Vatteḷuttu.	Contains the name " <i>Iravi Mangalattanar</i> ." (T. A. S. Vol. VII. p. 109)
4	On the outer pillar of the eastern corner of the Viṣṇu temple in Koṭuman near Aḍūr. (6/1104)	...	...	...	Tamil.	Damaged — nothing could be traced.

Agastīśvaram.

1	On the west and south base of the central shrine of the Agastya- liṅgasvāmin temple at Agastīśvaram. (44/1086)	Pāṇḍya.	Tribhuva Śrīvallabh dēva.	2nd.	Tamil.	Introduction begins with சிருமகள் etc. When the king was in the palace 'at Tiruppuvanam, near the Rājasiṅgakkulam, seated upon the cot called Alakiya- pāṇḍya Mentions a number of officers of the king.
2	On the west and south base of the central shrine of the same. (45/1086)	...	Do.	4th.	Do.	The king was residing in the same place as in the above inscription. Incomplete.
3	On the south base of the central shrine of the same. (46/1086)	...	Jatavarman Śrīvallabhā- dēva.	2 plus 1st.	Do.	Grant of a village.
4	On the north wall of the same. (47/1086)	...	...	...	Do.	Mentions one சிவந்திரவாதி who seems to have made a gift of paddy for the celebra- tion of the ஆடித்திருவோணம் festival.
5	On a rock lying in a field south of the Agastīśvaram temple, Agastīśvaram (6/1103)	...	...	Kollam 614 Makaram 4.	Do.	Few lines are underground. Records the first colonisation in the village of Agastisvaram by the command of the king and mentions the land set apart for men of different castes and occupations.

Agastīśvaram (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
6	On the same rock. (7/1103)	Pāṇḍya.	Jatāvarman Srīvallabha- dēva.	Kollam 613 Makaram 4.	Tamil.	A portion of the epigraph is underneath the ground. Registers the gift of land to <i>Caturvēḍibhaṭṭakaḷ</i> etc., of Agastīśvaram, settled there by the Royal Command.
7	On a rock lying south of Agastīśvaram temple, Agastīśvaram. (1/1106)	Travan- core.	....	...	Do.	This record is a continuation of 6 of 1103.
8	On the same rock. (2/1106)	...	...	...	Do.	Is a continuation of 7 of 1103.
9	On the west base of the central shrine of Agastyalinga shrine, Agastīśvaram. (1/1112)	Pāṇḍya.	Srīvallabha.	2nd year.	Do.	Begins with திருமடந்தையும் ஜயமடந்தையும் and refers to Munnūṟṟuvamaṅgalam.

10.	Do. (2/1112)	Pāṇḍya.	Srīvallabha	4th year.	Tamil.	States that while the king was seated in Alakiya-pāṇḍiyarājan Paḷikkattil in Tiruppūvanam, provision was made for feeding of 50 persons returning after bath in Kanyāṭṭrtha.
11	On the north base of the central shrine of the same. (3/1112)	...	...	...	Do.	Fragmentary. Mentions Śivindiravādi a person who contributed something to the temple on the day of Tiruvōṇam in the month of Āṭi.
12	On the south base of the central shrine. (4/1112)	...	...	2 plus 1.	Do.	Damaged! Refers to the grant of a village.

Alakiyapāṇḍyapuram. (Tōvāḷa)

1	On the west base of the central shrine of the Venkatācalapati temple at Alakiyapāṇḍyapuram. (14/1087)	Pāṇḍya.	Srīvallabha.	Jupiter in Mithunam, Kollam 299.	Tamil.	Gift of land to Kōṅkēralan as an aṭṭippēru. Mentions Atiyaman and Alakiya-pāṇḍyapuram in Nāṇjinātu. (T.A.S. Vol. III. p. 58)
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Alakiyapāṇḍyapuram. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
2	On the west and south bases of the central shrine of the Veṅka-tācalapati temple at Alakiyapāṇḍyapuram. (15/1087)	Pāṇḍya.	Srīvallabha.	Jupiter in Mithunam, Kollam 299.	Tamil.	End built in. Gift of money for lamps to the temple at Alakiyapāṇḍyapuram. (T. A. S. Vol. VII. p. 107)
3	On the south of the central shrine of the same. (16/1087)	...	...	...	Do.	End built in. Provides rice for daily requirements of the same temple. Mentions Śerakōṇār. (T. A. S. Vol. VII. p. 107)
4	On the north base of the central shrine of the same. (17/1087)	...	...	Kollam 252	Do.	Kaṇṇan Dēvan <i>alias</i> Uttamapāṇḍya Śilaiṣeṭṭi provided for offerings to the temple of Pavitramāṇikka Viṇṇakar Alvar. (T. A. S. Vol. III. p. 57)

5	Do. Do. (18/1087)	...	...	...	Tamil.	Fragment. Relates to certain grants made for offerings. (T. A. S. Vol. VII. p. 107)
6	On the north and west of the central shrine of the same. (19/1087)	...	....	...	...	Records grants of lands made for lamps to the same temple by the <i>Nagarattār</i> of the place. (T. A. S. Vol. VII. p. 106)
7	On a rock lying in Nanjakuravan vila at Kurattiyara, near Alakiyapāṇḍyapuram. (7/1105)	...	...	...	Tamil. Vaṭṭeluttu.	Damaged. இயாண்டு நாஞ்சினாட் traceable. (T. A. S. Vol. VIII. p. 25)
8	On a stone set up in the Pillaiyarkoil at Kurattiyara, near Alakiyapāṇḍyapuram. (8/1105)	...	....	...	Tamil.	Damaged. Refers to gift of land to Kannivināyakar Pillaiyār, Ambalattāṭuvār etc. (T.A.S. Vol. VIII. p. 25)

Ālaṅkoṭu (*Kalkuḷam*)

1	On a stone beam in a wayside <i>ambalam</i> at Ālaṅkōṭu. (64/1098)	Kollam 871 Mithunam 11 Monday, Hastam.	Tamil.	Damaged. Registers gift of lands by Uṭaiyan Uṭaiyan of Neyyūr in Pataippānāṭu for the maintenance of a <i>paṇḍāram</i> for the wayside choultry.
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Ālūr. (*Kalkulam.*)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On the south base of the Central shrine of the Cēra-Pāṇḍya Mahādēva temple, Ālūr, Kalkulam Taluk. (5/1112.)	...	...	Ko. 485 A. D. 1260.	Tamil.	Gift of money for a perpetual lamp by a person named Nakarattu Perṟān Mālan.
2	On a stone built into the floor of the Maṇi-maṇḍapa of the same temple. (6/1112.)	...	...	Ko. 1062. A. D. 1887.	Do.	Records the Aṣṭabandhanam of Mahādēvar and the Prāṇapratīṣṭha of Sabhāpati, Sivakāmi Amman and Karaikkal Ammai by the trustee Nakaram Tāṇum-ālayapperumāl. ∞
3	On the four sides of a pillar set-up in front of the Alisati Vināyaka Temple belonging to Ilava Community at Sekkaravilai, Ālūr, Kalkulam taluk. (0/1112)	...	...	Ko. 990 A. D. 1815.	Do.	Gift of land for <i>Uccapūja</i> and offerings by Iccaran Piccan and Anainci Māya Laccimi.

Ancal. (P. ṇaṇḍpuram.)

1	On a pillar in the maṇḍapa in front of the central shrine of the Sāstā temple at Panav-aṇjēri near Ancal. (1/1094)	...	...	...	Tamil.	Contains the name Malai-kumaran. (T. A. S. Vol. VII. p. 66)
2	Do. Do. (2/1094)	...	...	...	Do.	This is the gift of Mariya-perumal Setṭi <i>alias</i> Aṇaiṇca Peramāl. (T. A. S. Vol. VII. p. 66)

Aṇkamāli. (Kunnattunāṭu.)

1	On a slab of stone built into the south wall near the holy of holies of the Jacobite Syrian church in Aṇkamāli. (79/1086)	...	...	...	Syriac.	States that when the church was rebuilt in the year the bones of Givargis Arch-deacon who died in A. D. 1640 were re-interred in the Church. Same as 105 of 1100 (T. A. S. Vol. VII. p. 153)
2	On a stone built into the floor in front of an Altar on the south side of the front hall of the Jacobite Syrian church at Aṇkamāli. (80/1086)	...	...	...	Malayalam Vaṭṭeluttu.	

Aṅkamāli. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
3	On a stone built into the flight of steps leading into the eastern Romo Syrian church at Aṅkamāli. (81/1086)	...	...	...	Malayalam Vatteluthu	Mutilated. Fragment.
4	On a stone used at present as the stepping stone in front gate of the Jacobite Syrian church at Aṅkamāli. (82/1086.)	...	...	...	Do.	Fragmentary.
5	On a stone used as stepping stone in the northern gate of the eastern Romo Syrian church at Aṅkamāli. (83/1086.)	...	...	...	Do.	Do.

6	On a cadjan in the possession of the trustees of the Jacobite Syrian church at Akapparambu near Añkamāli. (104/1086.)	Cochin.	Do.	Ko. 926.	Do.	The Raja ordered the <i>Puttankūrrukars</i> to divide the property belonging to their church equally with the <i>Palaiyakūrrukārs</i> to avoid any further disturbance of peace which was often taking place. (T. A. S. Vol. VII. p. 154.)
7	On another. . (105/1086.)	Do.	Do.	Do.	Do.	The division is effected in the presence of the officer deputed by the Raja. (T. A. S. Vol. p. 155.)
8	On a tombstone in the R. C. church at Añkamāli. (102/1100)	...	Do.	Ko. 835 A. D. 1662 Mithunam 14.	Malayalam. Vaṭṭeluttu.	Refers to the death of Māni-Pauloda of Velapparambil. (T. A. S. Vol. VII. p. 153.)
9	On another tombstone in the same church. (103/1100.)	...	Do.	A. D. 1667 Kollam 84 (2) Makaram 28	Do.	Refers to the demise of Avaran Anna of Velapparambil. (T. A. S. Vol. VII. p. 153.)

Aṅkamāli. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
10	On the right side doorway in the same church. (104/1100.)	...	...	...	Malayalam. Vaṭṭeluttu.	Built in at one end and fragmentary. Mentions Avuran, Pauloda, Kattanar and a few others. (T. A. S. Vol. VII. p. 153)
11	On a slab in the altar of the Jacobite church at Aṅkamāli. (105/1100)	...	...	...	Syriac.	Is said to record that when the church was rebuilt in (1900?) the bones of Givar-gis who died in A. D. 1640 were re-interred there. (T. A. S. Vol. VII. p. 153.) same as 79 of 1086.
12	On a slab set up in the left altar. (106/1100)	...	...	Kollam 776 Makaram 29	Malayalam. Vaṭṭeluttu.	Records the death of Itti Cheriyaḍa. (Vol. VII. p. 156.)

Āṅkōṭu. (Kalkulam.)

1	On the south wall of the central shrine in the Siva temple at Āṅkōṭu. (104/1096.)	...	...	Kollam 7 (22).	Malayalam. Vaṭṭeluttu.	Damaged. Seems to record the construction of the temple and of covering it with copper sheets. (T. A. S. Vol. VII. p. 115.)
2	On the yāḷi panel of the steps in front of the same shrine. (105/1096.)	...	...	...	Malayalam.	Kaṇḍan Gōvindan of Vilaiyannūr caused the steps to be made. (T. A. S. Vol. VII. p. 115.)
3	On the rock in the south-west corner of that same temple. (106/1096.)	...	...	...	Tamil.	Contains the statement "This is the Muḷam (cubit) of Tiruvattaru." Nearby is a mark engraved on stone. (T. A. S. Vol. VII. p. 115.)
4	On the same rock. (107/1096.)	...	...	...	Tamil. Vaṭṭeluttu.	Do. Do. Do.
5	On the same rock. (108/1096.)	...	...	...	Tamil.	Mentions the exact half of Muḷam. Do.

Arippātu. (Karttik ap pally).

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On the east base south of the entrance into the first prākāra of the Subrahmaṇya temple at Arippātu. (8/1088.)	....	...	....	Malayalam. Vaṭṭeluttu.	States that a certain Matī-sūtan Kaṇḍan of Akalākam gave away to the temple of Arippātu all his rights in Korraṇāṭṭukari for having wronged (?) the god. (T. A. S. Vol. VI. p. 40.)
2	On the same base. (9/1088.)	....	....	Jupiter in Karkāṭaka Tulāṁ.	Do.	Unfinished. Seems to record gift of land made by Nārāyaṇan Śrīkumāran of Seṅgalūnīrpalli to the same temple. (T. A. S. Vol. VI. p. 40.)
3	On the same base. (10/1088.)	...	....	...	Do.	Records that Maṇivaṇṇan Nāśerman of Tālaiyūr gave, as fine, 10 parai of land to the temple for the fault of having misappropriated some of the temple lands. (T. A. S. Vol. VI. P. 40.)

4	Do. Do. (11/1088.)	..	..	...	Do.	Records that Maṇivāṇṇan Pāvanan of Tālaiyūr sold away to the temple all his lands for not having paid the share due to the temple on the temple lands held by him. (T. A. S. Vol. VI. p. 41.)
5	Do. (12/1088.)	..	..	..	Do.	Records sale of land to the temple by Subrahmaṇyan Nāgasaruman of Kalpaka-nallūr. (T. A. S. Vol. VI. p. 41.)
6	Do. (13/1088.)	..	..	...	Do.	Records that Kaṇḍan Nāgasaruman of Tālaiyūr and his eldest son gave their <i>kārāṇmai</i> right on Pulim-palaṇṇi to the God at Arip-paṭu. (T. A. S. Vol. VI. p. 42.)
7	(14/1088.)	..	..	...	Do.	Records a similar sale by Maṇiya Nārāyaṇan of Kalppaḷli. (T. A. S. Vol. VI. p. 42.)

Arippāṭu. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
8	On the east base north of the entrance into the first prakāra of the Subrahmanya temple at the same place. (15/1088.)	Ōṭanāṭu chief.	Raman-Ādiccan.	Jupiter in Simha, Tulām.	Tamil.	Refers to a gift made during the time of two other Ōṭanāṭu chiefs named Ravi Ādiccan and Ravi Kēraḷan to the temple of Ārippāṭṭudēva. (T. A. S. Vol. VI. p. 39.)
9	On the east and north bases of the Kūttambalam in the same temple. (16/1088.)	...	...	Kollam 944 Mīnam 8, Friday Punarvasu, Su 10.	Tamil.	Records that a number of persons including Kumāran Tampi constructed the Kūttambalam as a <u>Valipāṭu</u> to the temple of Ārippāṭu (Peruntirukkōil). (T. A. S. Vol. VI. p. 42.)

Āruvāmoḷi. (Tōvāḷa).

1	On the face of a rock of the hill at Āruvāmoḷi. (86/1099)	Travancore.	Bālamārt-tāṇḍa Varman alias Ciraivāy-Muttavar.	Kolam 923 Arpaśi 30.	Tamil.	Incomplete. States that according to royal order, Agastīsvaram temple and Kumārakōvil from Kollam 921 Kārttikai 2 (T. A. S. Vol. VI. p. 100.)
2	On a slab sent up at Aralikkutti in the same village. (87/1099.)	...	...	Saka. 1618 Kollam 871 Tai-17, Su 2 Variyan Yōgam Pulikkaraṇam Avittam.	Do.	Records certain gifts of land made by Nallakutti Andār of Āraivāymoḷi in Nānjinātu for conducting worship to the image of Nal-lavināyaka Pillaiyār set up in the stone maṭham built by his father-in-law Udaiya-vanadi Jñāniyār on the bund of the Akalikaiyūrru. (T. A. S. Vol. VI. p. 97.)

Aruvikkarai (Neṭumanigāṭu).

1	On the Malaiketti stone in the Bhagavati temple. (38/1095.)	...	...	...	Malayalam Vaṭṭeluttu.	Damaged. (T. A. S. Vol. VII. p. 99.)
2	On the pillars of the same. (39/1095.)	...	...	...	Malayalam.	Mentions some private individuals who, probably must have contributed something to the temple. (T. A. S. Vol. VII. p. 99.)

Aruvikkarai. (Kilkalam)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On the north wall of the central shrine in the Kṛṣṇa temple at Aruvikkarai. (48/1096)	...	...	Kollam 413 Karkatakam	Malayalam Vatṭeluttu.	Registers a gift of land by a certain Araiyan-Serikkaṇḍan Jātavēda Bhaṭṭan for offerings and garlands to the temple of Puruṣottamattudēva at Aruvikkarai. (T. A. S. Vol. VII. p. 114)
2	On the north, west and south walls of the same shrine. (49/1096)	...	...	Kollam 416 Minam	Do.	Registers a gift of land to the same temple, by certain residents of Karpakamaṅḡalam. (T.A.S. Vol. VII. p.114)
3	On the west and south walls of the same shrine. (50/1096)	...	...	Kollam 411 Mithunam	Do.	Gift of land to the same temple by certain residents of Pālakkōtu in Tiruviṭāṅkōtu. (T. A. S Vol. VII. p. 113)

4	On a pillar in the south Currambalam in the same temple. (51/1096)	Kollam 830 Āni 30	Tamil.	Records that Jātavēda ⁿ Sāvitri Palakkottu Ammai built one of the rows of the ceiling. (T. A. S. Vol. VII. p. 113)
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Aruvittura. (Minaccil)

1	On a tombstone in the church at Aruvittura (67/1099)	Kollam 756 Mithunam 11	Malayalam Vaṭṭeluttu	Records the death of Itti- cheriyadu Mappilla of Orar- rukūru. (T.A.S. Vol. VI. p. 91)
2	On another tombstone of the same. (68/1099)	...	...	Kollam 708 Mithunam 25	Do.	Do. of Oliśemma of Orar- kūru. (T.A. S. Vol. VI. p.91)
3	On a third tombstone, in the same. (69/1099)	...	...	Kollam 853 Makaram 26	Do.	Do. of Kuññacci. (T. A. S. Vol. VI p. 91)
4	On a fourth tombstone in the same. (70/1099)	...	...	Kollam 839 Vṛscikam 30	Do.	Do. of Sākaṇatti. (T. A. S. Vol. VI p. 91)

Atiramvīla. (Minaccil)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On a tombstone at Atiramvīla. (8/1099)	...	...	Kollam 804 Karkatakam 30	Malayalam Vatteluttu.	Records the death of Koc- ca Mariyam. (T. A. S. Vol. VI. p. 92)
2	On a tombstone in the church at Atiramvīla. (71/1099)	...	...	Kollam 775 Mīnam 9	Do.	Records the death of Māṇi Ayippa Mappilla. (T. A. S. Vol. VI. p. 92)
3	On another tombstone. (72/1099)	...	...	Kollam 798 22	Do.	Records the death of Che- riyan Varkki. (T. A. S. Vol. VI. p. 82)
4	On a third tombstone, (73/1099)	...	...	Kollam 781 Dhanu 22	Do.	Records the death of Ayi- ppa Māṇi. (T. A. S. Vol. VI. p. 92)

Āṙṙiṅgal. (Cīrayinkṭṭṭ).

1	On the margin of the parapet round the well in the Kṛṣṇasvāmin temple at Āṙṙiṅgal. (1/1085)	...	...	Ko. 628	Malayalam Vaṭṭeluttu.	Records that one Viṣṇu Viṣṇu of Nilaveli constructed the stone-work of the well. (T. A. S. Vol. VI. p. 80)
2	On the south base of the central shrine of the Siva temple at Āvaṇṭisvaram in Āṙṙiṅgal. (2/1085)	...	...	Ko. 752	Malayalam or Grantha.	Records that the queen of the Kūpaka country constructed the temple and set up the image. (T. A. S. Vol. VI. p. 82)
3	On the balikkal in front of the Siva temple at Vīraḷam in Āṙṙiṅgal. (3/1085)	...	...	...	Tamil Vaṭṭeluttu.	Records that Dēvadharan Vīra Kēraḷa Varma set up the <i>balikkal</i> . (T. A. S. Vol. VI. p. 81)
4	On the front base of the central shrine proper left of the entrance of the same. (4/1085)	...	...	Ko. 388 Jupiter in Kanni, Itavam 2.	Do.	Mentions the <i>Kīlappērūr Illam</i> . (T. A. S. Vol. VI. p. 81)
5	On the east base of the curṛumaṇḍapa in the Subrahmanyasvāmin temple at Maṇambūr near Āṙṙiṅgal. (5/1085)	...	...	Ko. 800	Malayalam. Kōleluttu.	Records that the temple works were begun in the year 800 and finished in 811 Kollam. (T. A. S. Vol. VI. p. 82)

Arumanallūr. (Tōvāḷa.)

No.	Place of inscription	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On a stone set up in front of the Ammankoil Vīravanallūr near Arumanallūr. (51/1086)	...	...	...	Tamil.	Damaged.
2	On a slab of stone fixed in the wall proper right of entrance into the inner prākāra, of the Siva temple at the same place. (52/1086)	...	...	...	Do.	Grant of land for the <i>pūja</i> , offerings etc. to the gods, Karpakavināyakar, Pillaiyār, Tirunellaināthar and the goddess Alakiyanācciyar of the temple at Vīrakēraḷanallūr, the eastern suburb of Anumaketananallūr.

3	On a slab fixed into the front wall of <i>maṇḍapa</i> , built some distance from the Siva temple on the roadside at the same place. (53/1086)		...	S. 1605. Ko. 859	Do.	Grant of land for the same. Mentions Parākrama Pāṇḍipperumāl <i>alias</i> Dikkellāmpukalumperumāl.
	On a second slab in the same. (54/1086)	...	...	Illegible.	Do.	Grant of land to the Maṭha built by Pāṇḍyanāyanār, the daughter ... Nayanar ; mentions Siva Pāṇḍiyāṇḍār and Pa. akrama . Pāṇḍipperumāl <i>alias</i> Dikkellāmpukalumperumāl.
5	On a third slab in the same. (55/1086)		...	S. 1600 Ko. 854.	Do.	Grant of land to the same Maṭha:
6	On a stone lying in a <i>maṇḍapa</i> on the north-side of the second <i>prākāśa</i> of the Siva temple at the same. (56/1086)	...	...	Ko. (829)	Do.	Damaged. Mentions Tirunelvēlpperumāl <i>alias</i> Venbamalaipperumāl, appears to record grants made for the celebration of 3 festivals on pradōsam, Amāvāsyā and other days.

Ārrūr. (Kalkulam.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On the south wall of the Siva temple at Ārrūr. (42/1096)	...	...	Ko. 571 Mēṣa 27.	Tamil.	Records that Maṇiya Nārāyaṇan and Kāman Śūlan executed some works in the temple. (T. A. S. Vol. VII, p. 112)
2	On the slab in a field near Ārrūr. (43/1096)	Do.	Much damaged. Seems to relate to the construction of an ambalam by one Tankammai and to provide for keeping the premises clean. (T. A. S. Vol. VII. p. 112)

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Āykuṭi. (Cenkōṭṭa)

1	On a stone built into the well in the Siva temple at Āykuṭi. (58/1087)	Ko. * 88.	Tamil.	Fragment; modern characters. Contains only a few syllables.
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2	On a stone set up in a paddy field known as the <i>Vibhūti-Kaṭṭala</i> , east of the Village of Āykuṭi. (59/1087)	Do.	Fragment. Top lost. Seems to register a gift of land to the shrine of Subrahmanya.
3	On two sides of a stone set up in the garden known as the <i>Karaiyā-lantōppu</i> east of the village of Āykuṭi. (60/1087)	...	...	Ko. 932 Cittirai Friday.	Do.	Records gift of land made in favour of the temple of Subrahmanya by a certain Saṅgu Pillai, son of Pinamalai Karaiyālan. Mentions Āykuṭi in Kallakanātu. (T. A. S. Vol. VII. p. 110)

Bharaṇāṅānam. (Mīnaccil)

1	On a tombstone in the Roman Catholic Church at Bharaṇāṅānam. (80/1100)	Travancore.	...	Kollam 790 Karkatakam (2) Sunday.	Malayalam Vaṭṭeluttu.	States that Ayippa Māttu died. (T. A. S. Vol. VII. p. 62.)
2	On another tombstone in the same church. (81/1100)	...	...	Kollam 812 Iṭavam 29	Do.	Records the death of Okkan Kuriyan of Mārāmaṅgam. (T. A. S. Vol. VII. p. 63.)

Bharaṇaṅgānam. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks
3	Do. Do. (82/1100)	...	...	...	Do.	This slab contains three damaged epitaphs. The Middle one is completely effaced. Another mentions Ittu...kken Mappilla's death in Kollam 7* while the third refers to the death of Māṭṭen in Kollam 8*8. (T. A. S. Vol. VII. p. 63.)
4	On the base of the maṇḍapa in front of the Siva temple at Bharaṇaṅgānam. (83/1100)	...	...	Kollam 704	Do.	A few letters are damaged at the end. Refers probably to the erection of the maṇḍapa by Tiṭṭala Iśakki. (T. A. S. Vol. VII. p. 92.)

5	On the base of the <i>dvajastambha</i> in the same temple. (84/1100)	Kollam 1040 Makaram 23	Do.	States that Krishna Pillai of Itamarraṁ contributed the stone work of the base-ment and that the Kalaśa ceremony was performed at the expense of the Deva-svam.
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Bharanikkāvu. (Māvēlikkara.)

1	On the lintel of the north gateway of the Bhagavati temple at Bharanikkāvu. (101/1092)	Malayalam.	Mentions Namban Aṇan-japerumāl paṇḍāram one of the Jōṭṭecurar. (T. A. S. Vol. VII. p. 108.)
	On the lintel of the north gateway of the Bhagavati temple at Bharanikkāvu. (102/1092)	...	...	...	Tamil.	Do. but in Tamil. (T. A. S. VII. p. 108)
2	On the lintel of the north gate-way of the central shrine of the Bhagavati temple at Bharanikkāvu. (103/1092)	...	...	...	Tamil Vaṭṭeluttu.	Contains the Syllables. “இட்டிக்குமெர வைச்சனார் கட்டள”

Bharaṇikkāvu. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
3	On the lintel of the eastern gate of the same. (104/1092)	...	...	...	Tamil Vatteluttu.	Contains the syllables இப்படிக்கு மெரவைச்சன...ள (T. A. S. Vol. VII. p. 108.)
4	On the north base proper right of the entrance of the central shrine of the same. (105/1092)	...	...	Kollam 818	Do.	Contains only the year. (T. A. S. Vol. VII. p. 109.)

Bhūtappāṇḍi. (Tōvāḷa.)

1	On two sides of a stone set up in front of the central shrine of the Bhūtaliṅgasvāmin temple at Bhūtappāṇḍi. (55/1085)	Trāvan-core.	Iravivarman Cīravāy Mūtta Tampirān.	Kollam 834	Tamil.	Records that certain tenants of the temple lands were released on their tenancy at their own request. (T. A. S. Vol. VII. p. 91.)
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2	On the south wall of the Amman shrine of the same. (56/1085)	Kollam 794 Āvaṇi 7	Tamil.	Records that a private person made permanent arrangements for the celebration of a festival on Cittirai Pūraṇi. Mentions the large street named after <u>Ravivarma Kula-sekharapperumāl</u> of Tiru-vitāmkōṭu in the Malai maṇḍalam. (T. A. S. Vol. VII. p. 89.)
3	On the south wall of the Amman shrine of the same. (57/1085)	...	...	Kollam 783 Mārkaḷi 4 Tuesday Uttirattāti	Tamil.	Gift of money by a <u>private person</u> for Tiruppaḷḷi eḷucci and for offerings etc. (T. A. S. Vol. VII. p. 85.)
4	Do. Do. (58/1085)	...	...	Kollam 790 Cittirai 13	Do.	Arrangements made by a <u>private person</u> for the celebration of a festival during new-moon days. (T. A. S. Vol. VII. p. 88.)
5	On the north wall of the same. (59/1085)	...	...	Kollam 759 Cittirai 8 Saturday	Do.	Gift of money for the performance of <u>pūja</u> for Dakṣiṇā-mūrti by a <u>private person</u> . (T. A. S. Vol. VII. p. 83.)
6	On the east wall of the same. (60/1085)	...	...	Kollam 757 Āṭi 2 Sunday	Do.	Gift of money by a private person for the celebration of the <u>Aṣṭami Pūja</u> . (T. A. S. Vol. VII. p. 82.)

Bhūtappāṇḍi. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
7	On the east wall of the same. (61/1085)	...	...	Kollam 754 Paṅkūni 2	Do.	Gift of money for lamps. (T. A. S. Vol. VII. p. 81)
8	Do. Do. (62/1085)	...	...	Kollam 757 Kārttikai 21	Do.	Gift of land for the festival of Cittirai vasantan. (T. A. S. Vol. VII. p. 86.)
9	On a stone set up in a corner where two lanes meet in Bhūtappāṇḍi. (63/1085)	...	...	Kollam 867 Tai 19	Do.	An order of the king permitting the Sāliyars to live in the northern portion of the town. (T. A. S. Vol. VII. p. 93.)
10	On the stone set up in a corner where two lanes meet in Bhūtappāṇḍi. (64/1085)	...	...	Kollam 692	Do.	The street is called Udaiyamāritāṇḍan street alias Bhūtalarāman street. (T. A. S. Vol. VII. p. 81)
11	On the south wall of the Amman shrine at Bhūtappāṇḍi. (83/1099)	...	...	Kollam 794 Āvaṇi 7 ba 12 Friday, Punarpuṣam	Do.	Same as 56/1085. (T. A. S. Vol. VII. p. 89.)

Caṭayamaṅgalam. (Kottāṛakkara.)

1	On the base of the south western <i>Vilakkumāṭattara</i> of Māhādēva temple at Pōrēṭam near Caṭayamaṅgalam. (5/1104)	Kollam 634 Expressed by the chronogram ഫചതി	Sanskrit in Malayalam.	States that Kaṇḍan Cēnan of Maṇalettū constructed the <i>Vilakkumāṭattara</i> . (T. A. S. Vol. VIII. p. 11.)
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Caṅganāśēri.

1	On a tombstone on the altar of the church Caṅganāśēri. (26/1098).	A. D. 1823 December 22.	English.	States that Rev. Mar Paulos Archbishop of Cranganore died at Quilon on 20-12-1823 and was buried at Caṅganāśēri on the 22nd of the same month. (T. A. S. Vol. VII. p. 60.)
2	On the same slab. (27/1098).	...	...	Kollam 968 Dhanu 16.	Malayalam.	Contains the same particulars as above. (T. A. S. Vol. VII. p. 60.)
3	On the base of the flag-staff in front of the same church. (28/1098).	...	...	Kollam 1074.	Do.	States that the flag-staff was set up in commemoration of the Jubilee of the Pope by the Roman Catholic Syrian Christians of Caṅganāśēri. (T. A. S. Vol. VII p. 60.)

Canganāśēri. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
4	On the yāli panel of the Sāsta temple at Sāttakōṭṭam, Caṅganāśēri. (46/1099).	...	...	Jupiter in Kanni, Mithu-nam.	Tamil in Vaṭṭeluttu.	Incomplete. Records that Suvākaran Kumārasvāmi of Maṅgalacēri made some donation of land for the provision of daily offering to the God of Sāttakōṭṭam. (T. A. S. Vol. VII. p. 135.)
5	On the other panel of the temple. (47/1099).	...	...	...	Do.	Damaged. Seems to refer to some rights of cultivation of temple lands. (T. A. S. Vol. VII. p. 135.)
<i>Cāttannūr. (Quilon.)</i>						
1	On the base of the Sāsta temple at Cāttannūr near Quilon. (3/1099 S. A. 17/1107)	...	...	Kollam 446 Jupiter in Vṛścikam, Mēṭam.	Tamil Vaṭṭeluttu.	States that the work on the temple was begun in the month of Mēṭam in Kollam 446 and was finished in Mēṭam in Kollam 448. Dēvan Rudran a vāriyan of Cāttannūr and Śaṅkaran Sāttan are mentioned.

Cēṅgamaṇḍu—(Parur.)

1	At the left of entrance into the Śiva temple at Cēṅgamaṇḍu. (132/1096).	...	...	...	Malayalam Vaṭṭeluttu.	Records that a certain son of Viman contributed towards paving. (T. A. S. Vol. VII. p. 101.)
2	On a slab built into the well in the same temple. (133/1096).	...	...	Kollam 1049 Iṭavam 4.	Malayalam.	Mentions Raman Namburi of Taḷiyil. (T. A. S. Vol. VII. p. 101.)
3	On the base of the dvajastambha in the same temple. (134/1096).	...	...	Kollam 1086 Kumbha 23.	Do.	Mentions Puttanṇṭṭil Raman Pillai. (T. A. S. Vol. VII. p. 101.)

Cēṅgannūr.

1	On the left side of the passage into the Kunnumēl Śiva temple at Cēṅgannūr. (37/1090 Same as 1/1097 and 1/1100.)	...	...	Jupiter in Kanni, Saturn in Katakam	Tamil Vaṭṭeluttu.	Registers a gift 100 accu by Ravi of Vaṇjippulāi for the requirements of worship on the Śivarātri day in the temple of Kuṇṇattudēvar at Vālakaccēri.
2	Do. (38/1090 Same as 2/1097 and 2/1100.)	...	...	Kollam 643.	Do.	Registers some agreement relating to the tenancy rights of some temple lands.

Ceṅgannūr—(contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
3 to 6	On the right and left side of the passage into the Cāttankulaññara at Ceṅgannūr. (39, 40, 41 and 42/1090).	...	...	Jupiter in Karkatakam Mētam.	Do.	Dēvan Śaṅkaran of Melk-kāṭu repaired the temple at Cāttankulaññara and provided for the feeding to be conducted in it on all <i>Dvādaśi</i> days with funds assigned by several people. (T. A. S. Vol. IV. p. 162.)
7	On the floor of the eastern entrance of the Siva temple at Ceṅgannūr. (7/1104).	...	...	...	Malayalam.	Mentions Kēraḷan Kumāran who is represented very near by a stone figure. (T. A. S. Vol. VIII. p. 22.)
8	On the left side of the passage into the shrine of the Siva temple at Ceṅgannūr. (8/1104).	...	...	...	Tamil.	Runs as சங்கு சதா சேவை. (T. A. S. Vol. VIII. p. 12.)

9	On the right <i>kaivari</i> stone at the entrance to the central shrine of Kṛṣṇasvāmi temple of Adimittattu maṭham, Budhanūr near Ceṅgan-nūr. (9/1104).	...	...	...	Tamil Vaṭṭeluttu.	Mentions Adimittattu Kaṇḍa Nārāyaṇan.
10	On the left <i>kaivari</i> stone of the same. (13/1104).	...	...	...	Do.	Do.

Ceṅkōṭṭa.

1	On the south base of the Central shrine of the Viṣṇu temple at Ceṅkōṭṭa. (1/1086)	Pāṇḍya.	Mar. Tribh. Sṛivalia- bhadēva.	14th.	Tamil.	Records the grant of land for the Niccitta Kaṇḍa Viṇṇakar Emperumān by Ponnan Sṛālan <i>alias</i> Sundara Pāṇḍya- Kalandaikkōn, the builder of the temple. The temple is said to be situated in Nallūr <i>alias</i> Mahīpāla-kulakālapuram. (T. A. S. Vol. VII. p. 54.)
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Ceṅkōṭṭa—(contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
2	On the north base of the same. (2/1086).	Do.	Do.	11th.	Do.	The king, while he was seated on the cot called the <i>Munaiyadaraiyan</i> , in his palace at Kalakkuṭi, Jātavēda Bhaṭṭa of Mānābharanaccaturvēdimāṅgalam and Ponnan Baga.....Śrivallabhakannattu Vēlān requested the king to the grant tax on oil mills for lamps to be burnt in the Niccittakaṇḍa Viṇṇakar Emperuman temple. (T. A. S. Vol. VII. p. 54.)
3	On the west base of the same. (3/1086).	Do.	Jatil. Tribh. Alakanperumāl Srīvalabhadēva.	2 + 1*	Do.	One Taṅgacci-Venrumālaiyitta-perumāl, which might also be the Biruda of the king repaired completely one temple of Viṇṇakar-emperumān of Ceṅkōṭṭai belonging to Nallūrparṇu. Records a grant of some villages to the temple by the king. (T. A. S. Vol. VII. p. 55.)

4	On the north wall of the <i>maṇḍapa</i> in front of central shrine of the same. (4/1086).	Pāṇḍya.	Kulaśekhara-dēva alias Parākrama Pāṇḍya, son of Abhirāma- Parākrama Pāṇḍya.	S. 1467* 3rd Viśvāvasu.	Tamil.	Grant of land to the God of the temple of Kulaśekhara Vinṇakar in.....Nayakacaturvēdimāṅgalam. (T.A.S. Vol. I. p. 266.)
5	On the door-post at the front entrance into the same temple. (5/1086).	...	...	Ko. 1064.	Do.	Records that the front <i>maṇḍapa</i> was built by the villagers by raising public subscription. (T. A. S. Vol. VII. p. 57.)
6	On the south wall of the central shrine of the Kulaśekharamuṭaiyār temple, Ceṅkōṭṭa. (6/1086)	Do.	Do.	S. 1467 3rd Viśvāvasu, Arpaṣi 30, su. 11, Friday, Uttiram.	Do.	Records the grant of land to the temple of Kulaśekharam-uṭaiyār of Ceṅkōṭṭai. (T. A. S. Vol. I. p. 103.)
7	On the south wall of the <i>Kalyāṇamaṇḍapa</i> of the same. (7/1086)	Do.	...	S. 1754, Ko. 1004, Kīlaka.	Tamil.	Records that by the order of Dēvan Venkaṭarāyar, Tahsildar Sōkkappa Mudaliyar and Supparamaṇiya Pillai of Tekkumedu in Puḷiyarai and Maniyara (Rāma) Samiyappillai constructed the <i>Kalyāṇamaṇḍapa</i> and performed Kumbhābhiṣēka. (T. A. S. Vol. VII. p. 57.)

Citarāl—(Vilavankōṭu.)^a

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On a stone built into the flight of steps leading to the tank in front of the Bhagavatī temple of the Tiruccaṇāttumalai near Citarāl. (62/1087) and (31/1086).	...	...	...	Sanskrit Grantha.	Records that Vijayabhadra-vipascit set up the stone entrance. (T. A. S. Vol. IV. p. 148.)
2	On four faces of a pillar built into the steps leading to the kitchen of the same. (63/1087)	...	...	Kollam 54 (8) Mēṭam	Tamil Vatteḷuttu.	Records certain arrangements were made for performing temple services. (T. A. S. Vol. I. p. 297.)
3	On a rock to the south west of the Bhagavati temple on the same. (64/1087).	Āy.	Vikramāditya Varaguṇa.	28th year.	Do. Vatteḷuttu.	States that Guṇantaṅgi-kurattikal the disciple of Arattanēmi-bhaṭāra of Pērayakkuṭi gave some golden ornaments to the Bhaṭāriyār of the Tiruccaraṇattumalai. (T. A. S. Vol. I. p. 194. and T. A. S. Vol. II. p. 125)

4	On the same. (65/1087 and 30/1096)	Ay	Vikramā-ditya Varaguna.	Year 17 + 4.	Do. Vatṭeluttu	Gift of gold for a lamp to the Jaina shrine at Tiruccaranam. (T. A. S. Vol. IV. p. 147.)
5	On the boulder to the south west of the Bhagavati temple on the same. (66/1087)	...	...	Kollam 425 Mēṣa and also Kollam 440.	Tamil.	Provides for the requirements of the temple of Bhagavati at the Tiruccaranāttu malai by a certain Tamilapallavaraiyan.
6	Below an image cut on the boulder to the north of the Bhagavati temple on the same. (67/1087)	...	...	...	Tamil Vatṭeluttu.	States that the image got sculptured by Varagunan. (T. A. S. Vol. II. p. 126.)
7	Do. Do. (68/1087).	...	...	...	Do.	Damaged. The following is only traceable. மும...நர்ச்ச நீ செய்தத்திருமென
8 to 10	Do (69, 70, & 70a/1087).	...	...	...	Do.	Damaged.

Citarāl—(contd.)

No.	Place of inscription	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
11	Do. Do. (72/1087).	...	...	...	Tamil Vatteluttu.	Records at the image has sculptured by Uttanandi. (T. A. S. Vol. II. p. 126.)
12	Do. Do. (73/1087).	...	...	...	Do.	States that the image got sculptured by Accanandi. (T. A. S. Vol. II. p. 126.)
13	Do. Do. (74/1087).	...	...	...	Do.	States that the images got sculptured by Vīranandi. (T. A. S. Vol. II. p. 126.)
14	Do. Do. (75/1087).	...	...	...	Do.	Damaged. Only a few syllables are preserved.

Cōlapuram. (Agastīsvaram.).

1	On the south base of the maṇḍapa in front of the central shrine of the Cōlēśvara temple at Cōlapuram. (74/1084)	...	...	Kollam 396 Mithunam.	Tamil.	Records that the mother of Mālan Paradan set up the image of Kunṛamenrinda Pillaiyār (Subrahmanya) and that he gave some gold pieces for offerings for the same. (T. A. S. Vol. VI. p. 22 and Indian Ant. 1897. p. 115).
2	Do. (75/1084)	...	...	Kollam 428 Mīnam 8 Sunday.	Do.	A dancing girl belonging to the same temple set up the image of the goddess, the wife of Kunramarinda Pillaiyār and gave money for offerings for the same. (T. A. S. Vol. VI. p. 24.)
3	Do. (76/1084)	...	...	Kollam 392 Ka. 4317 Vṛścikam.	Do.	Gift of money by a private individual for perpetual lamp. (T. A. S. Vol. VI. p. 21 and Indian Ant. Vol. XXVI. p. 144).
4	On the east wall, proper right of the entrance of the Cōlēśvara temple at Cōlapuram. (77/1084)	Pāṇḍya.	Jatāvarman Tribhuvana Cakravarti Parākrama Pāṇḍyadēva	5th—10th year. S. 1293 Makaram Su 3 Friday Catayam.	Tamil.	Records that the king repaired the temple of Rajēndracōlēśvaram Uṭaiya Nayanār. (T. A. S. Vol. VI. p. 28).

Cōlapuram. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
5	On the north, west and south bases of the central shrine of the Cōlēśvara temple, Cōlapuram. (11/1086)	Cōla.	Rājakēsari-varman Tribh. Kulōttuṅga Cōladēva I.	(2) 9th year 180th day and 30th year.	Tamil.	While the king was seated in the western (or upper) maṇḍapa called Rajēndracōla near the theatre in the palace at Kāncīpuram gift of a village was made to the God Rajēndra Cōlēśvara set up in the temple built at Kōṭṭāru alias Mummuṭiccōlanallūr by Araiyan Madurāntakan Alias Kulōttuṅga Cōla Kēralarajan of Pālaiyūr in Maṇṇināṭu, a sub-division of the Cōla maṇḍalam. (T. A. S. Vol. I. p. 245 and Vol. VI. p. 14)
6	On the south base of the central shrine of the same. (12/1086)	...	...	Kollam 428 Minam 17 Tuesday.	Do.	Gift of land by the Kulavan Vaṭukan alias Rajēndracōlavaiśravaṇṇan. (T. A. S. Vol. VI. p. 25)

7	On the south base of the central shrine of the same. (13/1086)	Do.	Rājakēśari varman u-lōttuṅgacō-ladēva I.	39th year.	Tamil.	Gift of sheep for a lamp by Araiyan Gaṅgaikoṇḍān alias Cōla Viccadara Pallavaraiyan of Iraiyr, Mentions Kōttārru Nilaippardai. (T. A. S. Vol. I. p. 246)
8	On the south base of the maṇḍapa in front of the central shrine of the same. (14/1086)	...	...	Kollam 440 Karkāṭakam 23.	Do.	Gift of money for a lamp. (T. A. S. Vol. VI. p. 26)
9	On the south base of the central shrine of the same. (15/1086)	...	...	Kollam 592 Mithunam.	Do.	Fragmentary. (T. A. S. Vol. VI. p. 29)
10	On the west base of the same. (16/1086)	Travan-core.	Vīra-Kēraḷa Varma, ruling Vēṇāṭu.	Kollam 301 —1 year.	Do.	Grant of taxes etc., for offerings and lamp. Mentions the following officers of the king, Danañjayan Kaṇḍan of Varukkaippallī, Cakrayudan alias Sri Tongapallavaraiyan of Mannūr, Sivalaviman, Kannan Govindan and Kunrinmel Vikraman. Kunran alias Kēraḷaśiṅgappāllavaraiyan. (T. A. S. Vol. IV. p. 17. Indian Ant. XXIV. 253)

Cōlapuram. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
11	On a stone (facing west) at the north base of the maṇḍapa in front of the same. (17/1086 and 99/1099)	Cōla Pāṇḍya.	Jaṭāvarman Sundaracōla Pāṇḍya.	19th	Tamil.	Registers gift of 12½ cows by a female ascetic named Nārpattēṇṇāyira Maralidēvi of Tirukkōttāru for burning half a lamp in the same temple. The names of the two persons who received the cows were Suryan-Rajasimhan and Suryan-Rajamallan. (T. A. S. Vol. VI. p. 13)
12	On the east and north bases of the maṇḍapa in front of the same. (18/1086)	Do.	Jaṭāvarman Sundaracōla Pāṇḍyadēva.	(2)	Do.	Gift of land.
13	On the south prākāra wall of the same. (44/1090)	...	...	3rd and 7th year.	Do.	Beginning lost. Registers gift of land made at the instance of the king's Officer Malavarayan. (T. A. S. Vol. VI. p. 6)

14	On the south wall of thesa me. (93/1099)	...	...	Kollam 419 Mēṭam	Tamil.	Records gift of land by Āṭuvān alias Alālasundarap- peruman of Merppāṭi living in Gaṅgaimaṅgalam alias Madurōdaiyapperunteruvu in Kuṭanāṭu. (T. A. S. Vol. VI. p. 22)
5	On the west wall of the central shrine of the same. (94/1099)	...	...	...	Do.	Contains the name of Ma- dhurāntakan who was proba- bly the builder of the temple. (T. A. S. Vol. VI. p. 5)
16	On the north wall of the same shrine. (95/ 1099)	...	...	...	Do.	Contains the name "Gaṅ- gaikoṇṭacōḷa Tamilappallava- raiyān" who was probably the builder of the temple. (T. A. S. Vol. VI. p. 5)
17	On the south base of the mahāmaṇḍapa of the same temple. (96/ 1099)	Cōḷa Pāṇḍya	Jaṭāvarman alias Sun- dara Cōḷa Pāṇḍyadēva	11th year	Do.	Records gift of 50 sheep by Dēvan Viccādiran alias Cōḷamārāyan one of the nobles (Perundanam) of Uṭ- aiyar (probably the Cōḷa- Pāṇḍya Viceroy) for burning a perpetual lamp in the tem- ple of God Rājēndracōḷēs- varam Uṭaiyār of Tirukkōṭ- tāru alias Mummūṭicōḷanal- lūr in Nānjināṭu a district of Uttamacōḷavalanāṭu. (T. A. S. Vol. VI. p. 9)

Cōlapuram. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
18	On the same base. (97/1099)	Cōla Pāṇḍya.	Jaṭāvarman alias Sun- dara Pāṇḍya dēva.	11th year	Tamil.	Records gift of 50 sheep by Aḍiṭṭan Iṟaṇasiṅgan of Koṭuṅkuḷam in Rājaraḷa tenṇāṭu for a perpetual lamp to the same temple. (T. A. S. Vol. VI. p. 10)
19	On the base of the same. (98/1099)	Do.	Do.	Do. ^r	Do.	Registers gift of 25 cows by Sarvalōkāśraya Viṣṇuvar- dhana Mahārāja alias Caḷukki Vijayāḍiṭṭan Vikkiyaṇṇan for a perpetual lamp to the same God. It is noteworthy that the district in which the temple was situated is called Nānjilnāṭu, the land of ploughshares. (T. A. S. Vol. VI. p. 8)

20	On the same base. (100/1099)	Do.	Do.	Do.	Do.	Records gift of 50 sheep by Candrasēkhara Bhaṭṭan of Damattūr (a suburb of) Koccatāiya Srivalanātu alias Aṭavalasundara Caturvēdimaṅgalam, a Brahmadēya of Kil-Sembiya valanātu, for a perpetual lamp to the same temple. (T. A. S. Vol. VI. p. 11).
21	On the east base of the same maṇḍapa. (101/1099).	Cōla Pāṇḍya.	Jaṭāvarman alias Sundara Cōla Pāṇḍya dēva.	...	Tamil.	Built in at the end by a porch. Seems to refer to a sale of land in Terkurumbaluvu alias Alakiyaçōlanallār in Nānjinātu. (T. A. S. Vol. VI. p. 13).
22	On the north base of the same maṇḍapa. (102/1099).	Do.	Do.	1 st year.	Do.	Registers sale of land by the assembly of Srivallabhamāṅgalam alias Kēraḷakulāsani-Caturvēdimaṅgalam to the temple, officials of Rājēndracōlisvaram Uṭaiyār, and mentions certain arrangements made regarding the payment of taxes, etc. (T. A. S. Vol. VI. p. 11).

Cōlapuram. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
23	On the capital of a pillar in the mandapa in front of the same shrine. (103/1099)	...	...	...	Tamil.	States that the pillar and bracket were contributed by Periyān Kuditāngi <i>alias</i> Sundara Pāndya Nanjinad-alvar. (T. A. S. Vol. VI. 27).
24	On a door-jamb of the ruined entrance of the temple at Cōlapuram. (52/1100)	Cola Pāndya.	Jātavarman <i>alias</i> Sundara Cola Pāndya deva.	...	Do.	The door-jamb which was recently removed from a ruined mandapa is broken. The available record seems to refer to some gift of land. (T. A. S. Vol. VI. Appendix A.)

Cuḷliyūr. (Neyyārrinkara)

On a stone set up near a paddy field in the village of Cuḷliyūr, Neyyārrinkara. (19/1084)	Malayalam.	Damaged. Seems to record that a private individual made a gift of land for a way-side Charitable Institution. Mentions Caṭacci Mārttāṇḍan.
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Darsanankoppu (Tovala).

1	On the south base of the central Shrine of the Rāghavēsvara temple at Darśanankōppu. (50/1085)	Coḷa.	Rājakēśari varman (Rājarāja deva).	(8)	Tamil Vaṭṭeluttu.	Records an arrangement made by the assembly of Karaṇattārs of the temple of Tiruvarankōlppu. Mentions Periya tali (T. A. S. Vol. I. I. p. 238).
2	Do. (51/1085)	Do.	Do.	10	Do.	Gift by the <i>sabha</i> of a lamp on behalf of Pulla Narayanan. (T. A. S. Vol. I. p. 239.)
3	On the south base of the central shrine in the same. (52/1085 and 84/1099).	Travan- core.	Ādiccavar- mar Cirai- vāymūttatu	Kollam 734	Do.	Grant of land for Ucca- sandhi and Srīveli.
4	On the east wall pro- per right of the entrance of the Amman shrine in the same. (53/1085)	Do.	Udayamārt- tāṇḍavan- mar Tirup pāppūr Mūttavar	Kollam 744	Tamil.	Grant of land for celebra- ting monthly the dhārai ceremony and for offerings.

Darśanankōppu. (contd.)

No.	Place of Inscription.	Dynasty.	King	Date.	Language and Alphabet.	Remarks.
5	On the east wall proper left of the entrance of the same. (54/1085)	...	...	S (mistake for Kali) 4545	Do.	Gift of money for offerings by a person named Nenmōni Kaliyuga Rāman perumāl.

Ericcakuḷam. (Tōvāḷa).

1	On the east wall of Siva temple at Ericcakuḷam. (54/1102)	Travancore.	Mūtta Tambirān of Jaya- tuṅga- nāṭu.	Kollam 804 Āni 17	Tamil.	Registers a gift of land by Kēraian-Eṭuttāyitamūṭaiyan of Ter <i>alias</i> Aḷakiyacōḷanalūr in Nañjināṭu for providing garlands daily to god Udayamārttāṇḍeśvaram Uṭaiyār at Ericcakuḷam. The king, on personal representation, was pleased to grant some tax exemptions. (T. A. S. Vol. VII. p. 95).
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Ērrumānūr. (Kottayam).

1	On three sides of the base of the <i>dvajastambha</i> in the Siva temple of Ērrumānūr. (1/1090)	van-core.	H. H. Sri Mula Rama Varma Maharajah.	1063 M. E.	Malayalam.	Records that the <i>dvajastambha</i> was set up on this day when Dewan T. Rama Rao and Dewan Peishkar T. Rajarama Rao, Deputy Peishkar V. Madhavan Pillai, Tahsildar Ramasvamy Aiyar and Committee Superintendent Subba Rao were the officers of the king.
2	On the west base of the central shrine (south of the steps) of the Siva temple. (3 & 4/1090 and 39/1099)	...	...	...	Do.	Records that the repairs of the temple were begun in Kollam 717 and that the consecration ceremony was performed in Kollam 720. Mentions Pannekal Tiruttikkātu. (T. A. S. Vol. VII. p. 139)
3	On a stone built into the paved walk round the 2nd <i>prākāra</i> near the <i>dvajastambha</i> in the Siva temple at Ērrumānūr. (5/1090 and 41/1099)	...	...	Ko. 945 Kumbha 6	Do.	States that a portion of the flooring was paved by Muttukumarasvami on behalf of Hariharaputra. (T. A. S. Vol. VII. p. 140)

Ērrumānūr. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
4	On the hill called Vēdagiri near Ērrumānūr. (38/1099)	...	...	...	Modern Tamil.	Contains some syllables. (வெதகிரிபுண்ணியஸ்தலம்) (T. A. S. Vol. VII. p. 139.)
5	On a pillar in the Śiva temple at Ērrumānūr. (40/1099)	...	...	...	Malayalam.	States that as a woman who was guilty of adultery and the woman who had administered medicine to her had died, some <i>prāyascittam</i> was performed in the Ērrumānūr temple on behalf of the deceased. (T. A. S. Vol. IV. p. 140)
6	On the copper bull in the <i>Namaskāramaṇḍapa</i> of the same temple. (42/1099)	...	...	Kollam 876 Tulām 20	Do.	Records that the bull was the gift of Dēvanārāyaṇan. (T. A. S. Vol. VII. p. 140)

		Iḷambā. (Cīrayinkṛl)			
		Travan- core.	Sri Viṇa- mārttāṇḷa Ravivarmān	Kollam 781 Rṣabha.	Malayalam.
1	On the west base of the maṇḍapa in front of the Śivā temple at Iḷamba. (123/1096)				Records that the officers of the king paved the floor and constructed the walls and maṇḍapa of the temple at Iḷamba. (T. A. S. Vol. V. p. 167)
2	On the pillar in the nāḷambalam in the same temple. (124/1096)	...	...	...	Do. Registers that a certain Ramappilla presented the pillar. (T. A. S. Vol. V. p. 167)
3	On another pillar in the same place. (125/1096)	...	...	...	Do. Registers that Śrīkumāran Kēśavan presented the pillar. (T. A. S. Vol. V. p. 168)
4	On a third pillar in the same place. (126/1096)	...	...	...	Do. Registers that Nāni Celva-rayappillai presented the pillar. (T. A. S. Vol. V. p. 167.)
5	On a fourth pillar in the same place. (127/1096)	...	...	...	Tamil. Mentions one Nallaperumāḷ (T. A. S. Vol. V. p. 168)
		Iḷantūr. (Pattanamtiṭṭa)			
1	On the east base of the maṇḍapa in front of the central shrine of the Peruvan-devasvām temple at Iḷantūr. (106/1092)	...	...	...	Malayalam Vatteluttu. Mentions one Paṇṇināyar. (T. A. S. Vol. VII. p. 109)

Ilattūr. (Cenkōtta).

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On the south wall of the central shrine of the Tēnīśvara temple at Ilattūr. (37/1087)	Pāṇḍya.	Kulaśēkharadēva.	17th year.	Tamil.	Fragment. Mentions Ilattūr <i>alias</i> Alakiyapāṇḍiyanallūr.
2	Do. (38/1087)	Do.	Māravarman	...	Do.	Built in. Registers a sale of land.
3	Do. (39/1087)	Do.	Do.	...	Do.	Do.
4	A fragment on the south base of the same. (40/1087)	...	...	...	Do.	Mentions Irunjerai <i>alias</i> Indrasamānanallur. Note:— Cf with No. 39.
5	On the west base of the central shrine of the Tēnīśvara-temple at Ilattūr (41/1087)	Pāṇḍya.	Jaṭāvarman <i>alias</i> Tribhu. Sri Vīra-Pāṇḍyadēva	4th year Purattāti.	Do.	Records gift of land, by purchase, by the natives of the village of Ilattūr <i>alias</i> Alakiyapāṇḍiyanallūr. Mentions Vīran Ponnai Śivalavanman.

6	On the south base of the central shrine of the Kāṭṭuperumālkōyil at Ilattūr. (42/1087)	Pāṇḍya.	Alakan Perumāl Ativira-Pāṇḍya Kulasēkharan.	...	Tamil	Damaged
7	In front of the <i>maṇḍapa</i> of the Kṛṣṇasvāmin temple at Ilattūr. (43/1087)	...	...	Kollam 962 Avaṇi 27	Do.	Mentions Kiṭṭinankōyil

Iranīel. (Kalkuḷam).

1	On four sides of a stone set up in the yard of the Viṣṇu temple at Ālvārkōyil near Iranīel. (43/1093)	Travan-core.	Sri-Vira-kēraḷa Mārttāṇḍavarma-Tiruvaṭi of Kīlappērur.	Saka 1325 Sakraloka Kollam 578 Mēṭam 26 Saturday Amāvāsya Bharāṇi.	Tamil.	Records gift of land for the performance of the <i>uṣap-pūja</i> offerings and flower garlands to the temple Sivagiri Mahādēya at Iranasiṅganallūr. (f. A. S. Vol. VI. p. 30 and Indian Antiquary Vol. XXV. p. 107.)
2	On a stone set up in the yard of the same. (44/1093)	...	...	...	Tamil. Vaṭṭeḷuttu.	Mutilated and damaged. Seems to register a gift of land for offerings and lamps to the temple.

Iranjel. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
3	On the east and south bases of the Curru-maṇḍapa of the Śivagiri Śiva temple at Ālvār-kōyil. (45/1093 and 52/1095)	...	...	Jupiter in Kanni Mēṭam	Tamil.	Provides for feeding <i>agni-hotrins</i> living between Nel-vēli and Śucīndram. (T. A. S. Vol. III. p. 217.)
4	On a pillar in the newly constructed shed in front of the Śivagiri Śiva temple at Ālvār-kōyil. (46/1093)	...	...	Kollam 1081 Māsi 10	Tamil.	Records that the shed in front of the temple Śivagiri mahadeva was constructed by Muttayya Pillai Aruṇācalam Pillai and others.
5	On another pillar. (47/1093)	...	...	...	Sanskrit Grantha.	Contains the syllables ஸ்ரீராமஸ்ரீராம ॥

6	On the west wall of the Central shrine of the Rāmasvāmin temple at Kaippiti near Iraniel. (66/1093)	...	...	Kollam 728 Mārkaḷi 20 sudi. 3, Sunday Tiruvōṇam.	Tamil.	Records provisions made for conducting worship and feeding Brahmans in the temple of Tirumallisvaramuṭaiya mangalam in Kaṭikaipattinam a village in Kurunātu which was a sub-Division of Raja Raja-Tennātu. (T. A. S. Vol. VII. p. 32)
7	On a pillar set up in the bazaar street at Iraniel (50/1095).	Travan-	...	857 Mārkaḷi 21	Do.	Records that the incomes derived from the stalls built at Cenpakarāman Putukkatai in Iransinganallūr shall be divided between the <i>maṭhas</i> in the eastern and western streets. (T. A. S. Vol. III. p. 219.)
8	On a slab set up near the Pillaiyār shrine in the same village. (61/1095)	...	...	Saka 1675 Jupiter in Karkatakam Kollam 929 Tai 1 Thursday, Pūya (pushya) Ba 3 19th year	Do.	Registers a gift made by a certain Kattumari-āṭum-Perumal Piccai Piḷḷai, of lands for offering, worship, lamps and feeding, to the temple of Mahādēva and Piḷḷaiyār and for maintaining a flower-garden. (T. A. S. Vol. III. p. 223.)

Kaṭamaṅṅam—(Mūvāṅṅupūḷa.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On a tablet cross set up in the altar of the Jacobite church at Kaṭamaṅṅam. (37/1099).	Pahlavi.	This has been deciphered by Dr. J. J. Modi B. A. C. I. E. of Bombay as containing the words <i>Le sibah vai min Ninav val denman. Napist Mar Shapu. Lernum ahrob Mashiab Avakshahi az khar bokht.</i> (T. A. S. Vol. VI. p. 72).

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Kaṭatturutti—(Vaikam) T D

1	On a slab found in the Ceriya paḷḷi church at Kaṭatturutti. (20/1097).	Kollam 768 Mīnam 8	Malayalam Vaṭṭeluttu.	Records that Kaṭavil Maṇi Māttu Kattanār died on this day. (T. A. S. Vol. VII. p. 152).
	On another slab in the same church. (31/1097).	...	...	Kollam 753 Mēṭam 24	Do.	Registers the death of a certain Mattuven. (Do.)

3	On a slab in the Valiyapalli church in the same place. (22/1097)	...	...	Kollam 836 Vṛścikam 30	Do.	Do. of Vilakeyil Ittiyera. (T. A. S. Vol. VII p. 149).
4	Do. (23/1097)	...	...	Kollam 827 Mīnam 24	Do.	Do. of Vatakketattu Māttu. (Do.)
5	Do. (24/1097)	...	...	Kollam 793 Tulām 23	Do.	Do. of Kuriyol. (Do.)
6	Do. (25/1097)	...	...	Kollam 836 Mithunam 21	Do.	Do. of Accāmāp- piḷa. (Do.)
7	Do. (26/1097)	...	...	Kollam 796 Itavam 16	Do.	Do. of Thomman Pōtten. (Do.)
8	Do. (27/1097)	...	...	Kollam 770 Karkatakam 3	Do.	Do. of Annamma. (Do.)
9	Do. (28/1097)	...	...	Kollam 782 Kumbham 7	Do.	Do. of Kuññaṣeri Kuññanmāppiḷa. (Do.)
10	Do. (29/1097)	...	...	Kollam 823 Ciṅgam 7	Do.	Do. of Alungal Tommā ccen. (T. A. S. Vol. VII. p. 150.)

Kaṭatturutti—(con/d.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
11	On a slab in the Valiyapaḷḷi church in the same place. (30/1097).	...	...	Kol'am 765 1590 after the birth of Messiah Kumbham 23 Sunday	Do.	Mar Aburametrān and 4 kattans had the Church enlarged, put up the chapel after demolishing the old one. (T. A. S. Vol. VII. p. 151.)
12	Do. (31/1097).	...	...	Kollam 732 Ciṅgam 20	Do.	Records the death of Madacci Koera. (T. A. S. Vol. VII. p. 150.)
13	Do. (32/1097).	...	...	Kollam 792 Tulām 30	Do.	Do. of Madattil Māṭten. (Do)

Kaṭukkarai—(Tōvāḷa.)

1	On a stone lying near the Aramboli wall on the bank of the river Allatturai near Kaṭukkarai. (73/1084).	Kollam 9 (49)	Tamil.	Gives the measurements of stone works. (T. A. S. Vol. VII p. 112.)
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2	On a rock lying in the Tiruvēṅkaṭapperumāl temple at Kaṭukkarai. (1/1107.)	Sa, 1628 Kollam 882 Tai 16 Bahula Pañcami Thursday	Tamil.	Registers a Visva jayina prainana executed by Saravanaperumāl <i>alias</i> Verrivēlum Tampirānkutti Tāpuvan in favour of God Tiruvēṅkaṭapperumāl of Pañcagiri Pārvataccal at Kaṭukkarai in Alakiyapāṇḍiyapuram and states that some lands were set apart for pūjas, feeding, lighting etc. (T. A. S. Vol. VIII. p. 29.)
3	On another rock in the same. (2/1107).	...	....	Sa. 1628 Kollam 882 Tai 16 Sunday	Do.	Refers to a gift of land by Kaṇakku Aṇḍār Mārayakutti Ullittar to Nainar Kāṣṭviśvanātha Nainar, Sivakami Amman and Tiruvēṅkaṭapperumal for conducting pūjas and for offering Tiru amutu garlands, lights etc.
4	On a stone pillar standing north east of Panantāravilākam village near Kaṭukkarai. (3/1107).	...	...	Sa. 1633 Kollam 887 Tai 14	Do.	Refers to the gift of land conducting the pūjas of Virakēraḷa Piḷḷayār of Panantāravilākam by Kāri Cattankutti and Aṇaṇcaperumāl Mārtāṇḍan Kuṭṭi Ullittar, and states that the villagers, Darma-kartta and Paṇḍāram will be the Trustees for the proper maintenance of the charity. (T. A. S. Vol. VIII. p. 30.)

Kalakkūttam—(Trivandrum)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On the south base of the Siva temple at Kalakkūttam. (33/1035)	...	...	Kollam 645 Makaram 25	Tamil Vaṭṭeḷuttu.	Records that Dāmodiran- Kaṇḍan of Mudaiyamanba- gam in Arṅkil, Śaṅkara- Devan of Cīrrūr and Nārā- yaṇan Devan of Mamballi built of stone the <i>tiruccurru- maṇḍapa</i> , covered certain parts with copper and per- formed the consecration cere- mony of the god in Kollam 546, Makara 8. (T. A. S. Vol. VI. p. 34)

Kalāṅgāṭu—(Ceṅkōṭṭa)

1	On the south base of the central shrine of the Venkāṭacalapati temple at Kalāṅgāṭu. (44/1087)	Pāṇḍya.	Kōṇērīnmai Koṇḍān.	Śaka 1647	Tamil.	Damaged. Contains the introduction commencing with the words <i>Bhuvanaika- vīra, Candrakulapradīpa</i> and the portion secured runs up to the name of the king.
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2	On the south base of the central shrine of the Venkaṭācalapati temple at Kalāṅgāṭu. (45/1087)	Do.	Fragmentary. Pieces built upside down.
3	On the north base of the same. (46/1087)	Pāṇḍya.	Kōnērinmai Koṇḍān.	8th year Prajōlpatti	Tamil.	Registers the gift of land. (T. A. S. Vol. I. p. 278)
4	Do. (47/1087)	Do.	Do.	9th year	Do.	Do. Do.
5	Do (47a/1087)	..	...	Prajōlpatti Yuva Āni 25	Do.	Records that the <i>Villagers Karaiyālar</i> and <i>Bhāṭṭas</i> of Kalāṅgāṭu ordered the income from the sale of fishing rights in the Periyakulam tank should be utilised in deepening it. (T. A. S. Vol. VII. p. 50)
6	On the south wall of the Mahāmaṇḍapa of the Jamadagniśvara temple at Kalāṅgāṭu. (48/1087)	Pāṇḍya.	Tribhu. Kulāśēkhara dēva.	Saka 1416 15th year Mīnam 10	Do.	Records a gift of land. (T. A. S. Vol. I. p. 265)

Kalāṅgātu—(contd)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
7	On the south wall of the <i>Mahāmaṇḍapa</i> of the same. (49/1087).	Pāṇḍya.	Māravarman <i>alias</i> Tribhu. Sundara Pāṇḍya-dēva who having taken the Cōla country was pleased to perform the anointment of victors at Mutikonda- cōlapuram.	20th opposite Kārttikai, Thursday	Tamil.	Registers gift of land in Kelaiponnarai for two lamps to the temple of Tiruvekkīśvara-nāṭu. Mentions Veliyā- rrūr. (T. A.S. Vol. VII. p.48)
8	Do. (50/1087)	Do.	Do.	Do.	Do.	Mentions the temple noticed in No. 49 and is left unfinished. (T.A. S. Vol. VII. p. 48)

9	On the north wall of the <i>Mahāmaṇḍapa</i> of the Jamadagniśvara temple at Kalāṅgātu. (51/1087)	Do.	Parākrama pāṇḍya dēva.	Śaka 1470	Do.	Registers a gift of land for a festival. (T. A. S. Vol. I. p. 267)
10	Do. (52/1087)	Do.	Do.	Śaka 1472	Do.	Refers to the appointment of the hereditary accountant of the temple. (T. A. S. Vol. I. p. 270)
11	On the east wall of the <i>Mahamaṇḍapa</i> (proper right of the entrance) of the same. (53/1087)	Do.	ḷakanperumāl alias Ativīrarāma.	Śaka 1480 5th year	Do.	Records that one Sri Kailāyamutaiyān was appointed as the accountant. (T. A. S. Vol. I. p. 275).
12	On a stone set up in front of the Jamadagniśvara temple at Kalāṅgātu. (54/1087)	...	...	Śaka 1665 Kollam 919 ṭai 21	Tamil.	Records gift of land for morning service and festivals in the temple of Jamadagniśvara. (T. A. S. Vol. VII. p. 51)
13	On a stone set up in front of the same temple. (55/1087)	...	...	Kollam 961 Arpaṣi 11 Monday Punarvasu	Do.	Records a provision of lands made for midday-service in the same temple. Mentions Periya Mutaliyār. Incomplete. (T. A. S. Vol. VII. p. 52).

Kalāṅgāṭu. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
14	On a stone set up in the garden north of the river near Kalāṅgāṭu. (56/1087)	...	...	...	Do.	Mentions Parākrama Pāṇḍiyanallūr. (T. A. S. Vol. VII. p. 51)
15	On a stone set up underneath a Banyan tree to the east of the village Kalāṅgāṭu. (57/1087)	Pāṇḍya.	Alakanperumāl alias Ativīrārāma.	Saka 1522 38th year	Do.	States that the king colonised the village of Kalāṅgāṭu by remitting taxes on the house site for six months. (T. A. S. Vol. I. p. 280)

Kaḷḷiyankāṭu. (Kalkulam)

1	On the sides of a pillar set up in the Bhagavati temple at Kaḷḷiyankāṭu. (14/1084)	Travancore.	...	Ko. 864	Tamil.	Gift of land for the pūja and offerings by a native of Kaḷḷiyankāṭu near Vīrānārāyaṇasēri in the Kuruṇāṭu—a sub division of Tennāṭu. (T. A. S. Vol. V. p. 153.)
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Kalluṣēri. (Tiruvalla)

1	On a slab in the court yard of the Kalluṣēri Church, Kalluṣēri. (11/1097)	Ko. 873 Makaram 26 Saturday	Tamil in Vaṭṭeluttu	Kuññacci died on the evening of this day. (T. A. S. Vol. VII. p. 144).
2	Do. (12/1097)	...	...	Ko. 869 Vṛścikam 20	Do.	Ippanmannathil-Cakkanatti died on this day.

Kaṇḍānātu. (Vaikam)

1	On a tomb stone kept in the Jacobite Church at Kaṇḍanātu. (18/1099)	...	...	Ko. 807 Makaram 3	Tamil in Vaṭṭeluttu.	Records the death of Vittavatta Kuriyakkos. (T. A. S. Vol. VI. p. 72).
2	On a second tomb stone. (19/1099)	...	...	A. D. 1656 Ko. 831 Cingam 28	Do.	Damaged at the end.
3	On a third tomb stone. (20/1099)	...	...	Ko. 807 Mithunam 3	Do.	Records the death of Mattuvan Kuriyan. (T. A. S. Vol. VI. p. 72).

Kaṇḍanāṭu. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
4	On a fourth tomb stone. (21/1099)	...	...	A. D. 1665, Ko. 839 Cingam 2	Tamil in Vaṭṭeluttu.	Do. of Koccokken Chakko Kuriyada. (T. A. S. Vol. VI. p. 73).
5	On a fifth tomb stone. (22/1099)	...	...	A. D. 155* Ko. 83* Kumbham 2	Do.	Do. of Tommen Okkanda. (T. A. S. Vol. VI. p. 72).
6	On the sixth tomb stone. (23/1099)	...	...	Ko. 803 Mēṭam 24	Do.	Do. of Okanda Tomman. (T. A. S. Vol. VI. p. 71).
7	On a seventh tomb stone. (24/1099)	...	...	Ko. 831 Cingam 18	Do.	Do. of Chommar Velanane. (T. A. S. Vol. VI. p. 72.)
8	On an eighth tomb stone. (25/1099)	...	...	Ko. 825 Mīṇani 7	Do.	Do. of Muttuvan-Accar (T. A. S. Vol. VI. p. 73.)

9	On a ninth tomb stone. (26/1099)	...	...	Ko. 834 Karkatakam 7	Tamil in Vatteluttu.	Records the death of Chandi Kuriyan. (T. A. S. Vol. VI. p. 73)
10	On a tenth tomb stone. (27/1099)	...	...	Ko. 815 Mithunam 25	Do.	Do. of Annama. (T. A. S. Vol. VI. p. 72).
11	On an eleventh tomb stone. (28/1099)	...	...	Ko. 897 Minam 28	Do.	Do. of Mariyam. (T. A. S. Vol. VI. p. 74).
12	On the twelfth tomb stone. (29/1099)	...	...	A. D. 1656 Ko. 831 Cingam 22	Do.	Damaged at the end. Men- tions Ittuppa (T. A. S. Vol. VI. p. 73.)
13	On the baptismal font in the same Church. (30/1029)	...	...	A. D. 1682	Do.	States that the baptismal font was presented by Koccokkan and others. (T. A. S. Vol. VI. p. 74.)
Kantiyūr. (Māvēlikkara)						
1	On the east base (pro- per left (of the entrance of the <i>mahāmaṇḍapa</i> of the Śiva temple at Kan- tiyūr. (4/1087)	...	...	...	Do.	Much damaged. There are only a few pieces.
2	On the same. (5/1087)	Ōtanātu. and vērātu	Raman Gōda- varman.	Ko. 392	Do.	States that Raman-Goda varman rebuilt the temple. (T. A. S. Vol. I. P. 290.)

Kaṇṭiyūr. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
3	On the east base of the <i>maṇḍapa</i> in front of the central shrine of the same. (6/1087)	Ōṭanāṭu	Vīra Kēraḷa Varman.	...	Do.	The maṇḍapa was constructed in this king's reign.
4	On a pillar in the platform at right of the entrance into the first <i>prākāra</i> of the same temple. (7/1087)	...	...	...	Do.	Contains the words :— (1) தெபரப். (2) பாக்கத்த. (3) சுவெறென்.
5	On a stone lying in front of the same temple. (8/1087)	...	...	123rd year of the god	Do.	Records the gift of land to the temple. (T. A. S. Vol. I. p. 293.)
6	On the base of the <i>balikkal</i> in the same. (9/1087)	...	...	...	Do.	Order of pieces not marked.

Kānjirappālli. (Canganāsēri)

1	On the pedestal of the open-air cross at Kānjirappālli. (43/1099)	...	...	Ko. 816 Minam 1	Tamil in Vaṭṭēluttu.	Records that open-air cross was set up during the time of Vicar of Kulalkkāttu Tekkemuri-Kattanar. (T.A. S. Vol. VII. p. 148.)
2	On a slab set up in front of the Mīnākṣi- amman temple in the same village. (44/1099)	...	...	...	Do.	A chief called Māvali Vāṇādarāyar, who is introduced with the epithets 'Samarakolahalan' and Madiyadamanna-manavalan' stipulated that not more than 1/16 (visam) shall be levied on each bull.
3	On three stones in the maṇḍapa near the same temple. (45/1099)	...	...	...	Do.	Mentions the names Kuppacēṭṭiyār, Marudaccēṭṭiyār and Guru Namasivāya Mūrti.

Kāñjūr. (Vaikam).

1	On a slab embedded in the wall of the church at Kāñjūr. (74/1099)	Ko. 796 Mīnam 24.	Tamil Vaṭṭēluttu.	Records the death of Kap-piyār Chacko. (T. A. S. Vol. VI. p. 92)
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Kāñjūr. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
2	On another slab embedded in the wall of the church at Kāñjūr. (75/1099)	....	...	Ko. 864, Kanni 3, Monday	Tamil Vaṭṭeluttu.	Records the death of Kait-tottungal Accunniyamma. (T. A. S. Vol. VI. p. 92)
3	On a third slab. (76/1099)	...	...	Ko. 889, Mithunam 20 Saturday.	Do.	Do. of Kaittottungal Varikit yapalo(t). (T. A. S. Vol. VI. p. 92)
4	On a fourth slab. (77/1099)	...	...	Ko. 884, Kar-katakam 20.	Do.	Do. of Varikit olacci. (T. A. S. Vol. VI. p. 92)
5	On a fifth slab. (78/1099)	...	...	Ko. 750, Dhanu 24	Do.	Do. of Kurisakko Cummar-taragan. (T. A. S. Vol. VI. p. 92-)
6	On a sixth slab. (79/1099)	....	...	Ko. 872, Mithunam 7, Monday.	Do.	Do. of Aburan Var-kida. (T. A. S. Vol. VI. p. 93)

Kanyākumāri (Agastīśvaram.)

1	On the south wall, (inside) of the second <i>prākāra</i> of the Kanyābhagavati temple at Kanyākumāri. (111/1084)	Pāṇḍya.	Jaṭāvarman Pārāntaka Pāṇḍya.	9th	Tamil.	Grant of the village of Kallur to Kanyābhagavati for offerings. (T. A. S. Vol. I. p. 23.)
2	On the north base of the <i>arddhamandapa</i> of the Guhānāthāśvāmin temple at Kanyākumāri. (10/1085)	Cōḷa.	Parakēśari varman Rājendra Cōḷadēva.	31st year	Do.	Gift of 50 sheep for a perpetual lamp by one Manarkadan <i>alias</i> , Naṭuvunilai Danmaccetti of Manalur on the bank of the Vaigai (Beginning built in). (T. A. S. Vol. I. p. 241.)
3	On the same. (12/1085)	Do.	Rājakēśari varman Rājādhirāja-dēva.	Lost	Do.	Beginning built in ; incomplete. Mentions <i>Rājarājasālai</i> and its śālābhōgam, the village of Manarkuṭi and the <i>Nārpattēṇṇāyirapanmahēśv-aras</i> . (T. A. S. Vol. I. p. 242.)

Kanyākumāri. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
4	On the north base of the <i>arddhamandapa</i> of the Guhānāthasvāmin temple at Kanyākumāri. (12/1085)	Cōla.	Rājakēsari- varman Rāj- ādhirāja dēva who took the head of Vīra Pāṇḍya and śālai of Cēra.	30th	Tamil.	Records the revival of the old arrangement for the supply of salt required for the Śrīvallabhapperuncālai, <i>alias</i> , Rājarājapperuncālai, from the salt pans of Maṇarkuṭi at the request of Tittai Arikulakēsari Pavittira Māṇikkatongappērariyan, <i>alias</i> Tiruppaḷlit-tongal Uṭaiyan. (T. A. S. Vol. I. p. 163.)
5	On the south base of the <i>arddhamandapa</i> of the Guhānāthasvāmin temple, Kanyākumāri. (13/1085)	Do.	Parakēsari- varman Rāj- ēndra cōladēva.	24th	Do.	Gift of a perpetual lamp by the queen who cooked for the king ; her name is said to be Tittai Cōlakulavalli. (T. A. S. Vol. I. p. 161.)
6	On the south base of the <i>arddhamandapa</i> of the same. (14/1085)	Do.	Māravarman Vikkirama Cōla Pāṇ- ḍya Dēva.	29th	Do.	Records a resolution of the <i>sabha</i> of the temple of Rājarājēśvaram. End built in. (T. A. S. Vol. I. p. 249.)

7	On the south and west bases of the central shrine of the same. (15/1085)	Cōla.	Parakēsarivarman, Rājendra- Cōladēva.	29th	Tamil.	Gift of 25 sheep for a perpetual lamp. (T. A. S. Vol. I. p. 240.)
8	On the west base of the same. (16/1085)	Do.	Rājādhirājadēva.	Lost.	Do.	Introduction beginning with சிங்கனார் etc. End lost. Mentions the King of Kūpaka. (T. A. S. Vol. I. p. 242.)
9	Do. (17/1085)	Do.	Parakēsarivarman Rājendra Cōladēva.	28th	Do.	Gift of sheep for lamp by a female servant of the temple. (T. A. S. Vol. I. p. 240.)
10	Do. (18/1085)	..	...	...	Do. Verse.	One Ayyan Maṅgalakkalman made arrangements for the supply of paddy for the upkeep of a water shed. (T. A. S. Vol. I. p. 170.)
11	Do. (19/1085)	...	...	...	Tamil Verse.	Records that Ayyanambi, <i>alias</i> , Mangalakkalman, the minister of the Cōla king established a water shed. (T. A. S. Vol. I. p. 169.)

Kanyākumāri. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
12	On the west base of the central shrine of the <i>arddhamandapa</i> of the Guhānāthasvāmin temple Kanyākumāri. (20/1085)	Cōla.	Rājakēsari-varman Rājādhirāja-dēva (?)	31st.	Tamil.	Records the sale of land for establishing on it a watershed named after Jayankonda Cōladēva. Mentions Cakratirtham Uttamacōlappēreri, and the temple of Ayyappan Vēdiya Sāsta. (T. A. S. Vol. I. p. 118.)
3	On the west base of the central shrine of the same. (21/1085)	...	...	...	Do.	Fragmentary. (T. A. S. Vol. VI. p. 141.)
14	On the south base of the central shrine of the same. (22/1085)	Cōla.	Parakēsarivarman Rājēndradeva.	5th.	Do.	Gift of sheep for one perpetual lamp. Mentions <i>Pavittiramāṇikkam</i> as the name of the standard measure used in the temple of Rājārājēśvaram. (T. A. S. Vol. I. p. 243.)

15	Do. (23/1085.)	Cōḷa.	Parakēsa- rivarman Rājendra Cōḷadēva.	28th	Tamil.	Gift of sheep for a perpe- tual lamp. (T. A. S. Vol. I. p. 239.)
16	Do. (24/1085)	Do.	Do.	(30th)	o.	Do. (T. A. S. Vol. I. p. 241.)
17	On a stone once used as a parapet for a flight of steps. (25/1085)	...	Lost.	31st	Do.	Beginning lost. Mentions the śaṭṭaperumakkal of Rāja- rājēśvaram. (T. A. S. Vol. I. p. 150.)
18	On a stone built into the floor of the narrow prākāra round the cen- tral shrine of the same. (26/1085)	Cōḷa.	Ko-p Para Kēsari- van- mar.	31st	Tamil Vaṭṭeluttu.	End built in. (T. A. S. (Vol. I. p. 237.)
19	On a small stone built into the wall adja- cent to the door post of the outer-most gateway in the same. (27/1085)	Do.	Rājarāja kēsari.	13th	Do.	Fragmentary. (T. A. S. Vol. VI. p. 142.)

Kanyākumāri. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
20	On the east wall (inside) of the first prakāra of the Kanyābhagavati temple at Kanyākumāri. (28/1085)	Pāṇḍya.	Parāntaka Pāṇḍyadēva.	9th	Tamil Vatteluttu.	Records the gift of villages for celebration of a festival and for offerings. (T. A. S. Vol. I. p. 23.)
21	On the north wall of the same. (29/1085)	Do.	Ko-c Caṭai-ya-Māran.	2 + 14th	Do.	Gift of a lamp by a private individual. (T. A. S. Vol. VI. p. 141.)
22	Do. (30/1085)	...	...	...	Tamil.	Fragment. (T. A. S. Vol. VI. p. 141.)
23	Do. (31/1085)	Cōḷa.	Rājakesari Rājaraḷa I.	(2) 7th	Do.	Damaged very badly.
24	Do. (32/1085)	Pāṇḍya.	Māraṇcaṭai-yan.	2 plus 8th.	Tamil in Vatteluttu.	Records certain gift made to the temple by a private individual. (T. A. S. Vol. VI. p. 141.)

25	On the west and north walls of the same. (33/1085)	Cōla.	Kōnēr-in-mai koṇḍān Parakēsari Rājēndra-dēva.	4th	Tamil.	When the king was seated in his palace at Gaṅgaikonda-cōlapuram he ordered that certain taxes be made over for (1) a festival to be celebrated on the <i>Hasta</i> nakṣatra, the nakṣatra of birth of his Queen Kīlānaṭi, (2) the services of the temple of Rājā-rājēśvara and (3) the <i>Rājā-rājan Sālai</i> . (T. A. S. Vol. I. p. 164.)
26	On the west wall of the same. (34/1085)	...	...	...	Tamil in Vatteluttu.	Fragmentary. (T. A. S. Vol. 142.) 67
27	Do. (35/1085)	...	...	...	Tamil.	Do. (T. A. S. Vol. VI. p. 141.)
28	Do. (36/1085)	....	...	...	Do.	Do. (T. A. S. Vol. VI. p. 142.)
29	On the south wall of the same. (37/1085)	...	...	...	Tamil in Vatteluttu.	Gift for the celebration of the <i>Mahānavamī</i> festival.
30	Do. (38/1085)	...	Rājārāja I.	(12)	Do.	Fragmentary. (T. A. S. Vol. VI. p. 142.)

Kanyākumāri.. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
31	On the south wall (inside) of the first <i>prākāra</i> of the Kanyābhagavathi temple at Kanyākumāri. (39/1085)	..	Rājarāja I.	Illegible.	Tamil in Vaṭṭeluttu.	Gift of paddy. Very much damaged.
32	On the four faces of a pillar at the <i>Bhairavanaṭai</i> of the same. (40/1085)	Travancore.	Vīra Udaya Mārtāṇḍavarman, <i>aliās</i> Tirupāppūr Mūttavar of Jayatuṅga-nāṭu.	Kollam 708.	Tamil.	Gift of the village of Putukkulam in the Tālaikuṭipparu of Māñjinātu for the performance of the <i>Uṣappūja</i> daily under the name of <i>Vīra Mārtāṇḍan Sandhi</i> (T. A. S. Vol. VI. p. 126.)
33	Do. (41/1085)	...	..	S. 1529* Kollam 782.	Do.	Gift of a village called Kakkaraikkulam in the Pullalankurucci for the <i>Kalā Sandhi</i> set up in the name of Tirunelvēlipperumāl by a private person (?) by the order of Viṣvanātha Nāyakar-ayyan. (T. A. S. Vol. V. p. 195.)

34	On the central pillar (Northern side) of Maṇi maṇḍapam in the same. (42/1085)	Cōla.	Vīrarājēn- dra.	...	Grantha in Sanskrit.	Records the conquests of the king. (T. A. S. Vol. III. p. 87)	
35	On the western pillar (Northern side) of the same. (43/1085)	Do.	Do.	...		Do.	Do.
36	On the eastern pillar (Northern side) of the same. (44/1085)	Do.	Do.	...	Do.	Do.	Do.
37	On the eastern most pillar (North side) of the same. (45/1085)	Do.	Do.	...	Do.	Do.	Do.
38	On the central pillar of the same. (6/1085)	Do.	Do.	...	Do.	Do.	Do.

Kanyākumāri. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks
39	On the western pillar (southern side) of the same. (47/1085)	Coja.	Virarājendra	...	Grantha in Sanskrit	Records the conquests of the King (T. A.S. Vol. III. p. 87)
40	On the stone set up near the Parava quarters in Kumarimuttam near Kanyākumāri. (48/1085 & 50/1099)	...	...	Kollam 669	Tamil.	See page 92.
41	Do. (49/1085 & 51/1099)	Travancore.	Ciravāy Mūttatampiranar.	Kollam 701	Do.	Do.
42	On three sides of a stone set up in a maṇḍapa near Cakra Tīrtham at Kanyākumāri. (50/1086)	Nayaka.	Cokkanātha Nāyakkaraian.	Sa. 1589 Krōdhin	Do.	Grant of land to Tirujñānasambandha Paṇḍaram of the maṭha near the Cakra-tīrtham by Tirumalai Kolu-ndu Pillai for the merit of Cokkanātha Nāyakkarayyan and Vadamalai Pillai. (T. A. S. Vol. V. p. 199)

43	On the east wall of the second Prākāra (Proper right of the entrance) of the Kanyābhagavati temple at Kanyākumāri. (20/1087)	...	Kollam 376. Mṛ̥tam 21 Saturday	Tamil.	Records gift of money by Maṇiyan Gōvindan a merchant of Kurakkēni Kollam for a lamp to the temple of Kanyābhagavati at Kumari in Tenvaranavasi- nannāṭu, which was a district of Paṇḍi- nāṭu. (T. A.S. Vol. IV. p.65).
44	On the east wall of the second prākāra (proper right of the entrance) of the Kanyābhagavati temple at Kanyākumāri. (21/1087)	...	...	Sanskrit in Grantha.	Fragment. Records a gift of lamp to the same temple.
45	On the east wall of the second prākāra of the same. (22/1087)	...	Kollam 376 Mṛ̥tam	Tamil.	Provides for a lamp to the same temple by a merchant of Kurakkēnikkollam.
46	On the east wall of the second prākāra (proper left of the entrance) of the same. (23/1087)	...	...	Telugu.	Fragmentary

Kanyākumārī. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language & Alphabet.	Remarks.
47	Do. (24/1087)	Cōla.	Rājendra Cōla.	5th	Tamil.	Fragmentary. gift of land. (T. A. S. Vol. VI p. 147 FN)
48	Do. (25/1087)	...	...	...	Do.	Fragment. Mentions Singan Dēvan and records gift of sheep for lamps. (T. A. S. Vol. p. 152 F. N.)
49	On the east wall of the second prākāra (proper left of the entrance) of the same., (26/1087)	Cōla Pāṇḍya.	Jatavarman Sundara Pāṇḍya.	8th year	Do.	Much damaged and mutilated. Mentions Kumari in Purattāyanātu. (T. A. S. Vol. p. 152 FN)
	Do. (27/1087)	...	....	...	Sanskrit in Grantha.	Fragment. Registers gift of a lamp.
51	Do. (28/1087 and 9/1095)	Cōla.	Parakēśari-varman Rājendra Cōla 1.	5th year	Tamil.	Registers gift of a lamp to the temple of Kanniyābhagavatiyār at Kumari in Purattāyanātu, a sub-division of Rājarāja Maṇḍalam. (T. A. S. Vol. p. 147.)

52	On the four sides of the base of the <i>dvajas-tambha</i> of the same. (29/1087 & 14/1107)	...	...	...	Sanskrit in Grantha.	Furnishes the genealogy of the second dynasty from Isvaranayaka. Relates to the setting up of the Dvajas-tambha.
53 to 55	On a stone which forms the door post of the gate leading down to Pāpanāśam tank at Kanyākumāri. (30 to 32/1087)	...	...	...	...	Mere scratchès. Nothing could be made out.
56	On a slab of stone lying in the yard of the church newly built in the fishermen's quarters at Kanyākumāri. (33/1087 and 53/1093)	...	...	A. D. 1763 March 13.	Dutch.	See page 93.
57	On the lintel of the entrance into the Kāśi-Viśvanātha temple Kanyākumāri. (34/1090)	...	...	...	Tamil.	Containing the syllables ; பூலாந்துறைசிவன். (T. A. S. Vol. V p. 201)

Kanyākumāri. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date	Language and Alphabet	Remar									
58	Above the figure of a male devotee in the <i>maṇḍapa</i> in front of the Kāśi Viśvanātha temple at Kanyākumāri. (15/1090)	Tamil	Contains the name of a certain person. Vol. V. p. 201)									
59	Above the figure of another male devotee in the same. (16/1090)	Do.	<p>Figures which make 15 on all sides.</p> <table> <tr> <td>4</td> <td>9</td> <td>2</td> </tr> <tr> <td>3</td> <td>5</td> <td>7</td> </tr> <tr> <td>8</td> <td>1</td> <td>6</td> </tr> </table> <p>Another piece contains the name of the person that presented the pillar. (T. A. S. Vol. V. 201)</p>	4	9	2	3	5	7	8	1	6
4	9	2													
3	5	7													
8	1	6													
60	Above the figure of another male devotee in the same. (17/1090)	Tamil.	Contains some names. (T. A. S. Vol. V. p. 201)									
	Do. (18/1090)	Tamil in Vatteluttu.	Fragment.									

62	Near the drawing of prostrating figure engraved on the floor of the Mahāmaṇḍapa of the same. (19/1090)	...	...	...	Tamil (Modern)	Mentions the name of a private person. (T. A.S. Vol. V. p. 201)
63	On another pillar of the same temple. (20/1090)	...	...	...	Tamil.	See 16/1090.
64	On the six pillars in front of the temple of Kanyā Bhagavati at Kanyākumāri (1 to 48/1092; 42 to 47/1085; and 12/1095)	Cōla.	Virarājendra Cōla.	7th	Sanskrit in Grantha and Tamil.	Contains the genealogy the Cōla and registers gift land to the temple at Kanyākumāri. (T.A. S. Vol. III. 87)
65	On the boundary stone at Muṭṭam near Kanyākumāri. (49/1092)	...	...	Kollam 706 Paṅkuni 20	Tamil.	Damaged.
66	On the boundary stone near the Teppakulam at Kanyākumāri (50/1092)	...	...	...	Do.	Contains the words:—பண் டசாலைக்கு அஞ்சினுன் புகலிட மாக நாலெல்லக்குள் பட்ட தங்கேதம் and some symbols such as Chatra Cāmara, Ankuśa, Sankha and a staff.

Kanyākumāri. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
67	On the wall of Pāpa-nāśam tank at Kanyākumāri. (51/1092)	...	...	Ko. 627 Āvaṇi	Tamil	Seems to register a gift of two lamps. (T. A. S. Vol. VII. p. 65)
68	On the north wall of the second <i>prākāra</i> of the Kanyābhagavati temple at Kanyākumāri. (1/1095)	Cōla Pāṇḍya.	Māravarman alias Uṭaiyār Sri Vikrama Cōla Pāṇḍya Dēva.	20th year	Do	Mentions Kōttāru <i>alias</i> Mummuticcōlanallūr in Nān-jināṭu and the temple of Kanyāpātāriyār at Kumari in Purattāyanāṭu; incomplete. (T. A. S. Vol. VI. p. 152)
69	On the same wall (2 1095)	Do.	Do.	27th year	Do.	Damaged and incomplete. Registers a gift made by Nārāyaṇa Tirucciṅṅambalamu ṭāiyan, a native of Pērayarkuṭi in Mulaikkattunāṭu a subdivision of Arumolidēvalaāṭu which was a district of Cōlanandalam, to the temple mentioned in No. 1 above. (T. A. S. Vol. VI. p. 152)

70	Do. (3/1095)	Do.	Jaṭāvarman alias Sri Sundara Cōla Pāṇḍya Dēva.	13th year	Tamil.	Damaged. Registers gift of sheep for a lamp to the same temple by a private individual. Mentions Karuṅkuḷanāṭu. (T. A. S. Vol. VI. p. 141)
71	Do. (4/1095)	Cōla.	Rājarāja varman Rājarāja Dēva.	6th year	Do.	Incomplete. Registers gift of money for a lamp. Contains the introduction கிரும ஸ்ரீமலை and mentions the conquests of Vēṅgaināṭu Gangapāṭi, Nulambapāṭi, Taṭiyapāṭi, Kuṭamalaināṭu, Kolam, Kalingam and Iḷamaṇḍalam. (T. A. S. Vol. p. 142)
72	On the west wall of the same <i>prākāra</i> . (5/1095)	Do.	Rājarāja I.	...	Tamil in Vaṭṭeluttu.	Fragmentary. Mentions Kumarimangalam in Puratāyanāṭu, a sub division of Rājarāja Valānaṭu. Seems to provide for a lamp. (T. A. S. Vol. VI. p. 145/F N)

Kanyakumari. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
73	On the same wall. (6/1095)	Cōla Pāṇḍya.	Jaṭāvarman <i>alias</i> Uṭai- yār Sri Sundara Cōla Pāṇḍ- ya Dēva.	(10th) year	Tamil.	Registers a gift of 50 sheep for a lamp to the temple of Kanniyāpaṭāriyār at Kumari in Purattāyanāṭu, a sub division of Uttamacōla-vaḷanāṭu, which was a district of Rājarāja-Pāṇḍināṭu by a maid-servant of queen Mukkokilān Aṭikal. Mentions Uttungatungavaḷanāṭu. (T. A. S. Vol. VI. p. 150).
74	At the entrance into the <i>Karivēlam</i> in the same temple. (7/1095)	...	....	...	Do.	Contains the words Iravi-kēralanmaṇḍagam.
75	On the south wall of the same. (8/1095)	Cōla.	Rājarāja kēsarivan- mar.	(20th) year	Do.	Unfinished. Begins with the historical introduction கருமகள் குரல etc. (T. A. S. Vol. VI. p. 145)

76	On the east wall of the <i>maṇḍapa</i> in front of the same temple. (near the steps leading to the well) (9/1098 and 28/1087)	Do.	Parakēśari- varman <i>alias</i> Rajēn- dra Cōla- dēva.	5th year.	Do.	Gift of 25 sheep for a lamp to the temple of Kanniyāpa- tāriyār at Kumari, in Purat- tāyanāṭu, a sub division of Rājarāja-maṇḍalam, by a native of the Cōla country. (T. A. S. Vol. VI. p. 147)
77	On the same wall. (10/1095)	Do.	Sundara Cōla Paṇḍya dēva.	18th year.	Do.	Fragment. (T. A. S. Vol. VI. p. 151 F. N.)
78	On a pillar of the <i>maṇḍapa</i> at the northern entrance into the second <i>prākāra</i> of the same temple. (11/1085 and 40/1085)	Travan- core.	Sankara- nārāyaṇa Venrumaṇ- koṇḍa Bhū- tala Vīra Uḍaiya mārttāṇḍa- varman of Jayatunga- nāṭu.	Kollam 708, Mārkaḷi 21. ba. di. 8; Thursday, Hasta.	Do.	Registers a gift of land for offerings to the temple of Bhagavati Nācciyār at Ku- mari, on the occasion of the service called Vīramārttāṇḍan Sandhi. At the time of making the grant the king was en- camped at Vīramārttāṇḍa- caturvēdimangalam named after himself and situated in Kaḷakkāṭu <i>alias</i> Cōla kuḷaval- lipuram, a village in Paccar- ruppōkku, a sub-division of Vānavan-nāṭu. Sections 2 and 4 are so engraved as to be read from bottom to top. (T. A. S. Vol. VI. p. 126)

Kanyākumāri. (contd.)

No.	Name of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks
79	On six pillars in the maṇimaṇḍapa of the same temple. (12/1095, 42 to 47/1085 and 1 to 48/1092)	Cōla.	Rājakēśari varman <i>alias</i> Vīrarajēndradēva.	7th.	Grantha and Tamil.	Incomplete. Contains the genealogy of the Cōlas and registers gift of the village of Narrarakkuṭi. (T. A. S. Vol. III. p. 87)
80	On a slab in Kumari-muttam near Kanyākumāri. (50/1099 and 48/1085)	...	...	Ko. 669, Cittirai 15.	Tamil.	Registers a royal gift of certain taxes on fishing rights from the income from which a lamp was to be burnt in the paḷli at Kumarimuttam. (T. A. S. Vol. VI. p. 179)
81	On another slab in the same. (51/1099 and 49/1085)	Travancore.	Ciraivāy Mūtta Tampirānār.	Ko. 701, Panguni 20.	Do.	Records certain exemption of taxes which the king was pleased to grant to Mūtta Kangan. (T. A. S. Vol. VI. p. 181)
82	On a slab in the graveyard opposite to the same church. (52/1099)	...	...	A. D. 18	Do.	Records the death of a private individual. (T. A. S. Vol. VI. p. 181)

83	On a slab kept in the R. C. Church at Cape Comorin. (53/1099 and 33/1087)	...	...	A. D. 1763, March 13.	Dutch.	Records the death of Mr. Casper Coenrad Smith of Hamburg, Book-keeper and First Resident in charge of the Company's trade. (T. A. S. Vol. VI. p. 181)
84	On the wall of the namaskāramandapa in the Kanyābhagavati temple at Kanyākumāri. (38/1100)	Pandya.	Jaṭāvarman alias Parān takadēva.	9th year.	Do.	Built in at the beginning and some what damaged. Refers to some gift of land for the conduct of worship to the goddess Kanyā-Bhagavati.
85	On a pillar in the north-west corner in the second prākāra in the same temple. (39/1100)	...	...	Kollam 745, Cittirai.	Do.	States that Periyannayanar-Mudaliar and others built the portion of the mandapa.
86	On a pillar standing rightside of the Mukhamandapa in the northern entrance of the Kanyā-Bhagavati temple, Kanyākumāri. (9/1105)	...	...	Ko. 589 Āni 28.	Do.	States that Sandal paste weighing 3 palams be given to Kumari Bhāgāvati for Kārtikai by Peria Perumāl, the son of Tattan Tampi Katanallan, a devotee.

Kanyākumāri. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
87	On the inner wall of the first Prākāra (back wall of the Srībalippura) in north-western corner of the same temple. (10/1105)	Pāṇḍya.	Ko. Jayataya Varma Tribhuvana Cakravarti Kulasēkhara- radēva.	9th year 1149 day year 943	Tamil.	Begins with the introduction ஐதலமடந்தை புகழுடன் பௌரிய and registers that from the income derived from Kulasēkhara Caturvēdimangalam <i>alias</i> Kodalur in Melvembanaṭu which is a Devadanam 50 <i>Kasus</i> be utilised to feed Paradesis who come for Taipusa festival of Kumari Bhagavati. (see also 29/1087)
88	On the base of the Dvaja stambha of the Kanyā Bhagavati temple at Kanyākumāri. (14/1107 22/1087 and 1111)	Vijaya nagara.	...	...	Sanskrit Grantha.	Begins with the introduction नमस्तुगेश्वरि..... Mentions Vira Nrisimha, Acyuta Rāya Ranga Rāya, Krishna Rāya and Rāma Rāya. Damaged.
89	On the western wall of the second prākāra of the same. (15/1107)	Cōḷa.	Rājendra Cōḷa.	...	Tamil.	Begins with the introduction நமனனிவளம்.

90	On the left side post at the eastern entrance behind the dvajastambha in the same. (3/1111)	...	...	Ko. 740. Āṭi 10.	Tamil.	Damaged. Seems to register a gift and refers to Dēvi, daughter of Āṇḍicci Ammai of Isāntimangalam.
91	On the back of the western wall of the same. (4/1111)	Cōḷa.	Rājakēsari.	15th year.	Tamil in Vatteluttu.	The inscription is highly damaged. Seems to refer to the gift of 25 sheep for a lamp.
92	On a pillar just north of the Maṇi-Maṇḍapa in Utsavabēra Shrine, Kanyā Bhagavati temple, Cape Comorin. (1/1113)	Cōḷa.	Kulōttunga Cōḷa.	14th year.	Tamil.	Records the gift of some 'Kalams' for the feeding of Brabmins.
93	On a pillar on the left side of the northern entrance where the Police Guard is placed in the same temple, Cape Comorin. (2/1113)	Travancore.	King born in Trikkēṭṭa (Iravivarman).	Ko 759. Arpasi	Do.	Damaged. Records the gift of 500 fanams.
94	On a stone south of the Roman Catholic Church, Cape Comorin. (17/1113)	...	...	...	Do.	Fragmentary. Mentions "Aṇcinān-pukaliṭam."

Karaikulam. (Neṭumaññāṭu)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On the lintel of the Tirumānūr Siva temple at Karaikulam. (35/1095)	...	...	...	Tamil in Vaṭṭeluttu.	Relates to repairs executed in the temple of the Mahā-dēva at Karaikulam. (T. A. S. Vol. VII. p. 96)
2	On the Yālī screen at the entrance into the Viṣṇu temple at Sanac-cal near Karaikulam. (37/1095)	...	...	...	Do.	Records that Kāman Kun-ran of Mayilam built the temple and its entrance. (T. A. S. Vol. VII. p. 97)

96

Karakunnu (Mūvarupulā)

1	On a tomb-stone in the door-way of the Syrian church at Karakkunnu. (94/1100)	A. D. 1670, Kollam 845, Minam 7, Monday.	Do.	States that Koreda-Accar died and went to (the abode of) god (tamburan). (T. A. S. Vol. VII. p. 142)
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Kariyamanikkapuram. (Agastisvaram)

1	On the east base of the <i>Mahāmaṇḍapa</i> of the Viṣṇu temple at Kariyamānikkapuram. (near ŚucIndrum) (106/1099)	Travan-core.	Kulaśēkhara Nambiraṭṭiyār.	Kollam 643, Cittirai 30.	Tamil.	States that Kulaśēkhara Nambiraṭṭiyār repaired the temple of Nayinār Kariyamānikka-Viṇṇakar Emperumān at Iṭarāyakkuṭi, built the <i>mahāmaṇḍapa</i> and the stepped porch (<i>sōpānam</i>) and had the consecration ceremony performed. (T. A. S. Vol. VI. p. 44)
2	On the east wall of the same <i>maṇḍapa</i> . (107/1099)	...	...	Kollam 734, Vaikāśi 15, Pancami, Friday, Makayiram.	Do.	Registers gift of land by Madisūdan of Mangalaccēri for thatching the <i>ambalam</i> attached to the temple with cadjan leaves, for supplying gruel every fortnight, and also for feeding <i>Brahmans</i> during newmoon days at Agastisvaram. (T.A.S. Vol. VI. p. 47)
3	On the same wall. (108/1099)	Travan-core.	Āditya Varman <i>alias</i> Ciravāy-mūṭta.	Kollam 734, Āni 11.	Tamil.	Records that while the king was staying in the new palace at Viṭrakēraḷēsvaram near Muttalaikkurucci, he exempted the lands set apart for the above charity, from the payment of several taxes. (T. A. S. Vol. VI. p. 48)

Kariyamāṇikkapuram. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet	Remarks.
4	On the north base of the kitchen of the same temple. (109/1099)	...	...	Kollam 685, Avani 14, ba. 13, Monday, Pusyam.	Do.	Records gift of land by purchase by Arangan Peruman, Bh aatta-ariya of Tattai-pattinam in Sembinadu for daily offerings, and supply of garlands to the god Kariyama-nikka-Vinnagar Emberuman in Idarāyakkudi <i>alias</i> Rajanārāyana-caturvedimangalam. (T. A. S. Vol. VI. p. 45)

86

Kaṭhinamkuḷam. (Trivandrum)

1	At the left of entrance into the Mahādēva temple at Kaṭhinamkuḷam. (31/1095)	Vēnātu.	Vīra Rāman Kēraḷa-varma Tiruvaṭi.	Jupiter in Kumbham Kollam 389 + 1 Mīnam 18 Thursday Pusya.	Tamil in Vaṭṭeluttu.	Mentions Sri Vīra Rāman Umaiyaṁmai. (T. A. S. Vol. IV. p. 69.)
2	On the base of the west wall of the first <i>prākāra</i> of the same temple. (32/1095)	...	...	Kollam 492 Mēṣa 1.	Do.	Damaged. Registers gift of land and taxes for feeding 33 Brāhmans in the temple of Mahādeva at Kaṭhinamkuḷam <i>alias</i> Vīrakēraḷapuram.

Kaṭṭimāṅkōṭu. (Kalkulam)

1	On the four faces of a pillar set up in front of the Mahādēva temple Kaṭṭimāṅkōṭu, Kalkulam Taluk. (8/1112)	...	...	S. 1775 () Ko. 849 A. D. 1674 Saturday.	Tamil.	Gift of land for the <i>Ucca</i> pūja and offerings by <i>Kana- kku</i> Uṭayān Īccaran belonging to <i>Daivaputra</i> caste in Kaṭṭimāṅkōṭu.
2	On a pillar in the <i>maṇḍapa</i> of the same temple. (9/1112)	...	...	Ko. 47 (?)	Do. Vaṭṭeḷuttu.	Refers to the contribution of a pillar by Ādiccan Nārāyaṇan.

Kaviyūr. (Tiruvalla)

1	On the base of the central shrine in the Si- va temple at Kaviyūr. (16/1098 and 2/1087)	...	—	Kali 4051	Tamil in Vaṭṭeḷuttu.	Records gift of land by Dēvan Cēnnan of Makilaṅjēri for offerings, lamps, sandal and incense to the god at Ka- viyūr. (T. A. S. Vol. V. p. 6 and Vol. I. p. 288)
2	On the same base. (17/ 1098 and 1/1087)	...	...	Kali 4052	Do.	Records gift of land by Nārāyaṇa Kṛṣṇan of Man- galam for lamps and offer- ings to the same god. (T. A. S. Vol. V. p. 7 and Vol. I. p. 289)

Kaviyūr (contd.)

o.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
3	On a lamp-pillar outside the temple at the turning of the lane (18/1098)	...	...	...	Malayalam.	Records gift of a stone lampstand by Kadukkandi.
4	On a pillar in the Curū-maṇḍapa of the Siva temple at Kaviyūr. (3/1087	...	..	...	Do.	<p>Contains the words:—ഓ കുറുമാണിപ്പട്ടതിരി പണിചെയ്തിട്ടുള്ള ൯ ഇത. (T. A. S. Vol. V. p. 7 F. N.</p>
Kēraḷapuram. (Kalkulam)						
1	On the south base of the central shrine of the Siva temple, Kēraḷapuram. (8/1086)	Travan-core.	Vīra Udaya Mārttāṇḍa Varma Tiruvaṭi Vīra Paṇḍyadēva	Kollam 491	Tamil.	Grant of taxes to the temple of Vīrakeraḷēsvaram at Muttalakkuricci. (T. A. S. Vol. IV. p. 91)

2 On the west base of the same. (9/1086)

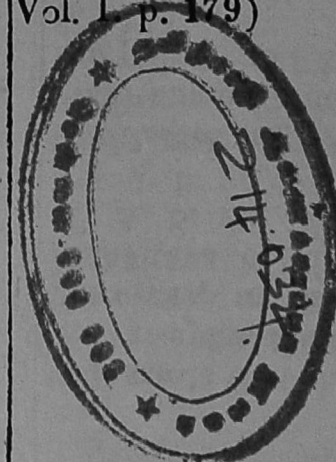
1212 : 72
N 90

Do.

Vīra Ravi Kollam 4708
Ravivarman *Ravistudhany-*
born in the *aissaha* Kali
Tirukkōṭṭai day, Kollam
nakṣatrā, 782, Cittirai 6
son of Um-Friday, Svati,
aiyammai ka. 1.
who was
born in the
Rohini nak-
ṣatra belon-
ging to the
Tiruppāp-
pūr Svarū-
pam and
Kīlappērūr-
illam

Do.

Records that the king^o (with many praises) rebuilt the temple of Vīrakōṣaḷēśvaram in Muttalakkuricci in Ceṅga-lunīr Vaḷanātu. (T. A. S. Vol. I p. 179)



3 On the base of the maṇḍapa in front of the same. (54/1093)

...

...

Kollam 782
Cittirai 6,
Jupiter in
Mīnam

Tamil.

States that the individual Aiyyan Aiyyan of Parakkōṭṭu dēsam set up the two pillars containing the sculpture of Cēramān perumāl and Sundarapperumāl. (T. A. S. Vol. V. p. 94)

4 On the base of the maṇḍapa in front of the same. (55/1093)

..

...

Kollam 792
Cittirai 6

Do.

This is the *saddēvai* of two ladies who set up the pillar of Kulaśēkharapperumāl. (T. A. S. Vol. V. p. 95)

Kēraḷapuram, (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
5	On the base of the <i>maṇḍapa</i> in front of the same. (56/1093)	Cōḷa Pāṇḍya.	Jaṭāvar- man Sunda- ra-Cōḷa Pāṇ- ḍya.	27th year	Tamil Vatteluttu	Fragmentary. Mentions temple of Tiruva- rangamuṭaiyār.
6	Do. Do. (57/1093)	...	...	Kollam 782 Cittirai 6	Tamil.	Records that the <i>sadāsēvai</i> of Nācciyār, the daughter of Nācciyār, to the shrine of Mahādēva of Kēraḷapuram. (T. A. S. Vol. V. p. 95)
7	On five pillars of the Curru-maṇḍapa (back of the shrine) of the same (58/1093)	...	...	do.	do.	<i>Sadāsēvai</i> of Dēvan Tiru- vikkīraman who presented the pillar. (T. A. S. Vol. V. p. 114)
8	do. do. (59/1093)	...	...	do.	do.	Records the name of the person who presented the pillar. (T. A. S. Vol. V. p. 115)

9	do. do. (60/1093)	...	...	do.	do.	Records that Tiruvālmār- van presented the pillar. (T. A. S. Vol. V. p. 115)
10	do. do. (61/1093)	...	...	do.	do.	Records the <i>sadāsēvai</i> of Iravi of Vilavūr who pre- sented the pillar. (T. A. S. Vol. V. p. 115)
11	do. do. (62/1093)	...	...	do.	do.	Records that Pāppan Pāppan of Pālaikkōtu pre- sented the pillar. (T. A. S. Vol. V. p. 115)
12	On the base of the <i>Orraikkal</i> in front of the central shrine of the same. (63/1093)	...	...	do.	do.	Fragmentary. Relates to a gift of land whose details are given. Mentions Muttala- kkuricci.
13	On the east, north and south walls of the maṇḍapa in front of the Kṛṣṇa temple at Kēraḷa- puram. (64/1093)	...	...	Sa. 1631 Ko. 887 Āvaṇi 5 Monday utti- ram. su. 3	do.	Refers to the gift of certain lands by Silaya Pillai Ariya- kkuṭṭi to the temple in Ko. 838 when Ravi Ravi Varman Ciravaymūttatāmpirān was the reigning king and states that a stone was set up by the donor's son. (T. A. S. Vol. V. p. 116)

Kiḷimānūr. (Cīrayinkīl.

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On a pillar in the Siva temple of Dēvēccuram near Kiḷimānūr. (115/1096)	...	...	...	Malayalam.	Contains the syllables 'Kaida Kondapp-Nayar Kanakku'. Probably this is the name of the person that presented the pillar. (T. A. S. Vol. VII. p. 105 F. N.).
2	On another pillar in the same temple. (116/1096)	...	...	...	Malayalam in Vaṭṭeluttu.	States that the pillar was presented by a certain Kēśavan. (T. A. S. Vol. p. 105 F. N.)
3	On a third pillar in the same temple. (117/1096)	...	...	...	Malayalam.	Another private individual presented this pillar. (T. A. S. Vol. VII. p. 105 F. N.)
4	On the south base of the Subrahmanya Shrine in the Ālattūr-kāvu temple near Kiḷimānūr. (119/1096)	...	...	Koilam 616 Rṣabha.	Do. Vaṭṭeluttu.	Registers that Sankaran Akikkiraman of Vamanapalli and Narayanan Tiruvikkiraman of Pallimanram caused the temple to be built of stone and covered it with copper sheets. (T. A. S. Vol. VII. p. 105)

5	On a lamp-stand in front of the Māṭan shrine in the same place. (120/1096)	...	...	...	Malayalam.	States that a native of Vattamvilakam had it made. (T. A. S. Vol. VII. p. 105).
6	On the east base of the maṇḍapa in the temple at Kēśavapuram near the same village. (121/1096)	...	...	Kollam 746 Vṛscika 19.	Do.	Damaged. Records that the <i>maṇḍapa</i> was built by a native of Pallikkal. (T. A. S. Vol. VII. p. 100)
7	On the base of the <i>nāḷambalam</i> opposite the same maṇḍapa. (122/1096)	...	...	...	Do.	Unfinished. Mentions Kēśavapurattu-Mukkālvattam. (T. A. S. Vol. VII. p. 100 F. N.)

Kiḷḷiyūr. (Viḷavankōṭu)

1	On a stone pillar set up near a ruined Śiva temple at Kiḷḷiyūr. (44/1100)	Travan-core.	Udaya-mārttān-ḍavarman.	Kollam 354, Vṛscika 8, Mūlam.	Tamil.	States that when the king was encamped in the flower-garden to the east of Tiruvāṭṭāru, he made a gift of land to Sēkharan-Kumāran of Vayakkalūr for the expenses of the temple of God Mahādēva of Pirāyīsvaram in Kiḷḷiyūr. (T. A. S. Vol. VII p. 25)
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Kīrikkāṭu. (Kārttikappalli)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On the four sides of the base of the platform built round a Pippala tree in Kīrikkāṭu near Kāyamkuḷam. (97/1092)	...	....	Ko. 1028 Iṭava, Karka- ṭaka-Rāṣi, Paurṇima, Rōhiṇi.	Malayalam.	Records that the temple was consecrated on this day mentioned.

Kōtamaṅgalam. (Mūvārrupula.)

1	On a bell kept above the altar in the Valiappalli at Kōtamaṅgalam. (87/1100)	...	...	Kollam 905 Kanni 8.	Malayālam.	States that the bell was cast for the church on that day. (T. A. S. Vol. VII. p. 143)
2	On a tombstone kept in the same church. (88/1100)	...	...	Kollam 819, Vṛscika 13.	Tamil in Vaṭṭeluttu.	The name of the individual is not readable. (T. A. S. Vol. VII. p. 142)
3	On another tombstone. (89/1100)	...	...	Kollam 794, Mōṭam 30.	Do.	Records the death of Kuriyada Paṇiccar, the wife of Korada of Mudalakkodam. (T. A. S. Vol. VII. p. 142)

	Do. (90/1100)	...	...	Kollam 809, Kanni 18.	Do.	Records the death of Avirān Koratta of Mudalakko- dam. (T. A. S. Vol. VII. p. 142)
5	On a tombstone in the Ceriyapalli at Kōtamaṅgalam. (91/ 1100.)	...	...	Kollam 775, Makaram 3, Saturday.	Do.	States that.....ccar died. (T. A. S. Vol. VII. p. 143)
6	On another tombstone in the same church. (92/ 1100)	...	...	Kollam 774, Vṛścika 1 (9), Monday.	Tamil in Vaṭṭeluttu.	Records the death of Itti- yira of Mundekkal. (T. A. S. Vol. VII. p. 143)
7	Do. (93/1100)	...	...	Kollam 893, Makaram 3.	Do.	Records the death of Tomman Mattāyi. (T. A. S. Vol. VII. p. 143)

Kōticcanakaram. (Kō-ccaippiṭāram, Agastīṣvaram.)

1	On a slab set up in the compound of the Viṣṇu temple Kōticcana- karam near Nāgerkōil. (110/1099)	Kollam 669, Āvaṇi 20, su. 7, Tuesday, Anuṣham.	Tamil.	Registers the gift of money by Gaṅgādhara-Brahmacāri, a <i>Brahmin</i> of Āryadēṣam, Siṅgapperumāl of Toṇḍai- maṇḍalam, and Sokkiyār of Cōlamaṇḍalam, from the interest from which certain Brahmans were to be fed. (T. A. S. Vol. VI. p. 136)
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Koṭumālūr. (Kōṭṭayam.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
	On a stone built into the <i>gopura</i> of the Kṛṣṇa temple at Vāsudēva-puram in Koṭumālūr. (5/1091)	...	...	Kollam 878 Simha 7.	Malayalam.	Mentions a certain Unni of Kana.....

Kōṭṭār. (Agastīṣvaram)

1	On a slab embedded in a chapel in the R. C. Church at Kōṭṭār. (54/1099)	...	...	A. D. 1823.	Latin.	States that Rev. Alexio de Souza, the Bishop of Cochin, who died on the day mentioned, was buried in the church.
2	On the same slab. (55/1099).	...	...	A. D. 1823, Kārttikai 27.	Tamil.	Requests that a prayer be said for the repose of the soul of Padre Allesu De Souza, who has been buried in the grave.

3	On another slab near the same chapel. (56/1099)	...	...	A. D. 1823, Nov. 11.	English.	Records the death of Mary Truyens, wife of J. N. F. Everett.
4	On the same slab. (57/1099)	...	...	A. D. 1823, Nov. 11.	Tamil.	Records the same facts as the <u>above</u> .
5	On a stone in the Dēṣivināyakar temple, Ceṭṭi Street, Kōṭṭār. (117/1099)	...	...	Śaka 1619, Kollam 872, Mārkaḷi 26, Friday, Rōhiṇi Su. 12 Pulikkaraṇam, Śubhayōgam.	Do.	States that Setṭu Vendava-landān of the Nedunteruvu of Kōṭṭaru probably built the shrine.
6	On a slab kept near the well called the Maṅgammāl Kīṇaru near Kōṭṭār. (118/1099).	Madura Nayaka.	Maṅgam- māl.	Śaka 1619... śu. 2 Subha- yōgam, Panni- karaṇam, Hasta.	Do.	Very much misspelt. Men- tions <u>Maṅgammāl</u> , and the date of the record falls in the period of regency of the famous <u>Maṅgammāl</u> of Madura. The record presuma- bly relates to the digging of the well. (T. A. S. Vol. V. p. 210)

Koṭṭārakkara.

No.	Place of inscription.	Dynasty.	King.	Date.	Language & Alphabet.	Remarks.
1	On the southern base of the central shrine in the temple at Koṭṭārakkara. (1/1088)	...	...	...	Malayalam Vatteluttu.	Fragmentary.
2	Do. (2/1088)	...	...	...	Do,	Do.
3	On a stone lying in the court-yard of the Nambūri's Maṭham situated on the south-east of the Gaṇapati temple at Koṭṭārakkara. (96/1092)	...	...	...	Do. (Archaic)	Fragment,

4	On the east base of the central shrine of the Viṣṇu temple at Kōṭṭattala near Kōṭṭārakkara. (3/1094)	...	...	Kollam 410 Simha.	Tamil in Vaṭṭeluttu.	Records provisions made for feeding 15 persons by Tāyan Kēśavan of Mannilam for the merit of his dead father. 6 persons had to be fed on the day of Āśleṣa in the month of Simha, 6 persons on the day of Satabhi- shaj in Mīna and 3 persons on the day of Punarvasu in Dhanus. (T. A. S. Vol. VII. p. 66)
5	On the balikkal of the Siva temple at Vetti-kavila, Kōṭṭārakkara Taluk. (3/1098)	...	...	...	Do.	Records that Dēvan-Nārāyaṇan and Nārāyaṇan-Kēśavan set up the bali-stone. (T. A. S. Vol. VI. p. 140)
6	On the pedestal of the flagstaff of the same temple. (4/1098)	...	...	Kollam 923, Itavam 13.	Malayalam.	States that the flagstaff was erected on the day mentioned. (T. A. S. Vol. VI. p. 140)
7	On a stone lampstand outside the temple. (5/1098)	...	...	Kollam 925.	Malayalam.	States that the lampstand was the gift of Marttāṇḍan Sāṅkaran of Kulikkāṭu. (T. A. S. Vol. VI. p. 140)

Koṭṭārakkara (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language & Alphabet.	Remarks.
8	On the balistone in the Kṛṣṇasvāmin temple. (6/1098)	...	...	Kollam 824, Makaram 18.	Tamil in Vatteluttu.	States that the balikkal was constructed by Kaṇḍan, the <i>kaṇakku</i> of Valakkunram. (T. A. S. Vol. VI p 141)
9	On the south side of the base of the central shrine in the Maṇikaṇṭheśvara temple at Koṭṭārakkara. (7/1098)	...	...	...	Do.	Mentions that the name of the temple is Maṇikaṇṭheśvaram. The inscription is much damaged.
10	On the same base. (8/1098)	...	...	...	Do.	Specifies certain restrictions on the residents of Kuṭṭanāṭu. The record is incomplete.
11	On several stones lying scattered on the tank-bund and in the maṭha. (9-13/1098 and 2/1104)	...	...	...	Tamil in Vatteluttu.	These fragments engraved in the same writing were copied with a view to connect them if possible, but they are separate fragments and some more pieces are missing. It is reported that they have been utilised in building the tank bund.

12	A few fragmentary inscriptions from the Ganapathi temple Kōttā-rakkara. (1/1104)	Do.	Fragmentary.
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Kōttayam.

1 to 21	On slabs built into the steps in front of the Valiapalji Church at Kōttayam. (4 to 24/1096)	Malayalam Vaṭṭeluttu.	Records the names of deceased persons and the dates on which they died. (T. A. S. Vol. IV. 166.)
22	On a stone in the flooring in the Viṣṇu temple at Muṭṭambalam near Kōttayam. (66/1100)	...	...	...	Malayalam.	The writing is much damaged on account of exposure. Mentions Dāmōdara-Kṛṣṇan and Nārāyaṇan, who probably got the flooring paved.
23	On the base of the pial in the Balikkalpurai of the Śiva temple at Tirunakkara. (88/1087)	...	...	212 plus 1st year after the appearance of Iravipuram.	Tamil in Vaṭṭeluttu.	Records that when Iravi Kēralar was staying in the Vātilmāṭam of Tirunakkara, certain provisions of rice and money were made to the temple.

Kṛṣṇankōvil. (Vaṭaśēri, Agastīśvaram.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language & Alphabet.	Remarks.
1	On the four faces of the stone lying on the south side of the second prākāra of the Kṛṣṇa-svāmi temple at Kṛṣṇankōvil near Nāgarkōil. (66/1084)	...	...	Ko. 639.	Tamil.	Gift of... to the God Rūpanārāyaṇa of Vaṭaśēri <i>alias</i> Ādityavarma-Caturvēdi-maṅgalam. (T. A. S. Vol. V p. 125.)
2	On a stone built into the east wall of the first prākāra of the same. (67/1084)	...	...	Ko. 548.	Do.	Fragmentary. (T. A. S. Vol. V. p. 127)
3	On the east base of the flag staff in front of the same. (68/1084)	...	..	Ko. 945.	Do.	Records the setting up of the flag-staff. (T. A. S. Vol. V. p. 127)
4	On the west base of the <i>maṇḍapa</i> in front of the north gate leading into the first prākāra of the same. (69/1084)	...	...	Vikṛti.	Do.	Fragmentary.

5	On the east base of the same. (70/1084)	...	...	Ko. (608)	Tamil.	Do. (T. A. S. Vol. V. p. 127)
6	On the east base of the <i>maṇḍapa</i> in front of the central shrine of the same. (71/1084)	Travan-core.	(Sarvāṅga-nātha) Ādityavarman.	...	Sanskrit in Grantha.	Praises of the King. (T. A. S. Vol. I. p. 172)
7	On the north base (outside) of the <i>maṇḍapa</i> in front of the central shrine of the Kṛṣṇasvāmi temple, Kṛṣṇankōvil. (Vataśēri) (1/1086)	Do.	...	Ko. 839	Tamil.	Damaged.
8	On the south wall of the <i>maṇḍapa</i> in the Taliyil Mahādēvar temple at Vataśēri. (111/1099)	Travan-core.	Jayatuṅga-nāṭṭu Saṅkara-Nārāyaṇa Venṇumaṅkoṇṭa Bhūtalavīra Vīra Udaya mārtaṇḍavarman Tiruppāp-pūr, Mūttavar.	Kollam 708, Kārttikai 12, su. 13 Sunday, Aśvati.	Tamil.	Registers that when the King was staying in his new palace at Vīra mārtaṇḍa-caturvēdimaṅgaiaṁ in Kalakāṭu alias Cōlakulavallipuram, he appointed Ariyan Cokkapperumāl Mārtaṇḍa-brahmādarāyan, of the <i>Kotukulasabha</i> at Suchindram, as the accountant of the temple of Nanatisvaramuṭaiya-Nayinār at Vataśēri, with the perquisites appertaining to that Office. (T. A. S. Vol. VI. p. 130)

Kṛṣṇankōvil. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language & Alphabet.	Remarks.
9	On a slab set up in the roadside near the same temple. (112/1109)	...	...	Kollam 873 Kārttikai 4.	Tamil.	Registers the resolutions decided on by the ryots of Nānjinātu in regard to the stoppage of certain taxes which they were unable to pay on account of the disordered state of the country consequent on the Nāyaka invasions from Kollam 852. The record states that this stone was engraved in accordance with the resolution of 13th Vaikāṣi 871, and that copies of it were set up at two other places. (T. A. S. Vol. V. p. 210)

10	On a slab set up in the Kommanḍaiamman temple at the same place. (113/1099)	Cōla.	Rājarāja I.	18th year.	Tamil.	First two lines broken off. Registers the gift of land by purchase from the <i>Ūrār</i> of Tirukkōṭṭāru by Kōn-Korran <i>alias</i> Nēriyamūvēntavēlār of Cirnasur in Ārkāṭṭukkūṟṟam, a division of Conadu, for the expenses of providing offerings to Piṭāriyār Kommanḍaināṅgai of Vaṭasēri, a suburb of Tirukkōṭṭāru in Nānjinātu, which was a subdivision of Rajaraja-vaṭanātu. (T. A. S. Vol. VI. p. 143).
11	On the wall of the Madhavamatham near the same temple. (114/1099)	...	...	Śaka 1615, Kollam 870, Tai 29, ba. Saptami, Sunday, virut- tiyōgam, Cingakkaraṇam, Svāti.	Tamil.	Damaged at the end. Registers the gift of land by Mayilērumperumāl Kumārasvāmi of Vaṭasēri, a suburb of Tirukkōṭṭāru <i>alias</i> Mumuṭiccōḷapuram for the maintenance of the <i>paṇḍāram</i> staying in the <i>maṭham</i> built by the donor's father-in-law Māṭan-Mādhavan, and for the worship of the Piḷḷaiyār set up therein.

Kṛṣṇankōvil. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language & Alphabet.	Remarks.
12	On the slab set up in the compound of a Vināyaka temple near the Government Satram, Vataśēri. (115/1099 s. a. 11/1112.).	Travancore.	Jayatunganaṭṭu mūttavar and Ciravāy mūttavar.	Kollam 682, Āni 15. Ēkādaśi, Saturday, Asvati.	Tamil.	Registers certain tax-exemptions which were claimed by the Nāṭālvārs of the country lying between Tōvālai, Paraḷi and the hills on the east and west in accordance with the royal writs granted by Jayatunganaṭṭu-Mūttatiruvati and Ciravāy-Mūttatiruvati.
13	On a stone near the well inside the Kṛṣṇasvāmin temple, Kṛṣṇankōvil. (116/1099)	Travancore.	Cenpaka-Ādityavarman Ciravāy-mūttatu.	Kollam 639, Panguni 13.	Tamil.	States that the stone work of the well was finished on Vaikāśi 10, Kollam 640.

Kuḷattummēl. (Neṭumaṅgāṭu).

1	On the north base of the <i>maṇḍapa</i> in front of the Muliur temple at Kuḷattummēl.(45/1095).	Kollam 773, Vṛscika (10).	Tamil in Vaṭṭeḷuttu.	Fragment, Mentions two private individuals of Kīc-cēri. (T. A. S. Vol. VII. p. 97.)
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Kuḷikkōṭu. (Kalkulam)

1	On a boulder on the bund of a tank at Kuḷikkōṭu. (45/1100).	Jupiter in Tulām Paṅguni 1.	Tamil Vaṭṭeḷuttu.	The inscription is much damaged. The alphabet may belong to the 12th or the 13th century A. D. The name Jayankonḍacōḷapuram is traceable.
2	On a slab standing in a field in the same village. (46/1100).	...	...	Śaka 1704, Saturn in Dhanus Jupiter in Dhanus, Kollam 957, Subhakṛt, Cittirai, 8, Wednesday Makayiram.	Tamil.	Incomplete. Refers to the gift of some land by Mātikkuṭṭi of Paḷliccaviṭu in Kaviyallūr-mēccēri to Brahmans of various gōtras as a <i>nānāgōtradāna</i> . (T. A. S. Vol. VII. p. 38.)

Kuḷitturai. (Viḷavankōṭu)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On a rock in the north side of the Śiva temple at Kuḷitturai. (25/1096 and 76/1087.)	...	..	...	Tamil Vaṭṭeḷuttu.	Registers gift of lands made for offerings, worship, feeding <i>Brahmins</i> , <i>Sivāratri</i> expenses, lamps etc. in the shrines of Naṭuvattudēvar and Tekkindēvar. Mentions Pākōṭu.
2	On the same rock. (26/1096 and 77/1087.)	...	...	...	Do.	Records gift of lands for feeding <i>Brahmins</i> on <i>Amā-vāsyā</i> days, and for various other requirements in the shrines of Vaṭakkindēvar and Tekkindēvar. Mentions Dēvan Dēvan of Nangamangalam, Vikkiranman Dēvan of Ayiramarram, Pākōṭu etc. Below this is a much damaged later inscription in Vaṭṭeḷuttu dated in the year when Jupiter was in Vṛścika, recording a gift of

money and mentioning
Tirukkaṇḍiyūr Mahādēvar
and Tiruvitāmkōṭu. (T. A. S.
Vol. V. p. 160.)

3	On the same rock. (27/ 1096.)	...	...	Jupiter in Vṛschika, Kollam 423, Rṣabha 25, Rēvati.	Tamil in Vaṭṭelutu.	Damaged. Gift of land for offerings and feeding 12 Brahmins on the New Moon days. Mentions Tirukkar- ruraiambalam.
4	On the yāli screen at the side of the steps in the same temple. (28/ 1096.)	...	...	...	Do.	Damaged. Records provi- sions made for offerings, to the shrine of Tekkin-mahā- dēva at Tirukkarrurai.

121

Kumāramaṅgalam. (Toṭupulā.)

1	On a bell kept in the Syrian Church at Ku- māramaṅgalam. (85/ 1100.)	...	...	A. D. 1606 Mīnam 5	Do.	States that on this day the bell was given to the Mār Thōmmāppallī at Mayilak- kombu.
2	On a stone set in the stair case of the priest's quarters in the same Church. (86/1100.)	...	...	Kollam...	Do.	Much damaged. This ap- pears to be a tombstone.

Kumāranallūr. (Kōttayam.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On a stone built into the floor in front of the kitchen of the Bhagavati temple at Kumāranallūr. (6/1091.)	...	...	...	Tamil in Vaṭṭeḷuttu.	Much damaged. Only the following is traceable:— குமாநல்லூர்படாரி கோயில்க் கா.....
2	On the wall of the north portion of the Bhagavati temple at Kumāranallūr. (7/1091.)	...	...	...	Do.	Records certain rules and regulations made in respect of criminal offences such as meddling with the constitutions of the assembly of ūrār unlawful entry into private properties etc. (T. A. S. Vol. IV. p. 191.)

129

Kunnūrsālai. (Neṭumaṅgāṭu.)

1	At the right of entrance into the Subrahmanya temple at Kunnūrsālai. (36/1905.)	Do.	Records that Cāttan Gōvindan and Kaṇṭan Cāttan of Naraikkāttūr built the temple. (T. A. S. Vol. VII. p. 99.)
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Kurattiyāra. (Tōvāla.)

1	On a rock lying in Kuravantaṭṭuvīla, Kurattiyāra. (16/1107.)	Cōla.	Parakēsari varma.	Tamil in Vaṭṭeluttu.	Damaged.
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Kuṛavalaṅgāṭu. (Kōṭṭayam.)

1	On a bell in the tower of the R. C. Church at Kuṛavalaṅgāṭu (67/1100)	Greek?	On a line of writing on the rim of the bell in unknown characters.
2	On another bell within the church. (68/1100.)	....	...	A. D. 1581	Syriac.	Said to record the gift of the bell to the Church of the Holy Mary at Kuṛavalaṅgāṭu.
3	On three other bells in a separate out house in the same church compound. (69/1100)	...	...	A. D. 1910	Latin.	States that these bells were cast for the Kuṛavalaṅgāṭu Church in A. D. 1910 and were dedicated to S. Maria, S. Joseph and Emmanuel.
4	On a tomb stone in the sanctum of the same church. (70/1100.)	...	...	A. D. 1687	Syriac and Malayalam.	States that the tomb stone recording the death of Mar. Alexandrius the Metrappolita of Malangara, on Thursday and his burial on Friday, Dhanu 24. A. D. 1687 in the Sanctum of the Church, was set up by Varkki-Kattānar.

Kuricci. (Canganāśēri.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On the south base of the Mahādeva temple at Kuricci. Canganāśēri (34/1098.)	...	...	Ko. 595 Mētam.	Malayalam.	States that Kumāran covered the roof with copper and had the purification ceremony performed in Mētam. (T. A. S Vol. VII. p. 137.)
2	On the same base.	...	...	...	Do.	Damaged. Records that the basement of the temple was finished in some year which is illegible.

124

Kāvappalli. (Canganāśēri.)

1	On a fragment of a cross set up on a hill at Kāvappalli near Kānjirappalli. (10/1100)	The writing which is supposed to be Greek is extremely damaged.
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Maṭavūr. (Cirayinkīl).

1	On a pillar in the <i>Namaskāramaṇḍapam</i> in the temple at Maṭavūr. (118/1096).	Tamil in Vaṭṭeluttu.	Contains the name Sāṭta- Nārāyaṇan of Kulikkāṭu.
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Malayārrūr. (Kunnattunāṭu).

1	On the open-air cross in front of the R. C. Church at Malayārrūr. (101/1100)	Kollam 913 Mithunam 24	Tamil in Vaṭṭeluttu.	Refers to the freshes (?) that came (in the river ?) on the particular day ; but the rest of the inscription is not decipherable.
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Maṇalikkara. (Kaṭkulam).

1	On a pillar set up in the compound of the Ālvārkōvil, Maṇalik- karai.	Travan- core.	Vīra Ravi Kēraḷavar- man	Ko. 410	Tamil in V tu.	The object of the inscrip- tion is to fix the amount of taxes to be paid on the lands in the possessions of the mem- bers of the Assembly and the ūrār of Kōtanallūr. Men- tions <i>Sabhaiyār</i> , <i>Ūrār</i> , <i>Teruvu</i> etc. (T. A. S. Vol. III. p. 59.)
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Maṇalikkara. [(contd.)]

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
2	On a pillar set up in the Siva temple at Pan-nippākam near Maṇalikkarai.	...	...	...	Tamil.	Records the gift of twenty old <i>Kāṣu</i> for maintaining a perpetual lamp by Kaccetti Vikalankan. (T. A. S. Vol. III. p. 65.)
3	On the granite pedestal of Nandikēśvara in the same temple.	...	...	Ko. 735	Do.	Registers a gift of land and made to a certain Ayyikutti for playing on the flute in the temple. (T. A. S. Vol. III. p. 66.)
	On a rock at Maṇalttittai. (85/1099)	...	...	Kollam 722, Tai 11.	Tamil.	Contains some regulations as to the manner in which the <i>mēlvāram</i> on the land belonging to the temples of Śrī Padmanābhapperumāl, Ādikēśavapperumāl, Alakiyanambi at Tērūr, Śucīndīramuṭaiyar and Bhūtap-pāṇḍīśvaram uṭaiyār were measured. (T. A. S. Vol. VII, p. 36.)

Mañcappurai. (Kunnattunāṭu.)

1	On the south side to the entrance of the Kṛṣṇankōvil of Mañcapurai. (82/1085).	Malayalam in Vaṭṭeluttu.	Records that temple was built by the Nāyar of Illa-ṭṭu of Caññaramangalam.
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Maññācēri. (Ambalappuḷa).

1	On a pillar in the <i>maṇḍapa</i> in the Siva temple at Maññācēri. (17/1100).	Kollam 878, Karkāṭakam	Tamil in Vaṭṭeluttu.	States that Ceruvelli Itṭinnān contributed some portion of the stonework to the temple.
2	On the other side of the same pillar. (18/1100).	...	...	Kollam 872	Do.	Records that the southern block was built by the same individual.
3	On another pillar in the same temple. (19/1100)	...	...	Kollam 878, Karkāṭakam, 18	Do.	Illegible. Refers to the completion of some stone works in the same temple.

Maññār. (Tiruvalla).

1	On the base of the <i>maṇḍapa</i> in front of the Siva temple at Panayan-nārkāvu Bhagavati temple at Maññār. (75/1092).	Ko. 771.	Tamil in Vaṭṭeluttu.	Seems to provide for the bathing of the image with (cocoanut) oil.
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Mānnār. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
2 & 3	On two pillars in the Bhagavati temple at the same. (77/1092 and 77/1092).	...	...	...	Malayalam.	Contains the names <i>Murikkoli Unikkunñar</i> and <i>Kāvunñgal Maniyan</i> .
4 & 5	On two pillars in the <i>Vaḷiambalam</i> of the Śiva temple at Kuratti, Mānnār. (78 & 79/1092).	...	...	Ko. 818 Rṣabha.	Tamil in Vatteluttu.	Damaged.
6 to 10	On a number of pillars in the <i>Vaḷiambalam</i> of the Śiva temple at Kuratti, Mānnār. (80 to 84/1092).	...	...	...	Do.	Damaged. One of the pieces contains the word " <i>Āringal</i> ".

11	On a stone built into the floor in front of the Śiva shrine in the Panayannārkāvu Bhagavati temple at Mān-nār. (85/1092).	...	...	Jupiter in Kanni, Kar-katakam.	Tamil in Vaṭṭeluttu.	Records gift by Nārāyaṇan devan of Kurumūr of 28 <i>accu</i> which was the income on Tamaraicceri-puraiyitam and Pallam for bathing the Tirumaramangalattu-Bhattā-rakar with ghee. The name of the engraver is given as Kunrappolan Rāman.
12	On the east base proper left of the <i>Vaḷi-ambalam</i> of the Śiva temple at Kuratti, Mān-nār. (86/1092).	...	...	Jupiter in Kumbham, Tuiām, 12.	Do.	Jñānādhyakṣa-Paḷarar-Tiruvati, his disciple, the people of the village and the Svāmi having met together in the <i>Vātilmāṭam</i> of Kuratti unanimously decided that Kumāran Rāman, his younger brothers and nephews should not be made Potuvāls for certain offences.
13	On the east base proper right of the entrance of the same. (87/1092).	...	...	Jupiter in Kanni, Makara	Tamil in Vaṭṭeluttu.	Registers an order prohibiting the issuing of loans to the <i>Samudāya</i> of Tiruk-kurattidēva and fixes the fines and penalties to be imposed on those who did so.

Mannār. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
14	On the stone lying in the yard near the well of the Śiva temple at Kuratti, Mannār. (88/1092).	...	...	Kollam (8) 35	Do.	Consists of two lines of damaged writing.
15	On the base of a ruined temple of Subrahmanya near Mannār. (3/1100).	...	...	Jupiter in Simha.	Do.	Much obliterated. Seems to refer to a gift of lands for the temple.
16	On the base of the <i>maṇḍapa</i> in front of the Panayannārkāvu Bhagavati temple at Mannār. (4/1100).	...	...	Kollam 771	Tamil in Vaṭṭeluttu.	Damaged. Mentions the name Īccaran.
17	On a stone in the flooring of the same temple. (5/1100).	...	...	Jupiter in Kanni, Karṇatakam.	Do.	Registers a gift of the in come from a piece of land belonging to Nārāyaṇan-Devan for conducting the bath of God Bhaṭṭāraka at Tirumāramaṅgalam.

Maruṅgūr. (Agastīśvaram)

1	On a slab set up at a street crossing at Maruṅgūr. (50/1100)	Kollam 670 Tai 12.	Tamil.	States that certain tenants were permitted to colonise the precincts of the Akattati-Pillaiyār temple at Maruṅgūr.
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Māvēlikkarai.

1	On the lower sill of the door-way of the central shrine of the Siva temple at Cunak-kara near Māvēlikkarai. (1/1093)	967 Mīnam 20.	Malayalam.	Mentions a certain Karuṇā-kara Bhiṣāravaṭi.
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Mēlila. (Kottārakara)

1	On the pillar in the Śāsta temple at Mēlila. (14/1098)	Malayalam.	States that the entrance was erected by Nārāyaṇan. (T. A. S. Vol. VI. p. 140)
2	On another pillar in the same place. (15/1098)	...	...	...	Malayalam in Vattēluttu.	States that the pillar was the gift of Kaṇḍan Kunnu Kaṇḍacca Nair. (T. A. S. Vol. VI. p. 140)

Mutukūḷam. (Kārttikappaḷli)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On one face of the north east pillar in the <i>namaskāra</i> mandapa in front of the central shrine of the Pāṇḍavarkāvu Bhagavati temple in Mutukūḷam. (98/1099)	...	...	...	Malayalam in Vaṭṭeluttu.	Maṅgalattu Devan Nārāyaṇan presented the pillars. (T. A. S. Vol. VII. p. 108)
2	On the four sides of the base of the bali-pīṭha in front of the same. (99/1092)	...	-	...	Do.	Refers to Allankari-illam. Mentions Śankaramūrti. (T. A. S. Vol. VII. p. 108)

Mūlikkāḷam. (Parur)

1	On the north base of the central shrine of the Viṣṇu temple at Mūlikkāḷam. (87/1084)	Malayalam and Tamil.	Damaged. Contains a few meaningless syllables.
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2	Do. Do. (88/1084)	Kali day expressed by Rāmānujōhivandyah.	Do.	It records that something was done on this day, perhaps the building of the temple. The date corresponds to nearly 148th year of the Kollam era. (T. A. S. Vol. VII. p. 138)
3	On a stone built into floor east of the well in the same. (89/1084)	...	...	Ko (6) 4. *	Tamil.	Damaged. Mentions some boundaries of land and Nēriyamañigalam. (T. A. S. Vol. VII. p. 138)
4	Near No. 89. (90/1084)	...	...	...	Tamil in Vaṭṭeluttu.	Registers a gift of 350 Putuppanam. (T. A. S. Vol. VII. p. 138)
5	On a stone built into the floor west of the Central shrine of the same. (91/1084)	...	...	..	Tamil and Grantha.	Gift of 40 <i>panam</i> for the purchase of stones by one. Karambicettu Nārāyaṇabhāṭṭan. (T. A. S. Vol. VII. p. 138).
6	On another stone near the one mentioned by the side of a prostrate figure of a man in the same. (92/1084)	...	...	Ko. 640.	Tamil in Vaṭṭeluttu.	Mentions simply the name Karaṇatta Kaṇḍan Kumāran perhaps the name of the person whom the figure represents. (T. A. S. Vol. VII. p. 138.)

Mūlikkalam. (Contd)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
7	On the east base of the Curruṇaṇḍapa inside the same. (93/1084)	Cāra ...	Bhāskara Ravi. ...	Year opposite. 48. ...	Do.	Records the gift of land by Manukulādityan. (T. A. S. Vol. II. p. 46)
8	On the east base of the same (outside) in the same place. (94/1084)	...	Kōv-Indu Kōtai.	5th and 1st.	Do	Records the arrangements made re the times of offerings during the course of the day. (T. A. S. Vol. III. p. 189)
9	On a stare built into the floor of these <i>prākāra</i> in front of the Viṣṇu temple at Mūlikkalam. (6/1090)	...	...	...	Vaṭṭeluttu (old characters.)	Fragment. Seems to provide land for feeding. Mentions Tirumūlikkalam.

Muṇḍankāvupalli. (Tiruvalla)

1	On a slab in the Muṇḍan kāvupalli. (3/1097)	Ko 841 Makaram 9 Sunday.	Malayalam Vaṭṭeluttu.	The Kaiyi (<i>i. e.</i> the Cross) was made by Chackko Ayippe of Muṇḍankāvu. (T. A. S. Vol. VII. p. 147)
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2	On other slab in the same Church. (4/1097)	Ko 909 Tulām 1 Sunday.	Do.	Records the death of Alamma.....(T. A. S. Vol. VII. p. 147)
3	Do. (5/1097)	...	...	845, Dhanus 2.	Do.	Records the death of Thomman...(T. A. S. Vol. VII. p. 147)
4	Do. (6/1097)	...	...	Vṛścika 9.	Do.	Refers to the baptism of a private individual. (T.A.S. Vol. VII. p. 147)
5	On a pillar in the same church. (7/1097)	...	...	...	Do.	Mentions Kora-Tomman. (T.A.S. Vol. VII. p. 147)
6	At the left of entrance into the central shrine in the Umaiyaṛrubhagavati temple near the same village. (8/1097)	...	...	...	Do.	Records that a certain Nāgaramman of Venmaṇi renewed the <i>śrīpīṭha</i> the stone pavement and the central shrine and obtained <i>Viṣṇu-lōka</i> . Rest of the work was finished by the residents of Akacceri.
7	On a pillar in the front <i>maṇḍapa</i> of the same temple. (9/1097)	...	...	Kōlambha year expressed by the chronogram <i>Sikhira-jivarana</i> ?	Malayalam.	Gives only the details of the date.

Muṇḍankāvupallī. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
8	On the base of the <i>dvajastambha</i> outside the same temple. (10/1097)	...	....	Ko 1054 Iṭavam 8 Ciṅga-Rāśi.	Do.	On this day the flag staff was set up.

Muncirai. (Viṭavankōṭu)

1	On a slab built into the floor near the Viṣṇu shrine in the Tirumalai temple at Muncirai. (52/1096 and 1/1084)	Travan- core.	Śrīvirakē- raja Mārtt- āṇḍavarman of Kīlap- pērūr.	Ko. 610, Karkāṭaka, su. di., Friday.	Tamil in Vaṭṭeluttu.	Much damaged. Seems to provide for offerings to the temple of Tirumalai Mahā-dēva at Muṇcirai. (T. A. S. Vol. VII. p. 22)
2	On the <i>mālaikattī</i> stone in the same temple. (53/1096)	...	...	...	Do.	States that, a certain (Adi?) Nārāyaṇan Suvaran presented the (stone for making flower garlands). (T. A. S. Vol. VII. p. 22)

3	On a pillar in the outer <i>maṇḍapa</i> of the same temple. (54/1096)	...	...	Ko. 1007, Tai 1.	Tamil.	Contains the name of the temple accountant Karumbanavil Koccam-pillai who probably presented the pillar. (T. A. S. Vol. VII. p. 22)
4	One another pillar in the same <i>maṇḍapa</i> . (55/1096)	...	...	...	Do.	Contains the name Iccuvaramūrtti Tāṇuvan, one of the <i>Cettis</i> living in the street called Cenpakarāman-pututteru at Kunnattūr. (T. A. S. Vol. VII. p. 23)
5	On another pillar in the same <i>maṇḍapa</i> . (56/1096)	...	...	Ko. 1005, Āvaṇi 1.	Do.	Contains the name Tandala Kumaran Palppanapan of Tirumalai. (T. A. S. Vol. VII. p. 23)
6	Do. (57/1096)	...	...	Ko. 1007, Kārttikai 28.	Do.	Records that Pullali Ādiccan Iṣakki living in Cenpakarāmanpututteru at Kunnattūr presented the pillar. (T. A. S. Vol. VII. p. 23)

Muncirai. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
7	On another pillar in the same <i>Maṇḍapa</i> . (58/1096)	...	...	Ko. 1005, Māsi 18.	Tamil.	Records that Kalluvalvieca Māḍēvan presented this stone pillar (T. A. S. Vol. VII. p. 23)
8	Do. (59/1096)	...	...	...	Do.	Contains the donor's name Nīlakaṇṭha-Pillai of Ramaccaviḷākam in Pārthivaśēkhara-puram. (T. A. S. Vol. VII. p. 13)
9	Do (60/1096)	...	...	Ko. 83, Āni 7.	Tamil in Vaṭṭeḷuttu.	States that the work of the western hall was finished on this day. (T. A. S. Vol. VII. p. 23)
10	On the rock to the west of the same temple. (61/1096)	...	...	Jupiter in Vṛścikam, Vṛścikam (1) 5.	Do.	Much damaged. Mentions Cēnnan Caṅkaran. (T. A. S. Vol. VII. p. 20)

11	On the same rock (near the tank). (62/1096)	...	...	Jupiter in Vṛścika, ¹ Kumbham.	Do.	Damaged. Registers a gift for the maintenance of Vṛs- cika lamps in the temple of the Bhaṭṭāraka on the Tiru- malai hill at Muncirai. (T. A. S. Vol. VII. p. 21)
12	Do. (62-a-/1096 and 83/1087)	Cōla.	Parakēśari- varman alias Rājendra Cōla.	7th year.	Do.	Contains the introduction commencing with the words திருமன்னிவுளர. (T. A. S. Vol. VI. p. 148)
13	Do (63/1096 and 86/1087)	...	....	Jupiter in Mīnam 9th year.	Do.	Damaged. Registers gift of gold for a lamp to the same temple and mentions the assembly of Muñcirai. (T. A. S. Vol. VII. p. 21)
14	Do (64/1096 and 84/1087)	....	...	...	Do.	Damaged and partly built in. Seems to record that Kāman Sattan of Murukka- man and Naranan Kaman of Alappulai built a shrine in the temple of Muncirai. (T. A. S. Vol. VII. p. 21)

Muttucira. (Vaikam)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On a mutilated Cross in the R. C. Church at Muttucira. (71/1100)	..	..	...	Pahlavi.	Contains a few letters on the left limb resembling the writing on the Kōṭṭayam Cross and another line contains some more letters of Pahlavi.
2	On an open-air cross in the same Church compound. (72/1100)	...	...	A. D. 1624, Ko. 799 Kanni.	Malayalam in Vaṭṭeluttu	Damaged at the end. Appears to state that the stone cross was set up by a private individual named Mattu of Kallarve..... (T. A. S. Vol. VII. p. 78)
3	On a stone lying in the same compound. (73/1800)	...	...	A. D. 1528, A. D. 1580, Kanni 13 ; A. D. 1581, Mnam 29.	Do.	States that a <i>karingal-kurisu</i> (stone cross) was set up in the time of Mar Simeon and Jacob-Patiri in place of an older wooden (?) cross. The inscription also mentions Mar Denha and Mar George who were the previous Metrans. (T.A.S.Vol. VII. p. 77)

4	On another tomb-stone. (74/1100)	...	...	Ko. 812, Mithunam 1 (4), Friday.	Do.	Records the death of Kuriyan-Avuran. (T. A. S. Vol. VII. p. 78 F. N.)
5	On another stone slab. (75/1100)	...	...	Ko. 806, Cingam 24.	Do.	States that Alamma of Mattuven Kuriyada Kallar- veli died. (T. A. S. Vol. VII. p. 78)
6	Do. (76/1100)	...	...	Ko. 810, Mithunam 24.	Do.	States that Audeppu-Kuri- yada of Konnapale died. (T. A. S. Vol. VII. p. 78)
7	Do. (77/1100)	...	...	Kumbha.	Do.	Records the death of Alamma of Tarida-Mariam. (T. A. S. Vol. VII. p. 78)
8	Do. (78/1100)	...	...	Ko. *42, Makaram 8.	Do.	Records the death of Alamma of Mattayi-Ayippu. (T. A. S. Vol. VII. p. 78)
9	On two broken slabs in the same compound. (79/1100)	...	...	Ko. 875, Mtnam 26, Saturday.	Do.	Records that Elisa-An- amma of Kadappiram died. (T. A. S. Vol. VII. p. 78)

Nāgarkōvil (Agastīśvaram)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On a stone set up on the proper right of the entrance into the central shrine of the Nāgarāja temple at Nāgarkōvil. (55/1084)	Travan-core.	Śaṅkaranā-rāyaṇa Ven-rumankonda Bhūtala Vira Śrī Udaya-mār-ttāṇḍa Var-ma, Ciravāy mūttaṭu, of Jayatunga-nāṭu.	Ko. 692	Tamil.	The king, while he was camping in the house of Śiṅgaperumāl in Seval, granted lands for the <i>pūja</i> of Nāgarāja. Mentions Guṇa-vīra Paṇḍitan and Jivakarutaṭaiyān Kamalavāhana Paṇḍitan. (T. A. S. Vol. VI. p. 160)
2	On the same. (56/1084)	Do.	Do.	Ko. 694	Do.	When the king was sojourning at Śucīndram, granted lands for the same temple for the night <i>pūja</i> . (T. A. S. Vol. VI. p. 161)
3	On a second stone in the same. (57/1084)	Do.	Do.	Ko. 697	Do.	Grant of lands for <i>Prāyaścittam</i> . (T. A. S. Vol. VI. p. 165)

4	On the same. (58/1084)	Do.	Do.	Do.	Do.	Grant of land in the Mulaiyanur-parru for offerings in the morning. The king was camping at Śrivalavan-maṅgalam. (T. A. S. Vol. VI. p. 156)
5	On a third stone in the same. (59/1084)	Do.	Do.	Ko. 696	Do.	Grant of land in Kōṭṭāru. The king was staying in the house of Senbagavan-perumāl in the <i>agrahāram</i> of Cendanāseri on the bank of Cīrārū. (T. A. S. Vol. VI. p. 164)
6	On a fourth stone set up near the entrance into the central shrine of the same. (60/1084)	Do.	Do.	Ko. 692	Do.	Grant of land for <i>uṣa pūja</i> while the king was residing in the new palace belonging to Adityavarman-appan in Ayappillaiputtur near Vīraśēkharanallūr. (T. A. S. Vol. VI. p. 159)
7	On a stone set up on the east side of the <i>prākāra</i> of the same.	...	...	Ko. 820* S. 1567.	Do.	Registers that Maluvanampiyar Maluvanambi and Tampirankutti caṭaiyan collected money from several men and cast a makaratorana lamp and made provision for lighting.

Nāgarkōvil. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
8	On the west wall of the central shrine of the the Kṛṣṇa shrine in the same. (62/1084)	....	..	Ko. 764*	Tamil	States that Nāgar Tiru- nantālvār was set up by Tiru- kkurukaiperumāl of Kumbi- kulam in the Karungula-vaḷa- nāṭu and registers a gift of money for offerings. (T. A. S. Vol. VI. p. 166)
9	On the east wall of the Kṛṣṇa shrine within the Nāgarāja temple at Nāgarkovil. (49/1100)	...	...	Ko. 819, Kārttikai 3	Do.	Mentions Śrīkṛṣṇan-kōyil and the date. (T. A. S. Vol. VI. p. 166)
Nallūr. (Agastīśvaram)						
1	On a slab of stone set up near the Vināyāka temple at Nallūr. (51/1100 and 9/1113.)	...	...	Śaka 1648. Kollam 902., Arpaśi 7.	Tamil.	The pillar is in the midst of a cactus bush. Registers the gift of land by Tānuvan for conducting worship in the temple.

Nattālam. (Viḷavankōṭu.)

1	On a rock in front of the Siva temple at Nattālam. (32/1096)	...	...	...	Tamil in Vattēluttu.	Damaged. Registers a gift of land in Kōtanallūr, to the temple of the Ālvār at..... napuram. (T. A. S. Vol. VII p. 17.)
2	On a pillar in an <i>ambalam</i> (stone-shed) near the same village. (33/1096)	....	...	Ko. 840 Āṭi 15.	Do.	Registers gift of land and house site to the person conducting charities in the <i>ambalam</i> , built by Tiruvik- kiran Ravi of Nattālam. (T. A. S. VII. p. 16.)

Nāvāyikkulam. (Cīrayinkṭl)

1	On the front base of the central shrine of the Saṅkaranārāyaṇa temple (proper right of the entrance) at Nāvāyik- kuḷam. (6/1085)	Travan- core.	Rāma Mārttāṇḍan alias Jaya- tūṅganāṭṭu Mūtta Tiru- vaṭi of the Kīlappērūr illam.	Ko. 614.	Tamil in Vattēluttu.	Records that the temple and the <i>maṇḍapa</i> were rebuilt of stone, the central shrine covered with copper-plate and the <i>Kumbhābhiṣēka</i> was celebrated by the king Sri Vīra Rāma Mārttāṇḍavarman Tiru- vaṭi of Jayatūṅganāṭṭu and Kīlappērūr illam. (T. A. S. Vol. I. p. 299.)
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Nāvāyikkulam.—(contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
2	On the <i>balikkal</i> of the Saptamatrkas in the temple of Saṅkaranārāyaṇa at Nāvāyikkulam. (7/1085.)	...	...	...	Malayalam in Kōḷeluttu.	Mentions one Mādhavan Saṅkaran. (T. A. S. Vol. VI. p. 83.)
3	On the <i>balikkal</i> in front of the same. (8/1085.)	...	...	Ko. 782	Tamil in Vatteluttu.	Damaged. (T. A. S. Vol. VI. p. 83.)
4	On two sides of a stone set up in front of the same. (9/1085)	...	...	...	Do.	Gift of gold for a lamp by a private individual of Eranatu- <i>Mūlikkalakkaccam</i> occurs. (T. A. S. Vol. VI. p. 83.)
				Neṭuvangāṭu.		
	On a stone built at the entrance into the tank in front of the Tirucciṭṭai temple near Neṭuvangāṭu. (40/1095.)	...	...	Kollam 1066, Avanī 23	Tamil.	Records that a native of Kuḷiviḷākam constructed the tank. (T. A. S. Vol. VII. p. 99.)

Nelvēli (Viḷavankōṭu)

1	On the south wall of the central shrine in the śiva temple at Nelvēli. (40/1096.)	...	...	...	Tamil in Vaṭṭeluttu.	Much damaged. Seems to register a gift of land to the temple of Saniccericcvaram. (T. A. S. Vol. VII. p. 96.)
2	On the west wall of the Viṣṇu shrine in the same temple. (41/1096.)	...	...	...	Tamil. (Archaic.)	Damaged and portions lost. Mentions a number of persons. (T. A. S. Vol. VII. p. 96.)

Nīramaṅgalam (Neyyāṅṅinkara.)

1	Right of entrance into the śiva temple at Nīramaṅgalam. (13/1095.)	Jupiter in Mithuna, Simha 4, Friday. Uttiram	Tamil in Vaṭṭeluttu.	Unfinished. Seems to register gift of land in Cempakacēri in Iravimaṅgalam and Karippuram.
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Nīraṇam. (Tiruvalla.)

1	On a slab in the courtyard of the church at Nīraṇam. (13/1097.)	Kollam 792, Mōṭam 9.	Mālayalam in Vaṭṭeluttu.	Mentions Tomman Chandi. (T. A. S. Vol. VII. p. 144.)
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Okkal. (Kunnattunāṭu.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language. and Alphabet.	Remarks.
1	On the east side of the north <i>prākāra</i> of the Viṣṇu temple at Okkal near Kālaṭi. (84/1085).	...	...	...	Tamil in Vatṭeluttu.	Fragmentary.
Ōmallūr (Pattanamtiṭṭa.)						
1	On the west base proper left of the entrance of the <i>gōpura</i> of the temple of the Śāsta named Arattakaṇḍan in Ōmallūr. (89/1092.)	...	...	Kollam 936 Makaram 1.	Malayalam.	Records a gift for the conduct of worship in the temple of Arattakaṇḍan. Mentions Ceruppalḷi and Parur. (T. A. S. Vol. VII. p. 131.)
2	On a stone built into the floor near the <i>dhvajastambha</i> of the same. (90/1092.)	...	...	...	...

Ōmallūr.—(contd.)

3	On the same. (91/1092.)	...	...	...	Malayalam.	Damaged. Only a few letters are seen.
4	Do. (92/1092.)	...	...	...	Do.	Mentions Itaipalli Panikkar and Venkaṭa Krishnan.
5	Do. (93/1092.)	...	...	...	Telugu.	Do.
6	On a stone built into the floor of the Maṇḍapa in front of the gōpura of the same. (94/1092.)	...	...	...	Tamil.	Contains some syllables.

Padmanābhapuram. (*Kalkulam*).

1	On a stone set up in front of the Kulaśekhara Piḷḷaiyār shrine in the south street, Fort, Padmanābhapuram. (41/1093).	Travancore.	Iravivarma Ko. 7 (9) 8 Cīravāy-mūṭṭa tam-pirān.	Thursday, su. 5.	Tamil.	Fragmentary. Seems to record the consecration of God Kulaśekhara Piḷḷaiyār (T. A. S. Vol. VII. p.219).
2	On the base of the south wall of the central shrine in the Nīlakaṇṭhasvāmin temple at Padmanābhapuram. (46/1095).	Vēṇāṭu.	Vīra Ravi Kēraḷa Varman.	Kollam 41 (2) Kumbham.	Tamil in Vaṭṭeluttu.	Damaged. Provides for offerings to the temple of Irappasīñṇeccorattu Mahādēva. In some respects this inscription is similar to the Maṇḍalikkarai record of the same king. (T. A. S. Vol. VII. p. 127).

Padmanābhapuram—(contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
3	On the west base of the <i>maṇḍapa</i> in front of the same shrine. (47/1095)	...	...	Kollam 753, Arpaśi 9, Wednesday, Uttaram, ba. di. 13.	Tamil.	Registers that the paving of the inner <i>prākāra</i> with stone, the opening of a drain, the construction of the <i>maṇḍapa</i> , on both sides of the east entrance with <i>Vanam Jagati</i> , <i>Kadam</i> and <i>Pattikai</i> , were made in the temple of Mahādēva at Kalkulam in Kollam 753. (T. A. S. Vol. VII. p. 127).
4	On a slab in the <i>Pūjappura</i> of the place in the same village. (48/1095)	...	...	Jupiter in Makaram, Kollam 840, Māśi 4, ba. di. 11 Tuesday, Mūlam.	Tamil.	Incomplete. Provides for the expenses of a festival (<i>Panguni Uttiram</i>) in the temple of the Mahādēva at Kalkulam, by the Tampi of Tiruvāṭṭārudēsam, i. e., Iravi-Iravi who had built the <i>kalmāṭham</i> , i. e., a <i>maṇḍapa</i> , on the north side of the north street within the fort. (T. A. S. Vol. VII. p. 128).

5	On another slab in the same place. (49/1095).	...	...	Jupiter in Itavam, Kollam 856, Āvaṇi 30, Monday Uttirattāṭi.	Do.	Registers, gift of lands for worship to the Mahēśvara in the same <i>maṇḍapa</i> . Mentions Iravimakkuṭṭi-Padmanābhakutti and Tampi Iravi Padmanābhan of Tiruvaṭṭāru. (T. A. S. Vol. VII. p. 128).
6	On a pillar set up in the Subrahmanya temple at Kumārakōyil near Padmanābhapuram. (36/1098).	...	...	Śaka 1655, Jupiter in Tulām, Kollam 909, Āvaṇi 29, Thursday, Hasta, su. 2.	Do.	Records gift of lands by Perumāḷ-Cempakarāman of Maṇavāḷakkuricci near Kaṭikaippaṭṭinam, a village in Rājarāja-tennāṭu for offering and worship of the God Vēlāyudha Perumāḷ (Subrahmanya) of Vēlvimalai.
7	On another pillar in the same temple. (37/1098).	...	...	Kollam (8) 54, Citrai 12	Tamil.	Records gift of lands by Ayyappan Ayyappan of Kuḷikkōṭudēśam for worship and supply of garlands to the God Vēlāyudha-Perumāḷ.
8	On the south wall of the first <i>prākāra</i> of the same temple. (38/1098)	...	...	Śaka 1650, Kollam 904, Arpaṣi 22, Wednesday, Anuṣa, su. 3.	Do.	Records that Perumāḷ of Bhūtappāṇḍi gave 40 <i>paṇam</i> to the treasury of the Vēlāyudha-Perumāḷ temple.

Padmanābhapuram—(contd.)

No.	Place of inscription.	Dynasty.	King .	Date.	Language and Alphabet.	Remarks.
9	On the same wall. (39/1098).	...	...	Jupiter in Vṛścika, Kollam 897, Karttikai 17, Friday, Uttirattāti, su. 10.	Do.	Registers gift of lands by .....lappillaiyan — Alagiyan for festivals, worship and offerings to God-Vēlāyudha-Perumāḷ of Vēlvimalai near Brahmapuram.
10	On a pillar set up in the same wall. (40/1098)	...	...	Kollam 910, Citrai 19.	Do.	Damaged. Seems to register some gift of land made by Ādiccan-Dēvan of Sevalai.
11	On a stone lying outside the Lātankōyil at Brahmapuram near Padmanābhapuram. (41/1098).	...	...	...	Tamil in Vaṭṭeluttu.	Records gift of a bell weighing 50 <i>palam</i> by Aru-nūrruvan-Māḍavan, a merchant of Kannannūr in Kīl-vēmba-nātu on behalf of his son Saṅkaran.

12	On another stone. (42/1098)	...	...	Jupiter in Mīnam, Mārkaḷi, Tiruvātirai.	Tamil Vaṭṭeḷuttu.	Incomplete. Records that Sottaiyyan, the brother of Perumānadi - Gamindan of Kuṭakunātu in Gangaiman- ḍalam, gave 30 <i>ilakkāsu</i> for feeding a Brahman in the Peruntirukkōyil of Brahma- puram for the merit of his mother Joti-abbai.
13	On two other stones. (43/1098).	...	...	...	Do.	Fragmentary. One of them mentions the <i>anjukūai</i> and is the final portion of an inscription, the previous stones of which are not now traceable.
14	On the top of the door at the entrance to the Garbhagrha of Ānaiva- ravēṇṇa Arattakaṇḍan Śāsta temple, Cārōṭu, near Padmanābhapuram. (11/1105).	...	...	Ko. 8 (7) 3 Alpaśi 30. Saturday.	Tamil.	Partly damaged. Seems to refer to the construction of <i>prākāra</i> and <i>mullappandal</i> .

Padmanābhapuram (contd.).

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
15	On a stone discovered at Viḷiṇṇam. (Now at Padmanābhapuram) (10/1113).	...	...	...	Tamil in Vatteluttu.	Damaged. Mentions Viḷiṇṇam. Seems to refer to the erection of a stone in honour of a warrior who fell in battle. The figure of the hero is also engraved on the back.
16	On a standing stone put up at Parasurāmanperunteru at Italākkuṭi near Nāgerkōil. (Now at Padmanābhapuram Museum) 11/1113).	Travancore.	Jayasimha of Jayatunga-nāṭu.	Ko. 661 Cittirai 1.	Tamil.	States that Paṭṭātaikkuṭi makkaḷ who migrated to Parasurāmanperunteru <i>alias</i> Itarāyakkuṭi were given some concession in the payment of taxes such as <i>pataippanam</i> , etc, excluding <i>añcirai</i> . Mentions <i>Añcinānpukaliṭam</i> ."

17	One pillar at Nāvala-tipparru at Iraviputūr (Now at Padmanābhapuram Museum). (12/1113).	Travan-core.	Udayamārt-tāṇḍatṛbhuvanadēvi.	...	Tamil.	Records the construction of <i>Udayamārttāṇḍa Maṇḍapa</i> . Mention has been made of Udayamārttāṇḍa Tṛbhuvana Dēvi and Sri Vallabhaperumāḷ.
18	On a stone tub found lying near the Ūṭṭupura- (feeding house) at Padmanābhapuram. (Now at Padmanābhapuram Museum). (13/1113).	Do.	Kēraḷavarma, Ko. 871 Senior King of Ciravāy.	Purattāsi 27.	Do.	States that a stone tub was placed at the entrance of the Ūṭṭupura (feeding hall) Padmanābhapuram for providing drinking water to cows.
19	On a standing stone at Rāmavarmapuram near the S. L. B. English High School. Nāgerkōil (Now at Padmanābhapuram Museum) (14/1113).	Do.	...	Saka 1619 Kollam 8** Tai 13 Sun. 14 Thursday Mr-gasira.	Do.	Damaged. Registers the gift of paddy fields for a way side charitable institution.
20	On a standing stone at Cārōṭu near Padmanābhapuram (Now at Padmanābhapuram Museum). (15/1113).	Do.	Rāmavarma Ciravāy Mūt-tavar.	Kollam 798 Arpasi 1. (1)	Do.	Damaged. Seems to refer to the gift of <i>Tirumukha</i> by the king to Tampi Śrī-Padmanābhan of Ponnāyikkuṭi in Tenkaraināṭu.

Padmanābhapuram (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
21	On a stone now kept at Padmanābhapuram Museum. (16/1113).	Travancore.	...	Kollam 862 Āni 32.	Tamil.	Registers a gift of land for worship in the temple of the north street at Kalkulam by Tampi Iravi Sri Padmanābhan of Tiruvāṭṭār.
Pākōṭu. (Vilavankōṭu).						
1	On the <i>bali-pīṭha</i> of the Siva temple at Pākōṭu. (36/1096).	...	...	Kali day expressed by the word Dharma-sindhorjibharshya (:1489, 759) (A.D.977 Sept.).	Sanskrit & Tamil in Vatteluttu & Grantha.	Records that Kunran Gopan of Pākōṭu made of stone a <i>bali-pīṭha</i> to God Siva (Candrārdhamauli). (T.A.S. Vol. IV. p. 142.)
2	On the pedestal of the Nandi in the same temple. (37/1096.)	...	:	...	Tamil.	Records that Aruvalli Gōvindan Gōvindan caused to be made the Rṣabha. (T. A. S. Vol. VII. p. 105.)
3	At the base of the <i>Dvārastha</i> in the same temple. (38/1096)	...	...	...	Do.	Records that Mugadi Śankaran Rāman caused to be made the <i>Dvārastha</i> . (T.A.S. Vol. VII. p. 106.)

4	On a slab at the outer entrance into the same temple. (39/1096)	Kollam 7 (6) 3, Mīnam 15, Friday, Rōhiṇi su. di. 5.	Malayalam.	Records that the flag-staff of Mahēscaramangalam in Pākōtu was planted on this day and that repairs were executed in the temple, by a certain Puruṣō (ttaman). (T. A. S. Vol. VII. p 106).
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Paḷlipuram. (Cērttala.)

1	On the base of the Śāsta temple at Paḷlippuram near Vaikkam. (4/1099)	Ko. 948, Mē-tam 29.	Malayalam.	States that the <i>Srīkōvil</i> was completed on that day by Pottayil Ittīyaccappanikkar. (T. A. S. Vol. VII. p. 140).
2	On a tombstone in the R. C. Church at Paḷlippuram near Vaikkam. (11/1100).	...	...	Ko. 809, Mīnam 9.	Malayalam in Vaṭṭe-luttu.	Refers to the death of Narekkel Ciruta Koreda. (T. A. S. Vol. VII. p. 141).
3	On another tombstone in the same church. (12/1100)	...	...	Ko. 804, Vṛścikam 2.	Do.	Records the death of Elec-car. (T. A. S. Vol. VII. p. 141).
4	Do. (13/1100)	...	...	A. D. 1653, Ko. 828, Kumbham 29, Thursday.	Do.	Records the death of..... Chakko-Māppilla of Valakkadavu. (T. A. S. Vol. VII. p. 141).

Pallipuram. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
5	On another tombstone in the same church. (14/1100).	...	...	Ko. 88*	Malayalam in Vatte-luttu.	The portion containing the name of the individual is highly damaged. (T. A. S. Vol. VII. p. 141).
6	Do. (15/1100).	...	...	Ko. 884, Ciñnam 9.	Do.	Damaged. The name is not decipherable. (T. A. S. Vol. VII. p. 141).
7	Do. (16/1100).	...	...	Ko. 792, Makaram 29.	Do.	Records the death of Avuran-Kuriyada. (T. A. S. Vol. VII. p. 141).
Palūr. (Mūvārrupulā)						
1	On the east base (proper right of the flight of steps leading to the central shrine) of the Siva temple at Palūr. (87/1087)	...	...	Jupiter in Kanni, Mōṣa Month.	Tamil in Vatteluttu.	Mentions Puruṣōttaman Suvaran of Venkinkōtu who probably constructed the temple.

Parakkai (Agastīśvaram).

Tamil.

Very much damaged.

Seems to register a gift of land by a certain Madusūdan Madusūdan.

1 On the east wall of the Madusūdanasvāmin temple at Parakkai. (46/1090.)

2 On the east wall north of the entrance of the entrance of the Madusūdanasvāmin temple at Parakkai. (47/1090)

3 Do. (48/1090.)

Ko. 749,
Āṭi 1, Wednesday,
Anuṣam
su. 12.

Ko. 720,
Tai 26, su.
di. 12, Friday, Mri-
gaśTrṣa.

Do.

Do.

Records that a certain Ādiccan Ādiccan was appointed accountant in the temple of Nayinār-Mudusūdanaviṇṇakar-Emberumān at Kīlāramangalam in Nānjinātu in place of Iccuran Amara-perumāl. (T. A. S. Vol. 6, D. 117.)

Registers a gift of land as *sirpavirtti* to Konmandai Nayinan mudali *alias* Sirpurandaran of Kōṭṭāru *alias* Mummuticcōlapuram. Signed by Ayyappan Mārttāṇḍan. (T. A. S. Vol. VI. p. 1114.)

Parakkai (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
4	Do. (49/1090)	...	...	Ko. 685 Arpaṣi 16, ba. di. 8, Friday, Punarvasu.	Do.	Registers gift of 400 <i>Nen-mēni Kaliyugarāmanpanam</i> for lamps to the temple of Nāyinar-Madusādanavinṇagar Emberuman at Kilārmangalam <i>alias</i> Abhimānamēru-caturvēdi-mangalam in Nānjinātu by Sempalli Harisvamibhaṭṭan of Perunnallur <i>alias</i> Sundara-Pāṇḍya caturvēdimangalam a <i>Brahmadēya</i> in Ādi-nātu (T.A.S. Vol. VI. p. 111.)
5	On the east wall, south of the entrance of the same No. (50/1090 125 same as of 1099.)	...	...	Ko. 786, Vaikāṣi 8, Paurṇima, Thursday, Anuṣam.	Do.	Damaged and fragmentary. (T. A. S. Vol. VI. p. 120)
6	Do. (51/1090) 126 (same as of 1099.)	...	...	Ko. 786, Āni, Wednesday.	Do.	Do. Do. Mentions Kilarmangalam. (T. A. S. Vol. VI. p. 121)

7	On the door-posts of the entrance into the inner maṇḍapa which is in front of the central shrine of the same. (52/1090)	Travan- core.	Saṅkara- nārāyaṇa Venru- maṇ koṇḍa Bhū- talavīra Rāma- var- man cirai- vāymāta- var of Jaya- tunganāṭu born in the asterism Kārtikai.	Śaka 1508, Ko. 762, Purattāsi 23, su. di. 12, Tuesday, Tiru- vōṇam.	Do.	Records a gift of land to Deviyar, the daughter of Āṇḍukonda-nācciyār for supply of paddy for the early morning service of Cenpaka-rāman, instituted in the name of the king in the temple Nayinār Madusūdana Viṇṇakar-Emperuman at Kilaramangalam. (T. A. S. Vol. VI, p. 119.)
8	On the base of the <i>balikkal</i> in the first <i>prākāra</i> of the Madusūdana-viṇṇakar Emperumān temple at Parakkai. (119/1099.)	Pāṇḍya.	Caṭaiya- māraṇ.	2nd + 5th year.	Tamil in Vatteluttu.	Broken at the beginning and incomplete. Seems to record purchase of lands made by the <i>sabha</i> of Kilaramangalam, a <i>Brahmadeya</i> in Nānjināṭu for the expenses of conducting worship in the temple of Madusūdana-viṇṇakar-Emperumān. (T. A. S. Vol. VI, p. 108.)

Parakkai--(contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
9	On two slabs in the pavement round the central shrine in the same temple.(120/1099.)	Travan-core.	Vīra Ravi-Ravivarman of Kilap-pārūr, Tirupappur Mūttatiruvāṭi.	Ko.640, Pan-guni 12 su. 11, Friday, Puṣya.	Tamil.	Incomplete. Seems to record some provision made for the conduct of the <i>pandiradi</i> worship and for feeding <i>Brahmans</i> in the temple of Madusūdana-viṇṇakar-Em-perumān of Kilaramangalam alias Abhimānamēru-catur-vēdimangalam in Nānjinātu. (T. A. S. Vol. VI. p. 110.)
10	On a stone pillar set up in the western ver-andah round the same central shrine. (121/1099.)	...	...	Ko. 627, Vai-kāṣi 24.	Do.	Records that some lands were given by Periyānayar Maṇḍarumperumāḷ for conducting worship to the God and that the donor promised to cultivate the lands and measure paddy to Sangattalakar of Tirukkottiyūr alias Tirunārāyaṇa-catur-vēdimangalam for the several items of worship. (T. A. S. Vol. VI. p. 109)

11	On the wall of <i>balikkal purai</i> , left entrance into temple. (122/1099)	...	...	Saka 1611, Ko. 865, Āvaṇi 23, ba. 5, Saturday, Dhruva yōgam, Varāhakarāṇam, Aśvati.	Tamil.	Records gift of lands by Deyvāṅgaladiyaṇ Tānuvaṇ of Paśumpiram, a suburb of Sūcindrum in Nanjinātu, for providing offerings to the God Madusūdana-viṇṇakar-Emperumān at Kilarman-galam for feeding <i>Brahmans</i> . (T. A. S. Vol. VI. p. 122.)
12	On the same wall. (123/1099)	...	...	Saka 171, Jupiter in Karkāṭakam Ko. 870, Āvaṇi 12, Tṛtīya Monday, Hasta.	Do.	Records the gift of land by Kumārasvāmi, son of Aṇaiṇcaperumāḷ of Parakkai in Nanjinātu for feeding <i>Brahmans</i> daily. (T. A. S. Vol. VI. p. 123.)
13	On the wall, right of entrance. (124/1099)	...	...	Ko. 670, Āṭi 5 ba. 8, Wednesday, Aśvati.	Do.	Records gift of 400 <i>paṇam</i> by Sankaran-Parameśvaran of Mangalacceri, a suburb of Kilārmangalam for burning a perpetual lamp in the temple of Madusūdana-viṇṇakar-Emperumān. (T. A. S. VI. p. 113.)

Parakkui.—(contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
14	On the same wall, (50 of 1090 same as (125/1099)	...	...	Ko. 786, Vai-kāsi, purnai, Thursday, Aunsham.	Do.	Incomplete. Records gift of money by Ammai, the daughter of a member of the <i>sabha</i> of the temple, for the conduct of certain festivals to the God. It also states that the Kṛṣṇa image was made by the same individual. (T. A. S. Vol. VI. p. 120.)
15	Do. (126/1099 s. a 51/1090)	...	...	Ko. 786, Ani, 21, Pancami, Wednesday, Catayam.	Do.	Records gift of 50 <i>paṇam</i> by Sucīndravāsi, a member of the <i>Sucīndram-sabha</i> for the supply of one garland daily to the God. (T. A. S. Vol. VI. p. 121)
16	On the lintel of the doorway of the Akkarai-Mahādēva temple in the same village. (127/1599).	...	...	...	Tamil in Vatteluttu.	Fragmentary, contains the syllables, அனுகிரஹிக்க வரந்தர வேணு மேன்ம (T. A. S. Vol. VI. p. 107.)

17	On a stone slab set up in front of a maṭham in the same village. (128/1099)	Travan-core.	Śankara-nārāyaṇa-Venruman-koṇḍa Bhū-talavira Sri Vira Keralan Ciravay-mūttatu.	Ko. 733, Tamil su. 16, Tamil pancami, Friday, Rōhiṇi, Subhayōgam.	Tamil.	Records that a <i>kaikkōla</i> named Perumal Ponnān made some donation of land named Chidambaranathar for maintaining a water-booth, and the king, while staying in the Karungaiyil Bhagavati temple at Parakkai, exempted it from certain taxes. 736 Mārkaḷi 6, is also mentioned in the record. (T. A. S. Vol. VI. p. 115).
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Parappankōṭu. (Neṭuvangāṭu)

1	On the base of the east wall of the central shrine in the Viṣṇu temple at Parappankōṭu. (41/1095)	Malayalam in Vaṭṭe-luttu.	Damaged and portion missing. Seems to register a gift of land for offerings to the temple of Parappankōṭu. Mentions Suvaran Suvaran of.....kōṭu..... (T. A. S. Vol. VII. p 99 F. NS.)
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Parappankōṭṭu—(contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
2	On the pillars of the <i>maṇḍapa</i> in the <i>Curru-maṇḍapa</i> of the same temple. (42/1095)	...	...	...	Malayalam.	Mentions Karikkattu Narasimhan Govindan, Kaikarai Ayyappan Kaliyampi and Pirappankōṭṭu Alakan Karu- nākaran. (T. A. S. Vol. VII. p. 100 F. N.)
3	At the left of the western entrance into the <i>prākāra</i> of the same temple. (43/1095)	...	...	Kollam 800.	Do.	Records that Isvara Narayanan of Karekkadu executed certain repairs in the temple. (T. A. S. Vol. VII. p. 100.)

Pārthivapuram. (*Vilavankōṭu*)

1	On the west base of the <i>currumanḍapa</i> outside, of the Viṣṇu temple at Pārthivapuram. (20/1084 s. a. 82/1087)	...	...	...	Tamil in Vaṭṭeluttu.	Grant of land to one Kēraḷan Ādiccavarman <i>alias</i> Rājādhirāja Valluvanāṭālvān of Karitturai. (T. A. S. Vol. III. p. 52)
2	On the proper right verandah near the entrance into the <i>currumanḍapa</i> of the same. (21/1084)	...	...	Ko. 98.	Sanskrit & Tamil in Grantha and Vaṭṭeluttu.	Gift of gold for lamps by Kumaran Narayanan <i>alias</i> Pancavan Brahmādirajan of Idaikulattur in the Tumanāṭu. (T. A. S. Vol. I. p. 287)
3	On the base of the <i>currumanḍapa</i> (outside) proper left of the entrance into the Viṣṇu temple at Pārthivapuram. (78/1087)	...	...	Jupiter in R̥ṣabha.	Tamil in Vaṭṭeluttu.	Records gift of lands by Kaman Tadakkan of Kunrattūr for Viruccika lamps to the temple of Pārthivaśekharattu-deva. (T. A. S. Vol. V. p. 171)
4	On a stone lying in the north side of the yard of the Viṣṇu temple at Pārthivapuram. (79/1087)	Cōḷa.	Vīra Cōḷaperumal	...	Tamil.	Damaged. States that Sankaran Ranasingan set up a silver image in the temple. (T. A. S. Vol. I. p. 295—6).

Pārvathipuram—(contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
5	On the south base of the Viṣṇu temple at Pārthivapuram. (42/1100)	Cōla-Pāṇḍya.	Sundaracōla Pāṇḍya.	...	Tamil in Vatteluttu.	Built in stone steps. Refers to a gift of a perpetual lamp.
6	On a slab set up in a certain well in the same village. (43/1100)	...	...	Ko. 616, Tai 25.	Do.	Incomplete. Seems 'to refer to an order issued by the king (unnamed) while staying in the house of Kṛṣṇan-Acyutan of Kalcirai, that the <i>Taccar</i> , <i>Kollar Kolaccar</i> etc., living between Poykai and Tovalai shall not enjoy the privileges of throwing stones or knocking at doors.

Parur.

1	Round the margin of the stone water basin (Fountain) in the Jacobite church, N. Parur. (78/1086)	...	...	A. D. 1625.	Malayalam in Vatteluttu.	Records the dedication of a stone fountain by one Abraham Mappilla. (T. A. S. Vol. I. p. 107 & Vol. VII. p. 143)
2	On a slab built into the entrance of the R. C. Church at Parur. (31/1099)	...	...	A. D. 1729 Mithunam 3	Do.	Mentions Chakko Ceriyada Kattanar and Mattayi. (T. A. S. Vol. VII. p. 144)
3	On a slab set up in the wall of the Syrian church in the same village. (32/1099)	...	...	Ko. 1018.	Syriac.	Records the date of construction of the church.
4	On a slab built in the wall of the R. C. Church at N. Parur. (35/1099 s. a. 76/1086)	...	...	A. D. 1624, Ko. 799. Kumbham 8.	Malayalam in Vatteluttu.	Records the death of Mar Francisco Metran, the Bishop of the St. Thomas' Christians of Malangara. (T. A. S. Vol. I. p. 300 and Vol. VII. p. 146)
5	On a slab built into the wall of the Jacobite church in the same village. (36/1099 s. a. 75/1086)	...	...	A. D. 1566, Ko. 742. Vṛscika 6	Do.	States that Mar Joseph-Metran built the church of St. Thomas in Pattamanai. Paravur and set up the cross. (T. A. S. Vol. VI. p. 144)

Parur (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
6	On a stone slab set up in front of the Jewish synagogue at Parur. (95/1100 s. a. 77/1086)	...	...	5376 years after the world was created.	Hebrew.	Said to record the construction of the synagogue by David, son of Jacob Caestilla.
7	On a tombstone lying in the compound. (96/1100)	...	...	...	Do.	Top broken. Said to refer to the death of Saddiya, son of Saddiya.
8	On another tombstone. (97/1100)	...	...	5368 years after the creation of the world.	Do.	Said to record the death of Moses, son of Elia.
9	Do. (98/1100)	...	...	5378 years after the world was created.	Do.	Said to refer to the death of Benay, son of Elia.
10	On the base of the dvajastamba of the Siva temple at Peruvaram, Parūr. (97/1100)	...	...	No. 1069, Mithunam 2	Malayalam.	Refers to the renovation of the temple in that year.

Payanam (*Vīḷarankōṭu*)

1	On three faces of a <i>dīpastambha</i> in front of the Karippāra Bhagavati shrine at Payanam. (71/1087)	Ko. 840, Ani. 25.	Tamil in Later Vatteluttu.	Mentions <i>Kakkāṭṭu-Kirāmam</i> and refers to the execution of repairs in the temple.
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Perumpalutūr (*Neyyārrinkara*)

1	On the side base of the ruined <i>balipīṭha</i> in the Viṣṇu temple unearthed at Nārāṇattukāvu near Perumpalutūr. (1/1111)	Ay.	Ko. Karuna-ndadakkan.	10th year Kanni Jupiter in Karkātaka.	Tamil in Vatteluttu.	Damaged at the end. The record refers to the construction of the <i>balipīṭha</i> and offering rice on it.
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Perunayil (*Canganāssēri*)

1	On the south base of the central shrine of the Viṣṇu temple at Perunayil. (near Canganāssēri) (84/1086)	...	Ko. Nerin-maikondān Kō. Srī Pākkaran Iravivarma Tiravaṭi.	2nd ÷ 3rd	Tamil in Vatteluttu.	Records an order of the king that 80 <i>kalams</i> of paddy be given by the Nanrulainātu people. The name of the place where the temple is called Perunayil. Mentions the Koyiladikārikal, Coravellur Iravi Kanni and Kulamangalattu Sri Kumara Narayan. (T. A. S. Vol. II. p. 44)
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Perunayil (contd)

No	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
2	On the south and west bases of the same. (86/1086)	...	...	2nd + 12th.	Do.	Incomplete. Mentions Peruneydal, Kilakkulangarai, Pandavur, and the Chief of Vēṇāṭu ruling over Nanru (lanāṭu). (T. A. S. Vol. II p. 34)
3	On the south base of the central shrine of the temple at Perunayil. (14/1097 and 85/1086)	...	...	Jupiter in Kanni, Kanni Aśvati, Sunday	Do.	Registers a gift made for feeding 1000 Brahmanas at the rate of 100 persons for each day during the 10 days festival commencing from Kanni ba. 5 of each year. Mentions the chief Adiccan Kōdai of Muñṇināṭu and EdiranKaviran of Kavalakāṭu. In case of failure fine had to be paid to Koyiladhikari, Vaduyalumavan and Valṅkai-vaḷumavar. (T. A. S. Vol. V. p. 35)

4	On a slab on the west side of the same temple. (15/1097 and 87/1086)	...	Kulaśekhara Kōyiladhi-kārikal.	2 + 8th year Jupiter in Karkataka Vṛścika	Tamil in Vatteluttu.	Records that the king took four <i>talī</i> Tirukkunrappolai and was the Nediyaḷi when he made a gift of all the incomes of the year from Peruneydal to that temple. (T. A. S. Vol. V. p. 38)
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Podiyal (*Kunnattunāṭu*)

1	On the north base of the central shrine of the Kṛṣṇankōyil of Podiyal near Aghōramanaikkal. (83/1085)	Ko. 3635, Jupiter in Tulam, Mēṭam	Tamil in Vatteluttu.	Records the building of the shrine with stone.
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Polikkarai (*Quilon.*)

1	On a slab in the Siva temple at Polikkarai. (113/1096)	Tamil in Vatteluttu.	Registers a gift of land by a native of Paravūr to the temple of Polikkarai-Bhaṭṭāraka, for offering and lamps. Mentions Venāṭṭumunnūrruvar and Kañoilitumunnurra-var. (T. A. S. Vol. VII. p. 58)
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Putugrāmam (*Agastīsvaram*)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On the south wall of the central shrine of the Alakiyamaṇavālapermal Temple near Putugrāmam. (25/1093)	...	...	Ko. 358 Tulām 13	Tamil.	Records gift of land to the temple of Ūdaiyamārttāṇḍa-Viṇṇakar-Emperumān at Putugrāmam <i>alias</i> Rājanārāyaṇacaturvēdimangalam in Nānjinātu, while the king was staying in his palace at Kōttāru. (T. A. S. Vol. VI p. 188)
2	Do. (26/1093)	...	...	Ko. 544, Cingam 14	Do.	Relates to the grant registered in No. 25. The king of this record who is not mentioned by name, but who was staying at Amarāpati, was the younger brother of the person who made the gift. (T. A. S. Vol. VI. p. 188)
3	On the south base of the Kailāsanātha temple at Karuppukkōttai near Putugrāmam. (104/1099 and 29/1093)	...	...	Ko. 338, Vṛścika 2, Jupiter in Kanni	Do.	Records gift of land by Sēkharan <i>alias</i> Gangaikōṇḍa- <i>colā</i> Valluvanā ṭāḷvān of Kariōtturai for daily worship to the God Śrī Kailāsamūṭaiya-Mahādēva in the temple at Karumpaluvu. (T. A. S. Vol. VI. p. 182).

4	On the slab set up in the compound of the same temple. (105/1099 and 28/1093)	Saka 1676, Kollam 930, Tai 15, Friday Su. 12. Vaid- hriyōgam, Simhakaraṇam Makayiram	Do.	Registers gift of land by Viriyaperumal Sivataṇuvan for offerings and worship to the God Kailāsamuṭaiya-Nayinār at Karappukkōttai. (T. A. S. Vol. VI. p. 184)
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Puravaśśēri (Agastīśvaram)

1	On the north wall of the Viṣṇu temple at Puravaśśēri. (2/1093)	Ko. 663, Tai 28, su. di. 11, Thursday, Mṛga śīrṣa	Tamil.	Records gift of 401 <i>kalī-yugarāman paṇam</i> for feeding a <i>Brahman</i> in the temple of Puravari Viṇṇavar Emperumān. The donor was a certain Vangippurattu Nārāyaṇa bhaṭṭan. (T. A. S. Vol. VII. p. 15.)
2	On the south base of the <i>garbhagrha</i> of the same. (3/1093)	Travan- core	Vīra Ravi Varman	Ko. 336 + 1, Itavam 6, Sa- turday, Maka- yiram	Do.	Records gift of land by agents of the king Vīra Ravi Varman of Vēṇāṭu for worship in the temple of Puravari-Viṇṇakar-Ālvār. (T. A. S. Vol. VII. p. 81 & Indian Antiquary Vol. 24. p. 257).

Puravaśśēri (contd).

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
3	On the north and west bases of the central shrine of the same. (4/1093).	Pāṇḍya.	Kōṇērin-melkondān Kulaśēkharadēva.	16+1st year 16th year and 465	Tamil.	Records a royal gift of land at Virakeralamangalam, a <i>Brahmadeya</i> in Vaikunṭhavalanāṭu, a subdivision of Nāṭṭaurppōkku for the expenses of the temple of Pura-vari-Vinnakar Ālvār at Pura-vari-caturvēdimangalam. (T. A. S. Vol. VII. p. 5.)
4	On the south base of the <i>ardhamandapa</i> of the same. (5/1093 s. a. 60/1100).	Vēṇāṭu.	Vīra Rāma varman.	Ko. 372 Vīr-cikam 21	Do.	End to be traced. Records gift of land as <i>kiṭaivirutti</i> for two teachers who had to teach <i>Rig</i> and <i>Yajur</i> vēdas. There are also 4 pieces with beginning lost. (T. A. S. Vol. VII. p. 14.)
5	On the north base of the central shrine of the same. (6/1093).	Pāṇḍya.	Māravarman <i>alias</i> Tribhuvana cakravartin Śrī Vallabhadēva.	16 + 4 and 96th day	Do.	Records that at the instance of Siṅgan Raṅgan of Paśungulam the king while he was staying in his palace Tirunelveli in Kīlvēmpaṇāṭu

made a gift of land at Virakeralamangalam in Nāṭṭār-
ruppōkku to the temple of
Puravarivinnakar Ālvār.
Mentions the seat called
முனை டிதையன். (T. A. S.
Vol. VII. p. 3.)

6	On the north and west bases of the central shrine of the same. (7/1093)	Pāṇḍya.	Do.	16 + 1 years	Tamil.	Records an agreement tendered by the Sabha of Virakeralamangalam promising to supply 7 kalam of paddy as tax and 2 <i>Kiramam</i> as antarāyam.
7	On the south base of the garbhagrha of the same. (8/1093)	...	...	...	Do.	Fragmentary.
8	On the south base of the maṇḍapa in front of the same. (9/1093)	...	...	...	...	Fragment. Seems to register gifts of money for offerings, lamps, etc.
9	On the north and west bases of the central shrine of the same. (12/1093)	...	...	...	...	Fragmentary.

Puravaśśēri—(contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
10	On the north base of the central shrine of the same. (12/1093)	...	...	...	Do.	Pieces wanting. Seems to register a gift of land for meeting the daily expenses of the temple. Mentions a certain Vīrapāṇḍiya-Āṅku ṭivēlan. (T. A. S. Vol. VII. p. 12.)
11	On the north base of the <i>maṇḍapa</i> in front of the central shrine of the same. (14/1093)	...	...	...	Do.	Fragment. Seems to provide money for lamps. (T. A. S. Vol. VII. p. 10.)
12	On the east base of the same. (16/1093)	...	...	...	Do.	Fragmentary. Seems to register a gift of money. Mentions Kurakkēṇi-Kollam. Signed by Paṭṭāli Gōvindan and Siṇṇan-Vikkiraman.

13	On the north wall of the same. (55/1100 and 10/1093.)	Travan- core	...	Ko. 33 (6), Itavam 5 (ex- pired), Satur- day, Makayi- ram.	o.	Continuation lost. States that Singan-Rangan of Pasungulam in Tennātu colonised the village of Puravaricaturvēdimangalam with eighteen families of <i>Bramans</i> , apparently by free grants of land to them. (T. A. S. Vol. VII. p. 2.)
14	On the base of the east wall of the same temple. (56/1100)	Tiavan core.	{Vīra Ravi- varman (go- verning Vēnātu.)	..... Itavam 5, (expired), Sa- turday, Maṣa- yiram.	Do.	Some stones missing. This is the original, of which the record published in 1. A., XXIV, p. 251, is a counter-agreement. It registers the gift of 10 <i>mamundirikai</i> of land by the residents of Tālaikkūṭi for providing some offerings and for burning a perpetual lamp in the temple of Ālvār at Puravaricaturvēdimangalam. (T. A. S. Vol. VII. p. 9)
15	On the base of the north wall of the <i>maṇḍapa</i> in the same temple. (57/1100 and 15/1093)	...	...	Ko. 335 1, Itavam	Do	Registers the gift of 1 <i>ma</i> of land by Tirumarumaruvan of Kurungūṭi for providing offerings to Puravarivinnakar-Ālvār. Nanati-va-ram-utaiyār is also mentioned. (T. A. S. Vol. VII. p. 6.)

Puravaśśēri—(contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
16	On the base of the same <i>maṇḍapa</i> . (58/1100 and 13/1093)	...	...	Ko. 335 + 1, Itavam 6, Sunday, Tiruvātirai	Do.	Registers gift of land by Dāmōdaran-Kaṇṭan <i>alias</i> Vikramacōla-Ankuṭivēlan for providing offerings of 2 <i>nāḷi</i> of rice every day to the God Puravari-viṇṇakar-Ālvār. (T. A. S. Vol. VIII. p. 11.)
17	On the same wall. (59/1100)	...	...	Ko. 335 + 1.	Do.	Registers the document of the Tennan Villattur-velan who took over the land for the above-mentioned donation of Vikramacola-Ankuṭivēlan and Vīra Pāṇḍya-Ankuṭivēlan in Turakkōṭu in Kundurkavu, agreed to measure out the daily rations of rice to the temple.
18	On the base of the south wall of the mahā-maṇḍapa in the same temple. (61/1100)	Pāṇḍya	Kulaśē-kharadēva	4th year	Do.	Built in. Only the King's name is visible.

19	On the same wall (59/1100 )	...	...	...	Do.	Refers to the <i>sadāsēvai</i> of Kēralan-Eduttāyidamutai-yān (who has figured in the Ericcikulam record of Kol'am 804.
20	On the base of the wall of the same temple. (63/1100)	Pāndya	...	Ko.* 10.	Tamil.	Refers to the agreement given by three garisons called Arikulakesari-termidavillikal and Satyasraya-kulakala-terindavillikal for some offerings to the God at Puravaś-śēri. (T. A. S. Vol. VII. p. 13.)
21	On the same wall. (64/1100 )	....	...	Ko. 340, Cingam, 6	Do.	Continuation of lines is missing. Registers the gift of some lands for providing 4 <i>nāḷi</i> of offering to the God and for feeding two <i>Brāhmans</i> with it. (T. A. S. Vol. VII. p. 13.)
22	On the base of the north wall of the maṇḍapa in the same temple. (65/1100 )	...	...	...	Do .	Fragmentary. Registers gift of land by three individuals for the recitation o <i>Tiruvāymōḷi</i> in the temple. (T. A. S. Vol. VII. p. 10.)

Puttēri (Tōvāḷa)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet	Remarks.
1	On a stone standing on the roadside near Puttēri. (53/1100).	...	...	Śaka 1547, Ko. 801, Āvaṇi (10), Wednesday, ba. ē, Dhṛtiyōga, Vṛṣabha-karaṇa, Uttirat-tāti.	Do.	Registers a gift of land for a wayside choultry by Govindan of Kurakkēṇi-Koilam.

Quilon.

1	On the west base of the Gaṇapati temple at the bazar street, Quilon. (51/1084.)	Ko. 671	Sanskrit in Malayalam	Records that Nityaprajñā-muni, author of क्रमदीपिका-न्याय्या consecrated (?) Govinda in Nētrapura. Mentions Keralavarman alias Jayasimha. (T. A. S. Vol. II. p. 26.)
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2	On a stone set up on the north-east corner of a small building known as the office of Col. Munro at Quilon. (52/1084)	Travan- core.	...	Ko. 652	Tamil.	The King is said to have been residing in Tinnevely; he ordered that the Tarakukōṇam in Kurakkēṇikkollam (Quilon) occupied by the 18 classes of people, be named <i>Cempakarāman-teruvu</i> and <i>Añcinān</i> pukaliṭam. (T. A. S. Vol. VII. p. 98.)
3	On the south base of the central shrine of the same. (54/1084)	...	...	Ko. 513	Tamil.	Gift of land. (T.A. S. Vol. V. p. 46)
4	On a slab set up in the south side of the Rāmēśvara temple at Quilon. (54/1095 same as No. 53/1084)	Vēṇāṭu ?	Rāmar- Tiruvaṭi	(1102 A. D.) Ko. 278, Jupiter in Kanni, Simha 9; 2-14th year.	Tamil in Vattēluttu.	Damaged. In order to expiate the sin arising from an enmity with the Arayas, it was decided, in the presence of the king's officer Kulaśēkhara-cakravartin who was then in the palace in Panaiñ-nāvu in Kurakkēṇi-Kollam that a festival should be conducted in the temple of Rāmēśvaram. Mentions Kumāran Udaiyavarman of Vēṇāṭu, Kappan Devan of Melkkāṭu and Satti Piraman. (T. A. S. Vol. V. p. 40.)

Quilon—(contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
5	On another slab set up on the north side of the same temple. (55/1095.)	...	...	...	Tamil.	Mutilated and damaged. Seems to register a gift of land for offerings and lamps. (T. A. S. Vol. VII. p. 102)
6	On two slabs and on four sides of the mandapa in front of the Bhagavati temple at the same village. (56/1095.)	...	...	A. D. 1828, May 12.	Do.	Records that the temple of Bhagavati was constructed in this year. Mentions several Officers of the Army, Col. Hood Woosh, Wiry Schmidt etc. (T. A. S. Vol. VII. p. 103.)
7	On a stone slab embedded in the Mudak-kara church at Quilon. (1/1099.)	...	...	A. D. 1771, January 31.	Latin.	States that Clemens Joseph S. J. of Cochin, was interred at Quilon on the day mentioned.
8	On a marble niche <i>mihrab</i> kept in the Kol-lampalli, Quilon. (2/1099.)	...	...	Ramzan Hijra 726, (A. D. 1326.)	Arabic.	Records that the <i>mihrab</i> was the gift of Amir Ahmed, son of Abul Fath of Gazrun (Persia).

9	On a stone set up in the west wall of the Syrian Church at Quilon. (8/1100 same as 95/1092)	...	...	Ko. 826, Itavam 15, Tuesday.	Malayalam in Vāṭṭelut-tu.	Records that (Ko)si Cheri-yan died on that date.
10	On the same stone. (9/1100)	...	...	Ko. 812, Mithunam 20.	Malayalam in Vāṭṭeluttu.	States that a copy was made from a copper-plate document.
11	On the south base of the Rāmēśvara temple at Quilon. (1/1098)	...	...	Ko. 513.	Tamil.	Records the Sattan Marūdapillai redeemed certain temple lands and that Offerings and lamps to the temple at Rāmēśvaram were provided from the income. (T. A. S. Vol. V. p. 46.)
12	On the lintel of the eastern gateway in front of the same. (2/1098)	...	...	Ko. 516, Cit-tirai.	do.	States that Tiruvottajamamalagiyar of Navalur constructed the gateway in stone. (T. A. S. Vol. V. p. 47)

Sāmbūr Vatakarai. (near Cenkōṭṭa)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On the south base of the <i>mahāmaṇḍapa</i> of the Śiva temple at Sāmbūr Vatakarai. (19/1086)	Pāṇḍya.	Śivala maraṇ Varagunarāman Pāṇḍya Kulaśēkhara Sōmaśiyār.	S. 153 (8)* 3rd year	Tamil.	Gift of land. (T. A. S. Vol. I. p. 148)
2	On the south base of the same. (20/1086)	Do.	Jatil. Kulaśēkharadēva alias Tiru-nelvēlip perumāl son of Abhirāma Parākrama Pāṇḍyadēva	S. 1474, 2nd Paritāpi	Do.	Records the appointment of certain persons as temple servants. (T. A. S. Vol. I. p. 272)

3	Do. (20/1086)	Do	Jatil. Tribh. Parākrama Pāṇḍyadēva born in the Mṛgasīrṣa nakṣatra.	31st + 4th	Do.	Records additional grants made to the <i>Brahmanas</i> of the Parākrama Pāṇḍyacaturvēdimangalam, as the previous grant was found insufficient to sustain their livelihood. (T. A. S. Vol. I. p. 255)
4	On the south wall of the same. (22/1086)	Do.	Māra. Tribh. Ari-kēsaridēva.	2nd + 32nd	Do.	Further grants made by the king in addition to those already made by Anṇālvi Parākrama Pāṇḍyadēva and his brother Śrīvallabhadēva. The day of the grant was Uttara nakṣatra, the natal star of Śrīvallabha. (T. A. S. Vol. I. p. 252)
1	On the south wall of the same. (23/1086)	Do.	Perumāl Parākrama Pāṇḍyadēva. (Ari-kēsari)	30th + 2nd	Do.	(On the Mṛgasīrṣa nakṣatra of the given month etc.. certain pieces of land were granted to two <i>Brāhmanas</i> . (T. A. S. Vol. I. p. 255)

Sāmbūr Vatakarai (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
6	On the north wall of the same. (24/1086)	Pāṇḍya.	Jatil. Tribh. Ponnin Perumāl Parākrama Pāṇḍyadēva <i>alias</i> Vīra Pāṇḍya- dēva, born in Avittā nakṣatra.	2nd + 5th	Tamil.	Mentions the previous grants of uncle (mamadi) of Parākrama Pāṇḍyadēva and then of uncle (mamadi) of the ruling king, Srīvallabha and records further grants by the king. (T. A. S. Vol. I. p. 259)
7	On the north wall (facing west) of the same. (25/1086)	Do.	Jatil. Tribh. Ponnin Perumāl Parākrama Pāṇḍyadēva <i>alias</i> Vīra Pāṇḍyadēva (born in Avittā nak- ṣatra).	2nd + 5th	Do.	Do. (T. A. S. Vol. I. p. 257)

8	On the north wall of the central shrine of the same. (26/1086)	...	...	...	Tamil.	Gift of land for celebrating the Pradōṣa festival. (T. A. S. Vol. I p. 194)
9	On the north base of the <i>mahāmaṇḍapa</i> of the Siva temple, Sāmbūr Vatakarai. (27/1086)	Pāṇḍya.	Jaṭāvarman Tribh. Parākrama Pāṇḍyadēva (Arikēsari-varman).	2nd + 23rd	Do.	Grant of land for the <i>pūja</i> of the God Tiru-Mūlasthānam Uṭaiyār of Vindanūr, on the Mrgasīrṣa nakṣatra, the natal star of the king. (T. A. S. Vol. I. p. 254)
10	On the north wall of the <i>mahāmaṇḍapa</i> of the same. (28/1086)	Do.	Alakanperumāl. Ati-vīrarāma alias Śrī-vallabha-dēva son of Tirunelvēliperumāl alias Kulaśēkharadēva.	S. 1494, Angirasa, 10th year	Do	Records the grant of land and house as <i>pattukkāṇiyāṭci</i> . (T. A. S. Vol I. p. 279)
11	On the north wall of the <i>mahāmaṇḍapa</i> of the same. (29/1036)	Do.	Alakanperumāl son of Jatil. Tribh. Tirunelvēliperumāl Kulaśēkhara-perumāl.	S. 1492, Pramoduta 8th year	Do	Grant of land and house to one Tirumēniyalakiyān Brahmādarāyan alias Tandaikkal Brahmādarāyan as <i>arccanabhogam</i> . (T. A. S. Vol. I. p. 277)

Sāmbūr Vatakarai (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
12	On the east wall (proper left) of the entrance of the <i>mahāmaṇḍapa</i> of the same. (30/1086)	Pāṇḍya.	Tirunelvēli- pperumāl son of Abhi- rāma Parā- krama Pāṇ- ḍyadēva born in the Aśvati nak- ṣatra.	S. 1471, Saumya	Tamil.	Grant of land to God Abhi- muktīśvara of the Parākrama Pāṇḍya Caturvēdimangalam <i>alias</i> Perumāl-akaram. (T.A. S. Vol. I. p. 268)
13	On the east wall (proper right of entrance) of the <i>mahāmaṇḍapa</i> of the same. (31/1086)	Do.	Alakanperu- māl Ativī- rarāma <i>alias</i> Srivallabha- dēva son of Kulaśēkha- radēva.	S. 1487, Krōdhana, 3rd year	Do.	Appointment of Rakkada perumāl Kallapirān, <i>alias</i> Sivala-Kalingarāyan, as the <i>Śrībhandārakkanakku</i> . (T.A. S. Vol. I. p. 274)

14	On the north, west and south bases of the central shrine of the same. (32/1086)	Do.	Caṭaiya Tribh. Parākrama Paṇḍyadēva.	2nd x 20th	Do.	Built in several places.
15	On the south wall (the stones facing west) of the <i>mahāmaṇḍapa</i> of the same. (33/1086)	Do.	Jatil. Tribh. Śrīvallabhadēva, born in the Tiruvātirai nakṣatra.	2nd + 30t	Do.	Grant of land to a <i>Brāhmaṇa</i> . Refers to the grant made before by Mamadi Parākrama Paṇḍyadēva. (T. A. S. Vol. I. p. 264)
16	On the east wall, (proper left of the entrance) of the <i>mahāmaṇḍapa</i> in front of the Amman shrine of the same. (34/1086)	Nāyaka.	Muttu Virappa Nāyaka.	S. 1527	Do.	Appears to record a gift for <i>abhiṣēka</i> of the God Mūla-sthānamuṭaiyār in the temple at Vindanūr. (T. A. S. Vol. V. p. 193)
17	Do. (35/1086)	Do.	Muttu Virappanāyaka.	S. 152 (6) Sobhakrit Citrai 27	Do.	Grant of land. (T. A. S. Vol. V. p. 192)
18	On the east wall (proper right of the entrance) (36/1086)	Do.	Do.	Do.	Do.	Do.

Sāstamaṅgalam (Trivandrum).

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On a boulder in the garden belonging to the Kuvakkuraipōtti at Sāstamaṅgalam. (18/1084)	...	...	....	Tamil in Vaṭṭeluttu.	Fragment, mentions Tiru-cāttamaṅgalam. (T.A.S. Vol. VII. p. 134)

Śāstānkōṭṭai (Kunnattūr)

1	On the south side of the back entrance of the Śāsta temple at Śāstānkōṭṭa. (36/1090)	Travan-core.	Jayasimha-nāṭṭu Svarūpam Unnikērala.	*Vṛścika 5	Malayalam.	Mentions the name of the king.
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Sattakulam (Kunnattunatu.)

1	On the east base of the <i>maṇḍapa</i> in front of the Siva temple of Sattakulam. (129/1096)	1078 Makaram, 24	Malayalam.	This is the work of Vettungal Tambi Pillai. (T. A. S. Vol. VII. p. 98)
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Śucīndram (Agastīśvaram).

1	On the rock inside the compound of the Śrī-kailāsam shrine in the Sthāṇunāthasvāmin temple at Śucīndram. (58/1086)	Cōḷa.	Parakēśari-Varman.	34th.	Tamil in Vatteḷuttu.	Gift of sheep for a lamp. (T. A. S. Vol. I. p. 237)
2	On the rock outside the compound of the same. (59/1086)	Do.	Rājarājakeśarivarman.	10th.	Do.	Do. (Ep. Ind. Vol. V. p.44 & T. A. S. Vol. I. p. 238)
3	On a rock inside the same. (63/1086 & 23/1090)		(Cōlan-ralai koṇḍa) Kō-Vīra Pāṇḍya alias Vīra Nārāyaṇa.	4 + 3	Do	Built in, gift of land for offerings, lamp and a flower garden by Araiyan Vīranārāyaṇan alias.....Anukkappallavaraiyan. (T. A. S. Vol. III. p. 60)
4	On a rock inside the same. (64/1086)	Do.	Vīranārāyaṇa alias Vīra Pāṇḍya, who took the head of Cōḷa.	Lost.	Do.	One half built in ; records the gift of land for a flower garden and a perpetual lamp and offerings by.....Araiyan Vīranārāyaṇan alias Anukkappallavaraiyan.

Śucīndram (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
5	On the south base of the central shrine of the Nambi Śāstān temple, at Śucīndram. (65/1086 and 12/1107)	...	...	Ko. 404.	Tamil.	Gift of land to the God (Viṣṇu), Dvārakai-Emperumān. Mentions Gōvindaprajña Bhaṭāra Tiruvaṭi.
6	On the south base of <i>ardha-maṇḍapa</i> of the same. (66/1086)	...	...	Ko. 404.	Do.	Gift of land. Mentions Gōvindaprajña Bhaṭāra Tiruvaṭi.
7	On the west and south base of the central shrine of the same. (67/1086)	...	...	Ko. 399	Do.	Gift of land for a perpetual lamp and a flower garden to the temple of Dvārakai-Emperumān. Mentions Gōvindaprajña Bhaṭāra Tiruvaṭi.
8	On the west base of the central shrine of the same. (68/1086)	...	....	Ko. 40 (4).	Do.	Gift of land. Damaged. Gōvindaprajña Bhaṭāra Tiruvaṭi is mentioned.
9	On the north base of the central shrine of the same. (69/1086)	...	...	Ko. 402.	Do.	Gift of land for offerings. Gōvindaprajña Bhaṭāra Tiruvaṭi is mentioned.

10	Do. (70/10·6)	...	...	Ko. 406.	Tamil.	Deals with the appointment of the <i>Śāntikkārs</i> . Mentions in addition to the person already referred to, a Periya Tiruvaṭi who looked after the affairs of the temple at Tiruvanantapuram.
11	On the north base of the <i>ardhamandapa</i> of the same. (71/1086)	...	...	...	Do.	Sale of land. Mentions Tiruvikkīramapurattālvār.
12	On the north base of the <i>mahāmandapa</i> of the same. (72/1086)	...	...	Ko. 400.	Do.	Gift of gold for burning a lamp in the temple of <i>Dvārakai Emperumān</i> , the donees receiving which arranged to burn the lamp, and the gold was utilised for a <i>paṭam</i> to be worn by the image of Sucīndramuṭaiyār.
13	On the west base of the ruined <i>Currumandapa</i> of the same. (73/1086)	...	...	Ko. 362, Itavam.	Do.	Fragmentary.

SuciIndram (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
14	On a natural rock in the north west corner of the <i>prākāra</i> of the same. (74/1086)	...	...	Lost	Tamil.	Gift of land.
15	On the south-eastern wall of the <i>maṇḍapa</i> in front of the Sthānūtha temple at SuciIndram. (92/1087)	Pāṇḍya.	Jatil. Tribh. Parākrama Pāṇḍya.	20th year Mētam 20, su. 3, Mṛgaśīrṣa.	...	Registers a gift of land for conducting certain services in the temple. (T. A. S. Vol. I. p. 281)
16	On the rock near the Kailāsa shrine in the Śiva temple at SuciIndram. (21/1090)	Pāṇḍya.	Caṭaiyamāran.	8 Simha.	Tamil in Vaṭṭeluttu.	Fragment. Seems to register gift of sheep for a lamp to the temple at SuciIndram.
17	On the same. (22/1090)	....	...	...	Do.	Fragment.
18	Do. (24/090)	Pāṇḍya.	Caṭaiyamāran.	2nd + 10th, Makaram 20	Do.	Gift of 50 sheep for a lamp to the temple at SuciIndram by Kannipalanci in this. (T. A. S. Vol. IV. p. 123)
19	Do. (25/1090)	Do.	Tennapirān Vīrakraṇan.	10th.	Do.	Gift of 25 cows for a lamp to the same temple.

20	On the rock near the Kailāsa shrine in the Śiva temple at Śucīndram. (26/1090)	Cōḷa.	Rājarāja-Rājakēśari.	10th.	Tamil in Vaṭṭeluttu.	(Ep. Ind.)
21	Do. (27/1090)	Pāṇḍya.	Vīra-Pāṇḍya who took the head of Cōḷa.	4 + 6th.	Do.	Gift of 50 sheep for a perpetual lamp. (T. A. S. Vol. III. p. 74.)
22	Do. (28/1090)	...	...	...	Do.	Damaged. Mentions Śivindirattu Mādēva.
23	Do. (29/1090)	Pāṇḍya.	Vīra-Pāṇḍya who took the head of Cōḷa.	4 + 4th	Do.	Damaged. Mentions O. Dēvakar of Tennāṭu. (T. A. S. Vol. III. p. 73)
24	On the same. (30/1090)	Do.	Do.	12 + 1	Do.	Registers a gift of 30 <i>Īlakkāśu</i> by Cērāntakapallavaraiyan <i>alias</i> Maran accan for a perpetual lamp. (T. A. S. Vol. III. p. 72.)

ŚucIndram (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
25	On the wall near the rock adjoining the Kai-lāsa shrine of the same. (31/1090)	Pāṇḍya.	Vīra Pāṇḍya who took the head of Cōḷa.	15 + 4th	Tamil.	Refers to a transaction and the findings of the assembly of ŚucIndram. (T. A. S. Vol. III. p. 71.)
26	On the wall of the 2nd prākāra of the Sthāṇumāthasvāmin temple at Śucindram. (32/1090 & 30/1093)	...	...	Kollam 420, Mithunam 28.	Do.	Records a gift of 10 accu of gold by the Parasiva Dēvan ŚucIndravāsi to the temple of ŚucIndiramutaia-Nayanār for a lamp.
27	On the pillar in the maṇḍapa opposite to the same temple at ŚucIndram. (52/1092)	...	...	...	Do.	This is the <i>Sadāsēvai</i> of a certain lady named Śivakāmi the daughter of Maṇimālai, to the temple of ŚucIndram.
28	Do. (53/1092)	...	...	...	Do.	This is the <i>Sadāsēvai</i> of Āṇḍicci the daughter Valladevan.
29	Do. (54/1092)	...	...	...	Do.	This is the <i>Sadāsēvai</i> of Deyvaputtira Māṭan Kuṭṭi-Iraiyumaikuṭṭi.

30	On the north wall west side of the door of gōpura gate of the same temple. (55/1092)	...	...	Ko. 796, Mārkaṭi 4.	Tamil.	Damaged. Registers a gift of a lamp by a private individual.
31	On the wall of Cempakarāman maṇḍapa near the right side of dvajastambha of the same. (56/1092)	Travan-core	Rāmavarma.	Kollam 654. Expressed by the chronogram 'വിതത'	Sanskrit in Grantha.	Records the construction of the maṇḍapa by King Rāmavarma. (T. A. S. Vol. VIII. p. 23)
32	On the south wall at the west side of the gōpura of the same. (57/1092 and 103/1096)	...	...	Sādhārana Āvaṇi 6.	Tamil.	This is the Sadāsēvai of Vasuvana-Nāyakar son of Tippayya-Nāyaka, Periya Rāmappa Nāyaka and Ciru Rāmappa-Nāyaka sons Vasuvana-Nāyaka for the prosperity and continuance and freedom from sin of the family.
33	On the east wall of dvajastambha maṇḍapa near the left of Dvajastambha in the same. (58/1092)	...	...	Ko. 757, Arpaṣi 28, Saturday, Anuṣa, su. 2	Tamil.	Registers gift of a gold <i>tālī</i> and pot (kuṭam) to the temple at Śucīndram by Īccammaikuttī Ammai living on the eastern side of the gōpura at Tiruvaṭṭāru.

Suciṇḍram (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
34	On the left side post of the threshold at the west side of the door of the gōpura gate of the same. (59/1092)	...	...	Ko. 766, Mārkaḷi 13.	Do.	Registers gift of 40 <i>paṇam</i> for a lamp to be burnt near the image of Nandīccurar-Tampirān on the right side of the gōpura of the Suciṇḍramuṭaiya-Nayinār.
35	On a pillar at the north side of Nāṭaka-śālai-mukāppu of the same. (61/1092)	...	...	...	Do.	The pillar is the gift of Jātavēdan Dēvaki-Ammāi of Puttillam at Suciṇḍram.
36	On a pillar at the right side of Garuḍa installed in front of dvajastambha of the same. (62/1092)	...	...	...	Tamil.	Damaged. Mentions a certain Kēśavan Kēśavan.
37	On a pillar on the north side of the Kutiravāsal maṇḍapa of the same. (63/1092)	...	...	...	Do.	Mentions Nācciyār, daughter of Umaiyaṁmai, who probably presented the pillar.

39	On a pillar on the right side of the big Vṛṣabha of the same. (64/1092)	...	...	...	Do.	This is the <i>sadāsēvai</i> of Karumpan.
40	On the north wall on the west side of the door of the <i>gōpura</i> gate of the same. (65/1092 and 7/1111)	Travan- core.	Śankarānā- rāyaṇa Mā- ctivēlaikkā- can Venṛu maṇ Koṭṭa vīra Bhūṭala Rāmavar- man of Ja- yatunga- nāṭu.	(7) 22 Tulām śu. di. 2 Tuesday, Anuḷam	Do.	Registers provisions made for the offerings <i>sri bali</i> etc., to the shrine of the Ten-Ti-ruvēngāṭa Viṇṇavar-Emberuman. The King was encamped at Talaikkulam in Malai-maṇḍalam while ordering the gift.
41	On the right side post of the threshold on the west side of the door of <i>gōpura</i> gate of the same. (66/1092)	...	...	Ko. 805, Arpasi 10.	Tamil.	Registers a gift of 100 <i>ṇaṇam</i> by Irāman Tiruvaṭi Ammai of Mullai-illam from the interest on which lamps had to be maintained in the shrine of Śankarānārāyaṇa in the inner enclosure of Sucīndiramūṭaiya-Nayinār.

Śucīndram ..(contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
42	On the south wall of <i>dvajastambha maṇḍapa</i> on the west side of the central gate of the same. (67/1092)	Travan- ⁵ core.	Adityavarman <i>alias</i> Jayatunga-nāṭṭu-Mutta-Tiruvaṭi	Kali 4584, Ko. 659, Māsi 14, su, 13, Monday, Paṣam.	Tamil.	A piece missing or built in. Rāmavarman Ciravāymūttavar was the younger brother of the king. Records an order for the removal from the registers the demands of revenue, on certain lands granted to the temple of Śucīndrum by the king and his younger brother. The order was made while the king was staying in Cempakarāmacaturvēdimangalam in Tirukkurunkuṭi Patinettunāṭu is stated to lie to the east of Panrivāykkāl to the south of Vaippāru to the north of stone and to the west of the sea. The lands were situated in Tanporunaikkarai, Nattarankarai Paccaraiyarai, Tenkaraināṭu, Amindakanavalanāṭu Manaveravalanadu Panakudi Purattānāṭu Kariṅgulanāṭu and Nānjināṭu.

43	On the east wall of <i>dvajastambha</i> <i>maṇḍapa</i> on the right side of <i>dvajastambha</i> of the same. (68/1092)	...	...	Ko. 724, Maṣi 14, su., 12, Saturday, Puṣya.	Do.	Relates to the appointment of an accountant by the <i>Srī-kāryamceyvār</i> and the assembly.
44	On the right side post of the threshold in the central gate of the south wall of <i>dvajastambha</i> of the same. (69/1092)	...	...	Ko. 745, Rṣabha 28, Thursday Avittam, ba. di. 6.	Do.	Relates to the appointment of Ādiccan Adiccan of Tiruvāttāru as the accountant in place of his brother Tikkellāṁ Pukaḷum Perumāl.
45	On the left side of the same. (70/1092)	Travancore.	Sakalakalai Mārttāṇḍa Varmar alias Ciraiyāy Mātta Tiruvaṭi	Kollam 716 Āni 9, su, di. 13, Monday.	Tamil	Records that on a representation made by the temple authorities of Sucīndira mutaiya-Nayinār to the king regarding to their disabilities in cultivation a royal order was issued removing the disability. Mentions the ānaivāl Tikkellāmpukaḷum perumāl.
46	On the north wall of Vināyaka shrine on the left side of gōpura of the same. (71/1092)	...	...	...	Do.	Provides for offerings to the shrine of Pillaiyār set up to the north of the <i>maṇḍapa</i> in the inner side of the <i>gōpura</i> .

SuciIndram. (contd)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
47	On a stone on the right side of the sculpture of a king facing east in the 2nd <i>prākāra</i> of the same. (72/1092)	...	...	...	Tamil.	Fragment. Contains the names of a few signatories of a record.
48	(n the top of the wall of the right side of the sculpture of a king facing east in the end <i>prākāra</i> of the same. (73/1092)	Travancore.	Mārttaṇḍavarman.	Kollam 586, Saka 1332, Jupiter in Simha, Tula month Punarvasuday	Sanskrit in Grantha.	States that Mārttaṇḍavarman built a maṇḍapa for God Śiva. (T. A. S. Vol. VIII, p. 28)
49	On the wall of Munnāṛṇaṅkai Amman temple on the north bank of the Padmatīrtha tank at SuciIndram. (74/1092 and 33/1093)	...	...	Ko. 817 Āṭi 5	Tamil.	Provides for conducting a festival on the asterism Pūram in the month of Āṭi and for procession to the Goddess Munnāṛṇaṅkai by Mādammai-Kuṭṭi a dancing girl of the temple.

50.	On the rock inside the enclosure of the Kailāsa shrine in the same. (29/1093)	Pāṇḍya.	Māranca- taiyan.	23rd year	Tamil in Vatṭeluttu.	Gift of buffaloes for a lamp to the temple of Tiruccivindirattu-Emperumān by Sēnāvarayan <i>alias</i> Tattan-Andari of Tiruvellur in Tiruvaluti- valanāṭu.
51	On a pillar in the <i>maṇḍapa</i> on the south of the Pañca linga shrine in the same. (30/1093 and 7/1107).	Travan- core.	Mārttāṇḍa- varman.	Kollam 586, Śaka 1332, <i>rā- gālōkēśakābdē</i> , Sun in Tula, Sunday.	Sanskrit in Grantha.	Damaged. Records the construction of the <i>sabhā- maṇḍapa</i> in the temple of Śambhu at Śucīndram. (see 73/1093).
52	On the north wall of the first <i>prākāra</i> of the same. (78/1096).	Vēṇāṭu.	Kōtai Kēra- javarman.	Ko. 320, Mīnam.	Do.	Registers gift of land in Tenvalanallūr which was included in * <i>Devadāna</i> village of Nirupaśēkaranallūr for daily offerings in the shrines of Śucīndiramūṭaiya- Mahādēva and Tiruvēnkaṭa- nilai-Ālvār. The gift was made in accordance with a royal order. (T. A. S. Vol. IV. p. 19).

SucIndram. (contd)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
53	On the same wall. (79/1096).	Vēṇāṭu	Kōtai Kēra- javarman.	Kollam 320.	Do.	Records an order, appointing a private individual to prepare the offerings mentioned in No. 78 above and to have a share of the offered food for his wages. (T. A. S. Vol. IV. p. 20.)
54	Do. (80/1096).	Pāṇḍya.	Māravar- man <i>alias</i> Tribhuvana Cakravartin Śrīvalla- bhadēva.	8th year and 407th day.	Do.	Records that the king, while he was seated on the throne called Paḷlipītam-Munaiyadaraiyan in the hall of Palliyaraikkundam within the palace at Rājaraṇjacaturvēdimangalam in Muḷlinātu, ordered the grant of certain lands in Pullamangalam in Purattāya-nātu, to the temple of ŚucIndiramuṭaiya-Mahādēva at SucIndram <i>alias</i> Sundara-Pāṇḍya - Caturvēdimangalam in Nānji-nātu, in

						order to meet the daily expenses in the shrines of the God Kattātuntēvar and his consort. Mentions Andapillai Bhatta-Atiratrājaji and the temple of Tumburu-Nārada-Īśvaramuṭaiyār at Irukkandurai in Purattāyanāṭu. (T. A. S. Vol. IV. p. 125).
351	Do. 81/1096) and (32/1093).	...	...	Ko. 309. Jupiter in Rṣabha, Mi- thunam.	Tamil.	Incomplete. Registers a gift of land for offerings, to the image of Umākānta-sahitan-tirumēni, set up in the temple of SucIndira-muṭaiya-Mahādēva, by Arangan Tiruvikkiraman of Śrī-vallabhamangalam.
36	Do. (82/1096)	Vēṇāṭṭu.	Kōtai Kēra- lavarman.	Ko. 325	Do.	Registers a provision made for the shrine of Vāṭa-Tiruvēngatattālvār at SucIndram.

Śucīndram (contd)

No.	Place of inscription.	Dynasty.	King.	Date.	Language & Alphabet.	Remarks.
57	Do. (83/1096)	Do.	Do.	Ko. 325 + 1, Jupiter in Kanni, Vṛści- kam.	Do.	Registers gift of land by the offices of the king, for offerings to Vaṭa-Tiruvēngattālvār. The land was situated in Karkāṭu <i>alias</i> Nirupaśēkharanallūr a village in Nānji-nāṭu. (T. A. S. Vol. IV. p. 21).
58	Do. (84/1096)	...	...	Ko. 384, Mīnam.	Do.	Records that the Assembly of Śucīndram <i>alias</i> Sundara-cola-caturvēdimangalam conferred on Sankaranārāyaṇan, a vāriyan of Raṇasinkannāṭu, the duty of obtaining paddy and supplying the required quantity of rice, to the temple of Srīmad-Dvarakai-Ālvār, at the rate of four to ten. (T. A. S. Vol. IV. p. 105.)

59	At the left of the entrance Cempakarāman-maṇḍapa in the north wall of the same temple. (85/1096.)	Travan-core.	Venṅu-maṅkoṇḍa Bhūtalavira Virakēraḷa varman of Jayatunga-nāṭu.	Kollam 720. Karttikai 27, Aśvati, Monday, śu. di. 11.	Do.	Records that the king conferred the appointment of treasury accountant in the temple of Sucīndramuṭaiyār at Sucīndram, on a certain Uṭaiyān Kuṭṭi called also Dikkellām-pukaḷum Perumāl a native of Vijayankuṭi in Kurunguṭi-nāṭu. (T. A. S. Vol. IV. p. 105).
60	On the north wall of the Cempakarāman-maṇḍapa in the same temple. (86/1096)	Travan-core	Virarāma Rāmavarman, Tirup-pāppūr-Mūttavar of Kīlappērūr house Jaya-simha-nāṭṭu illam.	Kaliyuga 4572, Ko. 646. Cittirai 12, Saturday in Rṣabha and Jupiter in Kanya.	Tamil.	Records that, while the king was staying in the <i>Cempakarāman-maṇḍapa</i> of the Tāṇu temple, he made grants of lands, money etc. to a resident of Sivindirām in Ten-kōṭu and one <i>poduval</i> for conducting the morning worship in the temple, for feeding and for the expenses to be met on the natal star of the king i. e. Rēvati & for lamps. (T. A. S. Vol. IV. p. 94.)
61	On the rock near the Kailāsa shrine in the same temple. (87/1096)	Do.	Venṅuman-koṇḍa Bhūtalavira	Ko. 712, Cittirai 19, Sunday.	Do.	Records that, while the king was encamped at Paṇa-kuṭi in Murattā-nāṭu, he

Sucīndram.—(contd.)

No.	Place of inscription.	Dynasty.	King	Date.	Language and Alphabet.	Remarks.
			Ravivarman	Purnavasu.		ordered the grant of lands in Pullamangalam, Veppangulam included in Irukkan-durai in the same nātu, as a dēvadāna, to the temple of Sivindiramutaiya-Nayinār, in order to meet the expenses of the service called Udaiyam-ārttāṇḍan-sandi, instituted in that temple. Signed by Ayyan Tendiccuramutaiyān the architect. (T. A. S. Vol. IV. p. 102.)
2	On the same rock. (88/1096)	Cōla-Pāṇḍya.	Jaṭavarman <i>alias</i> Sundara Cōla Pāṇḍyadēva.	9th year.	Do.	Registers a gift of cows for lamps made by Śaṅkara-ppadiyan Kaḷani Venni <i>alias</i> Madhurāntakappēraraiyan a resident of Kōṭṭāru <i>alias</i> Mummuticōlanallūr to the shrine of Ten-Tiruvēngatatt-ālvār at Sucīndram <i>alias</i>

63	Do. (89/1096)	Travancore.	Sānkara-nārāyaṇa Venṟumaṇ-koṇḍa Bhūtalavīra Udayamārtāṇḍavarman Tiruppāpur Muttavar of Jayasimhanāṭu.	Ko. 710, Māsi 23, ba. di. 13. Sunday, Uttirāṭam.	Tamil.	Sundaracola. Caturvediman-galam which was a <i>Brahma-deya</i> of Nāṇjināṭu in Uttama cōla-vaṇanāṭu, a district of Rājarāja Paṇḍināṭu. (T.A. S. Vol. IV. p. 134).
64	Do. (90/1096 and 61/1086.)	Pāṇḍya.	Caṭaiya-māran.	2 + 14th year.	Tamil in Vaṭṭeluttu.	Records that while the king was encamped at Vataśēri, he ordered the grant of certain lands, in Tālaikkūṭi as a <i>dēvadāna</i> of the temple of <i>Sucīndramuṭaiya-Nayinār</i> . Signed by Rāman Rāman and Ayyan the architect and Tendiccuramuṭaiyan, the engraver of the inscription. (T. A. S. Vol. IV. p. 2).
						Registers gift of sheep for a lamp to the temple of Tiruccucīndirattu-Mahādeva, by Kunran Sūlapāṇi a resident of Ten-Kuṇavāy. (T. A. S. Vol. IV. p. 120.)

Śucīndram (contd.)

o.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
65	Do. Do. (91/1096 and 62/1086)	Do.	Mārancatā- iyan.	2 + 1st year, Karkatakam.	Do.	Gift of sheep for a lamp to the temple of Tiruccivindira-ttu-Emperumān by Iyakki Cellan alias Tennavan Uttara mandiri a resident of Kaniyarpalli in Malainātu. (T. A. S. Vol. IV. p. 117).
66	Do. Do. (92/1096).	...	...	Ko. 665, Avaṇi 21.	Tamil.	Records a gift of land by a dancing girl for worship and offerings in the temple of Sivindiramuṭaiya-Nayinār. Mentions Segaraneri and Virakeralan-kulam. (T. A. S. Vol. IV. p. 131.)
67	Do. Do. (93/1096)	Cōla Pāṇḍya.	Jaṭāvarman alias Uṭaiyār Śrī-Cōla- Pāṇḍya- dēva.	25th year.	Do.	Records gift of land by purchase from the assembly of Sundaracōla-Caturvēdi-mangalam, a <i>Brahmadēya</i> in Nānjinātu a sub-division of Uttamacōla-vaṇanātu which was a district of Rājara-ja-Pāṇḍinātu, to the temple.

Do.
(94/1096)

Do.

Do.

Do.

24th year,
Mithunam 29.

Do.

of Śucīndiramutaīya-Parama-
svāmin by Vēnkadan Sānka-
ran *alias* Sēnāpati Malaiya-
ppiccōlan of Uttamacōlanallūr
in Nalarrur-nāṭu, a sub-divi-
sion of Rājādhirāja-Valanāṭu
which was a district of Cōla-
maṇḍalam, for offerings etc.
Mentions a flower garden
called after Unnataraman. (T.
A. S. Vol. IV. p. 131).

Records that the assembly
of Sundaracōla-caṣurvēdiman-
galam a *brahmadēya* in Nanji-
nāṭu met together in the
manīambalam and sold a piece
of land to Velar-Tennavan-
Devar-Gandan *alias* Abhi-
mānacōla-Viḷupparaiyan of
Madhurāntaka-Catur-vēdi-
mangalam in Karukkaināṭu,
a sub-division of Vatakarai
Rajendrasinga-valanāṭu,
which was a district of Cōla-
maṇḍalam for being granted
to the temple for sacred lamp.
(T. A. S. Vol. IV. p. 138).

SucIndram. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
69	On the same rock. (95/1096).	Cōla-Pāṇḍya.	Jatavarman <i>alias</i> Uṭaiyār Śrī- Cōla-Pāṇḍya- yadēva.	25th year.	Tamil.	Registers a gift of sheep for a lamp to the temple of ŚucIndiramutaiya-Parama-svāmin at SucIndiram <i>alias</i> Sundara-Cōla-caturvēdiman-galam by the <i>Daṇḍanāyaka</i> Velan Cōla.keralan <i>alias</i> Karikālacōla Vaidumbarāyan Marudattūr in Tīruvalinātu, a sub-division of Valanātu in Cōla-maṇḍalam. (T.A. S. Vol. IV. p. 136).
70	Do. (96/1096).	Cōla.	Rājarāja- kēsari varman.	14th year.	Tamil in Vaṭṭeluttu.	The conquests of the king extended over Kāntallūrsālai, Gangapādi Nulambapādi, Tadiyaivali and Vēngai-nātu. Records that at the instance of Periyān-Mūvēndavēlār the tax in paddy on certain tax-paying lands were raised. (T. A. S. Vol. IV. p. 129).

71	Do. (97/1096).	Pāṇḍya.	Māran Cātaiyan.	2+3rd „	Do.	Registers gift of land by purchase and some gold to the temple of Śucīndiram- aṭaiya-Emperumān by Ten- navan Tongappallavaraiyan of Kilkundaru in Koluvūrku- rām. (T. A. S. Vol. IV p. 118)
72	On the same rock (outside the prakāra of the Kailāsa shrine) (98/ 1096 s. a 60/1086).	Do.	Cātaiya- māran.	2 10th „ year Maka- ram 20	Do.	Registers a gift of sheep for a lamp to the temple of Tiru- ccivindirattu-Emperumān by Kanni-Palanji, an <i>arugai</i> <i>vanigan</i> of Ilakkandura in Purattāyanātu. (T. A. S. Vol. IV. p. 123)
73	Do. (99/1096)	Coḷa.	Abhaiya	32nd year.	Tamil (verse).	Records that Puvanavan Kari of Seyalurman set up the image of the Goddess in the temple of Śucīndram. (T. A. S. Vol. IV. p. 130)
74	On the east Gōpura of the same temple, right side. (100/1096 and 5 of 1111)	Vijaya nagara.	...	Kollam 720, Āvaṇi, Kr- ṣṇa Jay- anti.	Sanskrit in Grantha.	Records that Viṭṭhaleśa and his younger brother con- structed the gōpura of the Śucīndram temple on the Kṛṣṇa Jayanti day of Kollam 720 Āvaṇi.

ŚucIndram (contd).

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
75	Do. (101/1096)	Vijaya-nagara.	Abhaiya.	Kollam 796, Mārkaḷi 4.	Sanskrit in Grantha.	Registers a gift of money by Nāgammāi, daughter of Nāgamaṇi of Tērūr, for making a lamp borne by an image and for keeping it burning.
76	On the same <i>gōpura</i> left of entrance (103/1096 and 60/1092).	...	...	Ko. 795, Kārttikai 8.	Do.	Registers a gift made by the temple managers (<i>Srikāriyamceyvār</i>) for conducting the Kārttikai festival in the month or Karttikai and for burning a bonfire.
77	On the south base of the <i>ardhamandapa</i> Nambi Sasta temple, ŚucIndram (80/1099).	...	...	Ko. 404 Tulām 1.	Tamil.	Records gift of a tank by Govindapra jñābhitāra to the temple of Śrīmad Dvarakai-Emperumān of ŚucIndrum.

78	On the west base of the <i>currumanḍapa</i> (81/1099).	...	...	Ko. 362 Thulām 1.	Tamil.	Fragmentary: relates to the gift of land.
79	On a small boulder in the <i>prākāra</i> (82/1091)	...	...	Probably Ko. 404, Mithunam 2.	Do.	Built in at the beginning. Seems to record gift of land to the temple. Mentions Śrisālāgrama-Bhagavan and Govindaprajña-Bhaṭāra Tiruvati.
80	On the west base of the Perumāl Shrine Sthāṇunāthasvāmin temple, Śucīndrum (1/1103).	...	...	?	Do.	Damaged. Seems to record the gift of land for lamp to be lighted in the temple.
81	On the left post of the threshold in the right entrance of the Cempakārāman maṇḍapam of the same temple. (1/1103).	...	...	Ko. 720 Mārkaḷi 14 Friday Anagan Ba. 13	Do.	States that the Assembly etc. of Śucīndrum temple executed, a deed in favour of Kanakku Uṭayāṅkuṭṭi, Tikkellāmpukaḷumperumāl who were to write the accounts as usual and enjoy aṭukkuvatu, Uṭamai and other privileges.

Śucīndram (contd).

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
82	On a pillar in the Konraiyaṭinātha shrine in the same. (3/1103).	Čōḷa.	Rājendra Čōḷa.	...	Tamil.	Records that the Tiruppaṇi was executed by Kāli Nalla-ṣivan.
83	On another pillar (4/1103).	...	...	...	Do.	Records the Śādasēvai of Āṇḍār Mārāyakutṭi and the work contributed by him,
84	On a stone set up in a house at Kākkumūr 1 Śucīndram (5/1103).	...	...	S. 1678 Ko. 932 Kārttikai 20 Wednesday Śu. 10 Rēvati.	Do.	Much damaged. Seems to refer some endowment of land.
85	On the eastern wall (north) of the Cempakārāman maṇḍapam of the Sthāpunaṭhasvāmi temple, Śucīndram. (1/105.)	Travan-core.	Rāma Varma.	Ko. 654	Sanskrit in Grantha.	Records that king Rāma-varma constructed the Maṇḍapam in front of God Sthāpunaṭhasvāmi at Śucīndram.

86	On the eastern face of Western wall of the Udaiya-Mārttāṇḍa Maṇḍapam to the west of Cempakarāman-Maṇḍapa in the same temple. (2/105)	...	...	Ko. 403 Kanni.	Tamil in Tamil & Grantha.	Registers that the Brahma- svam properties be possessed and enjoyed by members of the assembly, and those who give them in mortgage or in sale to any foreigners outside the village be punished by gold of 12 Kaḷanju and five kāṇams, and the temple and village affairs be looked after by the elders of the assem- bly.
87	On a standing stone near the Piḷḷaiyār San- nidhi Street, SucIn- drum. (3/1105)	...	...	Ko. 781 Āṭi 17.	Tamil.	Registers that Cendan Sivindravādi of Puttillam constructed the temple and left provisions for offerings, lights etc.
88	On the basement of the steps to the same temple. (4/1105)	...	...	... 57	Do.	Refers to the Sadāsēvai of Nanampi.

Śucīndram (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
89	On the northern outer wall of the first <i>Prākāra</i> just south of the <i>Jayantiśvaramahādēva</i> shrine in the <i>Sthāpūnāśhasvāmin</i> temple at Śucīndram. (4/1107)	...	...	Ko. 301 Jupiter Vṛṣabha Mithunam.	Do.	Damaged at the end. Registers the gift of land for offering to God Umāskanda Sahita Tirumēni set up by Arangan Tiruvikraman of Śivalamangalam.
90	On the central <i>Uttara</i> stone in <i>Jayantiśvara-maṇḍapa</i> below the new opening of the same. (5/1107)	...	....	Kali. expressed by “बन्धौविश्रस्य सूर्ये” Makara sap- tami Rōhiṇi, Jupiter in Dhanu, Mon- day Kōlamba, expressed in the Chrono- gram Jātasa mjñē (769).	Tamil. Grantha & Sanskrit.	States that the Brahmin of Navabhavanam (Puttillam) residing at Śucīndram consecrated the God Śambhu with Goddess Gouri.

91	On the south base of the Subrahmanya temple in the same. (6/1107.)	...	...	Ko. 413 Mētam 1.	Tamil.	The Major part of this inscription under this ground mentions Sivintiram Uṭaiya Nayanār.
92	On the eastern wall of the first <i>Prākāra</i> of the same (in front of the Vatakketam) (8 1107)	Travancore.	...	Ko. 318 Mithunam 1 Thursday Tiruvātirai.	Do.	States that Kēraḷan Vikramacōḷadēvanēn made a gift of 71 <i>accu</i> to Śucīndramuṭaiya Nayanār for offering Tiruamutu while chanting Mantras.
93	On the western <i>prākāra</i> north of the <i>Vāhanappura</i> of the same. (9/1107)	Pāṇḍya.	Viṭra-Pāṇḍya.	Ko. 432 Dhanu 19 Thursday Ekādaśi.	Do.	This is a <i>Jayakaṭa Ōlai</i> written by the assembly and <i>Śrī Kāriyam</i> of the Śucīndrum temple and records that Cokkattāṇḍal <i>alias</i> Ulakamūlutuṭaiyāl, the Nambirāṭṭiyār of Viṭrapāṇḍyadēva made a gift of 200 <i>Putupon-Accu</i> for daily <i>tiruamutu</i> of Śucīndramuṭaiya Nayanār and for feeding 3 <i>Brahmins</i> during the time of the <i>Pujas</i> . Damaged.
94	On the western <i>Prākāra</i> facing the Pancalinga shrine of the same (10/1107)	...	...	Ko. 328 Itavam 8.	Tamil.	
95	Do. (11/1107)	...	...	Ko. 340.	Do.	Do.

SuciIndram (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
96	On the north base of the Ardhamandapa of the Dvāarakai Emperumān temple near SuciIndram Satram. (3/1107)	...	...	Ko. 400	Do.	Registers gift of 10 <i>accu</i> for burning a perpetual lamp in the same temple. Mentions Pallikkal Nāyar.
97	On the western <i>prākāra</i> inside of the <i>vāhanappura</i> of the Sthāpunaāthasvāmin temple at SuciIndram (39/1108).	...	...	Jupiter in Makaram	Do.	Damaged. Seems to register a gift of land.
98	On the western base of the Garbhagrha of Dvāarakai Emperumān temple. No. (40/1108)	...	...	Ko. 301 Kanni 30 Friday Purattāsi.	Tamil.	Registers a gift of land for lighting a perpetual lamp in the Dvāarakai Emperumān temple and for maintaining a flower garden by the assembly of SuciIndram who met in SuciIndramutaiyanayinār temple when Gōvinda Prajñābhīṭārar-tiruvaṭi of Cerumukkil was present.

99	On the western base of the <i>Garbhagrha</i> of the same. (41/1108)	...	...	Ko. 404 Karkataalam Tuesday Pūram Ko. 404 Dhanu.	Do.	Registers a gift of land for offering to <i>Dvārakai</i> Emperumān by <i>Kaṇṇan</i> .
100	Do. Do. 42/1108)	...	...	Ko. 404 Dhanu.	Do.	Refers to a gift of land by <i>Kēśavan</i> Arangan of <i>Putumāṭam</i> to the said God
101	On the four sides of a standing stone west of the eastern <i>gōpura</i> in the same. (6/1111)	Travan- core.		Ko. 880 Māsi 26 Su 10 Thursday.	Tamil.	Registers a settlement of accounts in connection with puja <i>Viśēṣapūja</i> , <i>Sānti-utamai</i> , etc. between <i>Svarūpam</i> and temple assembly.
102	On the western wall of the <i>Cempakarāman- maṇḍapa</i> in the same (<i>Sucīndram</i>)(12/1112)	Do.	Do.	Ko. 722 Āṭi 14.	Dc.	Registers a gift of land for conducting the service of <i>Cempakarāman-sandhi</i> in the same temple.

Tālakkuṭi. (Tovāḷa)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On the south wall of the entrance of the <i>gopura</i> of the Śiva temple at Tālakkuṭi. (17/1093)	...	...	...	Tamil.	This is the Sadāsēvai of Tirunāvukkaraśu-Pillai Ārumukapperumāl. (T.A.S. Vol. VI. p. 103)
2	On the south base of the <i>ardhamandapa</i> of the same. (18/1093)	...	...	...	Do.	Fragment. Mentions the service called after Cempakārāman. (T. A. S. Vol. VI. p. 103)
3	On the south base of the <i>mahāmandapa</i> of the same. (19/1093)	...	...	...	Do.	Mentions a certain Nāgam-mai. (T. A. S. Vol. VI. p. 103)
4	Do. (20/1093)	...	...	...	Do.	Mentions first rate land under the first kappāru in Puravu. (T. A. S. Vol. VI. p. 103).

5	Do. (21/1093)	...	...	Ko. 782 Āvaṇi 30.	Do.	Fragement. Seems to provide for lamp and offerings. Mentions Tālaikkuṭi in Nāṇjinātu. (T. A. S. Vol. VI. p. 103)
6	On the east base of the <i>mahāmaṇḍapa</i> (proper left of entrance) of the same. (22/1093)	...	...	Ko. 744, Purattāsi 15.	Do.	Registers gift of land for a flower garden to the temple of Sēdanīccuramuṭaiya-Tampirānār at Tālaikkuṭi. (T. A. S. Vol. VI. p. 103)
7	On the east wall of the <i>mahāmaṇḍapa</i> (proper left of entrance) of the same. (23/1093)	...	...	Ko. 735, Pankuni 25.	Do.	Records gift of land irrigated by Vīrakēraḷappērēri for a flower garden to the temple of Sēdanīccuramuṭaiya Nayinār at Tālaikkuṭi in Nāṇjinātu. (T.A.S. Vol. VI. p. 102)
8	On the wall of the Kīḷaimaṭham at Tālakkuṭi. (20/1099)	...	...	Śaka 1559, Ko. 853, Pingala, Kārttikai 19, su. 5, Monday, Tiruvōṇam.	Do.	Records some gift of land by Nallanayinān Pariyērumperumāḷ, the accountant of Śucīndrum for offering worship to the image of Piḷḷaiyār in the stone-maṭham built by him at Tālakkuṭi. (T. A. S. Vol. VI. p. 104)

Tālakkuṭi (contd)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
9	On the south wall of the central shrine of the Jayanteśvara temple in the same village. (91/1099)	Travancore.	Jayatunga-nāṭṭu Śaṅkaranārāyaṇa Venṇu-mankonḍa Bhūtalayīra VīraUdaiya mārttāṇḍavarman Tiruppāppūr-Mūttatu.	Ko. 708, Karttikai 12, su. 13, Sunday, Aśvati.	Tamil.	Registers that while the king was staying in the new palace at Vīramārttāṇḍa caturvēdimāṅgalaṁ in Kaḷakkāṭu <i>alias</i> Coḷakulavallipuram, he appointed Ariyan Cokkan Periyaperumāl <i>alias</i> Mārttāṇḍa Brahmādarāyan of Śucīndrum as the accountant of the temple of Jayantīśvaram-utaiya-Nayinār at Tālakkuṭi. (T. A. S. Vol. VI. p. 131)
10	On the western wall of the same temple. (92/1099)	...	...	...	Do.	Fragment. Refers to a tax on each oil-mill for offerings to the temple. (T. A. S. Vol. VI. p. 103)

Talaikkulam (Kalkulam)

1	On the base of the south wall of the Viṣṇu-temple at Talaikkulam. (53/1095)	Tamil.	Records that Kaṇḍan Perumāl <i>alias</i> Vīrakēraḷa-Pallavadaraiyar of Iraṇaśiṅgappādividu in Paṭaippānāṭtillam repaired the temple of Alagapperumāl-Nayinār and re-consecrated the gold in it. The repairs were commenced in <i>Kollam</i> 660, <i>Tai</i> 26, <i>Aśvati</i> and completed in <i>Kollam</i> 662, <i>Vaikāṣi</i> 7, Friday, su. di. 12. (T. A. S. Vol. VII. p. 35)
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Tirukkataṭavūr. (Quilon)

1	On the north and west bases of the Śiva temple at Tirukkataṭavūr. (33/1090)	Mala- $\frac{1}{9}$ yālam.	Damaged. Records a gift of land to the temple.
2	On the east <i>gōpura</i> of the Śiva temple at Tirukkataṭavūr. (34/1090)	...	...	...	Do.	"This is the service instituted by Ittiyādiccan Valiyattān"
3	On the west <i>gōpura</i> of the same. (35/1090)	...	...	Ko. 964, Vṛścika 20.	Do.	States that another service was instituted on this day.

Tirukkaṭittānam. (Caṇṇānācēri)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On the north base of the central shrine of the Viṣṇu temple at Tirukkaṭittānam. (88/1086)	...	...	...	Tamil in Vaṭṭeluttu.	Records that one Kaṇḍan-kumāran <i>alias</i> Māluvakkōn of Kilumalai gave some lands for the maintenance of a lamp which was entrusted to some private persons in the presence of 300 of Nanrula-ñātu. (T. A. S. Vol. V. p. 181)
2	On the north and west bases of the central shrine of the same. (89/1086)	Cēra.	Kō-Pāk-karan Iravi-varma Tiruvaṭi.	6th + 7th.	Do.	An order that the <i>ūrālars</i> and <i>paruṭaiyar</i> shall not interfere with the arrangements made for the Tiruvalmīrtu, nandāvilakku, tiruvakkiram and Mābāratam and certain rules regarding the management of and appointment of temple servants is engraved. (T. A. S. Vol. II. p. 36)

3	On the west, south and east bases of the same. (90/1086 and 19/1097)	Do.	Kō-Iravi Irāman.	2nd + 1st.	Do.	Records the arrangements made by the Officer Iyakkan Śīṭkandan of Maṭalmanṇam ruling over the Nanrulaiṇātu regarding..... (T. A. S. Vol. V. p. 174)
4	On the south base of the central shrine of the same. (91/1086)	Do.	(Bhāskara Ravi- varman.)	2nd and 24th.	Do.	Orders that the people of the two quarters of the town of Nārāṇamangalam should, before the specified time, give the temple the quantity of oil they have engaged themselves to supply. (T. A. S. Vol. II. p. 41)
	On the south base of the same. (92/1086)	Cāra.	...	...	Do.	Gift of land for offerings. (T. A. S. Vol. V. p. 180)
6	Do. (93/1086)		Bhāskara Ravivarma Tiruvaṭi.	2nd + 24th.	Do.	Records certain rules regarding temple servants. Mentions Vēṇāṭuṭaiya Gōvarddhana,..... and Iravi Rāman. (T. A. S. Vol. II. p. 40)
7	On the north and west bases of the same. (95/1086)	Do.	Do.	(1 + 14th.)	Do.	Gift of something for feeding 12 <i>Brāhmanas</i> . Incomplete and damaged. (T. A. S. Vol. II. p. 45)

Tirukkaṭittānam. (contd)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
8	On the west south bases of the shrine of the same. (69/1086)	Cēra.	Do.	...	Tamil in .Vaṭṭeḷuttu.	Records the gift for offerings.
9	On the north wall of the central shrine in the Viṣṇu temple at Tirukkaṭittānam. (17/1097)	...	Bhāskara Ravivarman.	Jupiter in R̥ṣabha Kumbha, Monday Tiruvōṇam.	Do.	Records gift of Nelvāyil <i>alias</i> Cērikkal by Kaṇḍan Kumāran <i>alias</i> Māluvaḱkōṇ of Kelumalai to the temple of the Bhaṭṭāraka at Tirukkaṭittānam for lamps. (T. A. S. Vol. V. p. 182)
10	On the west and south bases of the same temple. (18/1097)	...	Do.	2 + 12th year.	Do.	Records gift of paddy by the chief of Nanṇulainātu appointed by Gōvarddhana-mārttāṇḍavarman of Vēṇātu for sacred offerings. (T. A. S. Vol. V. p. 177)

11	On the south base of the central shrine in the Adbhutanārāyaṇa temple at Tirukkaṭittānam. (48/1099)	...	...	2nd + 24th year.	Do.	Contains some restrictions relating to the mortgage of the lands belonging to the temple servants. Gōvardhana-Mārttāṇḍan, the governor of Vēpāṭu is mentioned. (T. A. S. Vol. V. p. 179)
12	On the same base. (49/1099)	...	...	...	Do.	Registers certain gifts of land by Dēvan-Irāman of Muttūru for the expenses of providing day-offerings to the God at Tirukkaṭittānam. (T. A. S. Vol. V. p. 180)
13	On the base of the central shrine of the same. (6/1100)	...	...	2nd year.	Do.	Incomplete and one stone missing in the middle. Registers the arrangements made for the Uttiram-festival instituted by the Vēpāṭu ruler Srivallabhankōtai when ... Marttāṇḍavarman was ruling Nanrulai-nāṭu. (T. A. S. Vol. V. p. 189)

Tirukkākkarai. (Kunnattunāṭu.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On the east base of the central shrine of the Viṣṇu temple at Tirukkākkarai (proper right of the entrance) (95/1084)	Cēra.	Kō-(Pār) karan Iravi-varman.	2nd 26th.	Tamil in Vatteluttu.	Gift of gold ; damaged.
2	Do. Do. (86/1094.)	...	...	...	Do.	Damaged. Mentions Kunrappōlan and Kōtaikēralan. (T. A. S. Vol. III. p. 175)
3	On the proper left of the entrance into the first prākāra of the same. (97/1084)	...	...	...	Do.	Records the scale of expenditure under the various items of the temple service. (T. A. S. Vol. III. p. 186)
4	On the outside east base of the <i>Curru-maṇḍapa</i> proper left of the entrance into the first prākāra of the same. (98/1084)	...	...	...	Do.	Gift of gold ornaments by Kōtai-Puraiyan.

5	Do. (99/1084)	...	Pōlan-Iravi.	Jupiter in Tulām Kanni.	Do.	Gift of ornament by Kōtai- Puraiyan and Kōtai Śrī Kaṇḍan (T. A. S. Vol. III. p. 185).
6	On the outside south base of the same proper right of the entrance. (100/1084)	...	...	Jupiter in Mīnam.	Do	Gift of land by a dancing girl. (T. A. S. Vol. III. p. 188).
7	On the outside south base of the same. (101/ 1084).	...	...	3705* (of what era is not men- tioned.)	Do.	Damaged. Mentions one Cāttan Cinnan, Ruler of Tirukkākkaraināṭu. (T. A. S. Vol. III. p. 184).
8	Do. east base, proper left. (102/1084)	...	Kō-Pārkaran Iravivarman.	2nd + 21st.	Do.	Gift of land for offerings. (T. A. S. Vol. II. p. 39).
9	Do. Do. pro- per right. (103/1084)	Cēra.	Kō-Ind Kōtai.	11th + 5th	Do.	Records the gift of money for feeding by several people including Kaṇṇan Puraiyan the officer in charge of the Tirukkākkarai-nāṭu. (T. A. S. Vol. III. P. 166)

Tirukkākkara. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
10	On the outside east base, proper right. (104/1084)	Cēra.	Pārkkaran Iravivarman.	2nd + 4th, Jupiter in Rṣabha, Karkāṭaka.	Tamil in Vaṭṭeḷuttu.	Registers a gift of money by Kōtai Kēraḷan of Cirumarrapuḷai to the temple of Tirukkākkarai for feeding Brahmins. (T. A. S. Vol. III. p. 180)
11	On the outside base of the <i>Curruṁaṇḍapa</i> , south and east base, proper right in the same place. (105/1084).	...	Kō Indu Kōtai Tiruvaṭi.	Jupiter in Dhanu.	Do.	Beginning and large portions of the middle are built in. (T. A. S. Vol. III. p. 172)
12	Do. (106/1084)	...	...	Jupiter in Kanni, Simha.	Do.	Damaged. Registers a gift of money made by Kāṇṇan-kumaran to purchase certain lands. (T. A. S. Vol. III. p. 176)
13	Do. (107/1084)	....	...	Jupiter in Simha, Kumbha.	Do.	Do. Gift made when Yakkan Kunra Pōḷan of Panritturutti, was the ruler. (T. A. S. Vol. III. p. 174)

14	On the outside base of the (<i>Curruṁaṇḍapa</i> , south and east bases, proper right, in the same place. (107 A/1084)	...	...	...	Do.	Gift by Kunran Puraiyan of Tirukkākkarainātu.
15	Do. (108/1084)	Cēra.	Ko-Pāk-karan Iravivarman.	4th + 5th.	Do.	Damaged in the beginning? Gift of offerings and feeding Brāhmaṇas and Śrīvaiṣṇavas. (T. A. S. Vol. II. p. 47)
16	Do. (109/1084)	...	Do.	Do.	Do.	Damaged. Records gift of gold for a perpetual lamp. (T. A. S. Vol. II. p. 41 and T. A. S. Vol. III. p. 182)
17	On the east base (on the outside) of the <i>Curruṁaṇḍapa</i> of the same. (110/1084)	...	...	Jupiter in Mithunam.	Do.	Records an arrangement for the management of the temple routine. (T. A. S. III. p. 178)
18	On the east base of Valiyambalam of the Viṣṇu temple, Tirukkākkarai. (9/1091)	Cēra.	Bhāskaran Iravi.	58th year.	Do.	Seems to register a gift of a perpetual lamp. (T. A. S. Vol. II. p. 48)

Tirukkāriyūr. (Mūvārrupulā)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On a stone built into the flight of the tank in front of the Śiva temple at Tirukkāriyūr. (105/1085).	...	...	...	Tamil in Vaṭṭeluttu.	Fragmentary.
2	On the four sides of the base of the flagstaff in the same. (106/1085).	Travancore.	Ramavarman	Ko 1073	Sanskrit in Malayalam.	Records the rebuilding of the temple.

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Tirukkunnappulāi. (Kārttikappallī)

1	On the west and south bases of the <i>maṇḍapa</i> in front of the Perumāḷ shrine in the Śāsta temple at Tirukkūnappulāi. (5/1088)	Ko. 931, Makaram 27.	Malayalam.	States that the God Perumāḷ, which was brought from the seaside, was set up here by Manayattāṅṅu Nārāyaṇan-Nambūtiri. (T. A. S. Vol. VII. p. 63).
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Tirukkunnappulāi. (contd)

2	On the east base of the Perumāḷ ambalam in the same. (6/1088)	Malayalam in Vatteluttu.	Refers to the consecration of the God by Nilakara-Isvaran under the orders of Senior ruler (Valiya-Tamburan) of Elannallur. (T. A. S. Vol. VII. p. 63.)
3	On the east base of the central shrine of the Sāsta temple at Tirukkunnappulāi. (7/1088)	...	...	...	Do.	Damaged. Seems to give the name of the persons who built the temple. (T. A. S. Vol. VII. p. 63)

Tirumanivēnkaṭapuram. (Vaikam)

1	On the base of the Balikkal in the Viṣṇu temple at Tirumanivēnkaṭapuram. (5/1099)	Jupiter in Kumbham, Karkāṭakam	Tamil in Vatteluttu.	Registers a resolution to the effect that without the consent of certain temple officials, the <i>pattāyam</i> (wooden chest) shall not be kept in the <i>curru maṇḍapa</i> of the temple. (T. A. S. Vol. VII. p. 139)
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Tirunandikkarai. (Kalkuḷam)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On the east wall of the rockcut shrine at Tirunandikkarai. (26/1084)	Cōla	Rājakēsari-varman (Rājarāja-dēva I).	18th	Tamil in Vatteluttu.	Grant of the village of Muṭṭam under the name of Mummuṭicōlanallūr for the celebration of a festival in the month of <i>Aippasi</i> and for a perpetual lamp; damaged. (T. A. S. Vol. I. p. 292)
2	On a pillar on the left side of the rock-cut cave at Tirunandikkarai. (44/1096 and 27/1084)	...	...	...	o.	Registers gift of land by Nārāyaṇan Suvākaran, a native of Mangalaccēri, to the shrine of Tiruvallaval-Bhaṭāra and to the temple of Tirunandikkarai-Bhaṭāra, for worship, lamps etc. (T. A. S. Vol. III. p. 204)
3	On another pillar in the same cave. (45/1096 and 28/1084)		...	The year of destruction of the ships at Talaikkuḷam.	do.	Registers a gift of land by the assembly of Tirunandikkarai to Nambi-Gaṇapati, for offerings to the temple.

Tirunandikkarai. (contd.)

						The gift-land was constituted into a village under the name Nandimangalam- (T. A. S. Vol. III. p. 202)
4	At the entrance into the same cave. (46/1096 and 25/1084)	...	...	The year of destruction of the ships at Karaikaṇḍi-śvaram.	Tamil in Vaṭṭeḷuttu.	Registers gift of lamp to the temple of Tirunandikkarai-Bhaṭāra by Sittakkutti Ambi <i>alias</i> Annurruva-Mut-taraiyan of Veyngomalai in Nānji-nāṭu. (T. A. S. Vol. III. p. 206)
5	At the base of the path leading to the kitchen in the Śiva temple of the same village. (47/1096)	...	...	...	Do.	Registers gift of gold for a lamp, to the temple of Tirunandikkarai-Bhaṭāra by Kilanaṭikaḷ, the queen of Vijaiyarāgaḍēva and the daughter of Kulaśēkharadēva. (T. A. S. Vol. IV. p. 144)
6 to 11	On rafter shoes from Tirunandikkara. (3 to 8/1113)	...	...	...	Do.	Mentions the names of private individuals who probably contributed to the construction of the temple.

Tirupporaiyāru (Kunnattunāṭu)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On a slab in the court yard of the Śiva temple at Tirupporaiyāru (135/1096)	...	...	...	Tamil in Vatteluttu.	Fragment in archaic characters. (T. A. S. Vol. VII. p. 101)

Tiruppatisāram (Tōvāḷa)

1	On the east wall (right of entrance) into the first <i>prākāra</i> of the Viṣṇu temple at Tiruppatisāram. (63/1084)	...	..	Kollam 789.	Tamil.	Gift of money for offerings. (T. A. S. Vol. V. p. 160)
2	On a slab of stone built into the floor next to the entrance into the first <i>prākāra</i> of the same. (64/1084)	...	...	Kollam 961.	Do.	Records the building of the orṣaikkal <i>maṇḍapa</i> and having the front <i>maṇḍapa</i> with stone by a person of Kalkulam Pillaiyārkoṇṇil. (T. A. S. Vol. V. p. 160)

Tiruppatisāram. (contd)

3	On the west base ¹ of the second <i>prākāra</i> of the same. (65/1084)	...	...	Kollam 304. CL	Tamil.	Mentions that Nātancetti of Viḷiṇam <i>alias</i> Rājēndracōlapaṭṭaṇam made some gift (?) to the God of Tiruppati-sāram; incomplete. (T. A. S. Vol. IV. p. 198.)
Tirupparappu (Kalkulam)						
1	On the north wall (outside) of the <i>Srīkōyil</i> of the Mahādēva temple at Tirupparappu. (73/1085)	...	...	Kollam 407.	Tamil in Vaṭṭeluttu.	Gift of a lamp to a private person. (T. A. S. Vol. VI. p. 75)
2	On a pillar in the south east of the <i>nama-skāramaṇḍapa</i> in front of the <i>Srīkōyil</i> in the same. (74/1085)	...	...	Kollam 664.	Tamil in Kōleluttu.	States that Marrattil Nārāyanan Nārāyanan provided for the burning of a lamp. (T. A. S. Vol. VI. p. 75.)
3	On a stone in the middle of the first <i>prākāra</i> of the same. (75/1085)	...	...	...	Tamil in Vaṭṭeluttu.	Refers to the sale of lands, the names of some of which are similar to those found in the Huzur Office plates. (T. A. S. Vol. VI. p. 78)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
4	In the <i>maṇḍapa</i> on the river, situated to the south of the same. (76/1085)	Travan-core.	Rāmavarma	Kollam 1054 "Dhīmanayam."	Sanskrit in Malayalam.	Records the construction of the <i>maṇḍapa</i> . (T. A. S. Vol. VI. p. 77.)
5	On a rock in the bed of Kōtayāru in front of the same. (77/1085)	Do.	Do.	Do.	Sanskrit in Nāgarī.	Records the construction of the <i>maṇḍapa</i> and expresses the wish that the God of Tirupparappu may use it long. (T. A. S. Vol. VI. p. 78)
6	Do. (78/1085)	Do.	Do.	Do.	Do.	Do. Do. (T. A. S. Vol. VI. p. 78.)
Tirupparamalā (Viḷavankōṭu)						
1	On the <i>balikkal</i> in front of the Viṣṇu temple at Tirupparamalā. (44/1098)	...	...	Jupiter in Vṛścika Tula.	Tamil in Vaṭṭeluttu.	Records the gift of eight buffaloes to Vikkiranman Accan and his brothers who had to measure out 14 <i>nāḷi</i> of ghee for maintaining two perpetual lamps in the temple of Karumāṇikkattālvār at Tirupparamalā.

2	On the south base of the same temple. (45/1098)	...	...	...	Do.	Much damaged. Three fragmentary inscriptions. Seems to refer to the maintenance of a perpetual lamp and the feeding of <i>Brahmins</i> .
3	On another stone in the same temple. (46/1098)	...	..	...	Do.	Damaged. Mentions one Kṛṣṇan-Subrahmaṇyan of Cembaramangalam, who was a lessee of the temple lands and who had to provide some offerings to the God.

Tiruppalaṅgāṭu (Viḷavankōṭu)

1	On the south wall of the central shrine in the Siva temple at Tiruppalaṅgāṭu. (34/1096)	...	...	Jupiter in Kumbha, Rṣabha.	Tamil in Vatteluttu.	Damaged and portions lost. Records a mortgage deed, made in favour of the <i>deva-ṛkanmis</i> of the Mahādēva at Pullalankōṭu. (T. A. S. Vol. VII. p. 130)
2	On the same wall. (35/1096)	...	...	Jupiter in Kumbha, Itavam.	Do.	Damaged. Seems to register a gift of land to the same temple. (T. A. S. Vol. VII. p. 130)

Tirunayinārkuricci. (Kalkulam.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On the south base of the central shrine of the Karaikkandēśvara temple at Tirunayinār-kuricci. (67/1093)	...	...	Ko. 395, Kumbham.	Tamil.	Records gifts of money for offerings, lamps and flower garden to the temple of Karaikkandēśvaramuṭaiya-Mahādēva at Kaṭikaip-paṭṭinam in Kurunātu a sub-division of Tennātu. The donor was Ādiccan Kōtai of Ayirappulāi. (T. A. S. Vol. IV. p. 82).
2	On the west base of the same. (68/1093)	...	...	Ko. 403, Makaram 15, Thursday Ōṇam.	Do.	Records gift of land for Śrī-bali in the same temple and by the same donor as in No. 68 the engraver of the record was Śuriyan Porkodi alias Ravivarma-Acari. (T. A. S. Vol. IV. p. 84)

3	On the south wall of the <i>mahāmaṇḍapa</i> of the same. (69/1093)	...	...	Ko. 339, Mēṣa 24, Thursday, Mūlam.	Tamil.	Records gift of money for conducting <i>cittirai-tirunāl</i> in the same temple by Sivanukkiniyār of Perumbarrappuliyūr. It is also stated that a drama should be staged on that occasion. (T. A. S. Vol. VII. p. 30)
4	On the east base of the <i>mahāmaṇḍapa</i> of the same. (70/1093)	...	...	...	do.	Records that Kēraḷan Kunran built the <i>baḷi piṭha</i> . (T. A. S. Vol. VII. p. 35)
5	do. (71/1093)	...	...	Ko. 608, Cittirai 26, Rōhini.	do.	Records that on this day the temple was renewed and reconsecrated by a certain Kēraḷappallavaraiyan. (T. A. S. Vol. VII. p. 31)
6	On the two beams of the <i>mahamaṇḍapa</i> of the same. (72/1093)	...	...	Saka 1629, Ko. 882, Avani 13, Wednesday, Uttirattati, ba. di. 2.	do.	Pieces are not fully numbered. Refers to the construction of a <i>maṇḍapa</i> in the temple of Karaikkāṇḍesvaramutaiya-Nayinār of Kaṭikippattinam in Kuru-nātu a subdivision of Rājara-ja tennātu. Mentions Sivanukkiniyār. (T. A. S. Vol. VII. p. 33)

Tirunayinārkuricci (contd).

No.	Place of inscription.	Dynasty.	King.	Date	Language and Alphabet.	Remarks.
7	On a rock near the sluice of the Periyakulam near Tirunayinārkuricci. (73/1093)	Cōḷa.	Rājarāja.	27th year.	Tamil in Vatteluttu.	Damaged. Begins with திருமகன்குல and seems to register a gift of land. (T A. S. Vol. VI. p. 115)
8	On a rock near the Periyakulam near Tirunayinārkuricci. (74/1093)	Travancore.	Ravivarman Kulaśekhara Perumāḷ.	Ko. 77 2or3) Cittirai 14	Tamil.	Damaged. Registers gift of land for worship to the God consecrated in <i>Ravi-varman Tirumaṭham</i> . (T A. S. Vol. VII. p. 33)
9	Do. (75/1093)	...	...	Ko. 440, Tulām 30, Monday, Ut-tirāṭam.	Do.	Damaged. Mentions Dē-varaṭiyān Perrān Kunraṇ alias Ādiccavarma Pannai-ceyvān of Karaikkandeśvaram, the assembly of Cēra-mangalam and the <i>Urār</i> of Kaṭikaippaṭṭinam. (T. A. S. Vol. VII. p. 31)

11	On the South base of the Viṣṇu temple at Cēramangalam near Tirunayinārkuricci. (76/1093 S.a. 66/1098)	Cōla Pāṇḍya.	Jaṭāvarman Sundara Cōla Pāṇḍya	19th.	Tamil in Vaṭṭeḷuttu.	Pieces not fully numbered. Records gift of lamp to the temple of Tentiruvaram uṭaiyār at Cēramangalam by Tiru-Oṛraiccēvakamayilatti of Mukkarai alias Mummuṭi Cōlapuram, Arumolidēva-Vaḷanāṭa in the Cōla-maṇḍalam. (T. A. S. Vol. V. p. 29)
12	On the south base of the Viṣṇu temple at Cēramangalam near Tirunayinārkuricci. (77/1093 and 65/1098)	..	Jaṭāvarman Sundara Cōla Pāṇḍya	19th year.	Do.	Registers the agreement given by Ayiravan Dēvan to stand as surety to another tenant of the temple. (T. A. S. Vol. V. p. 30)
13	Do. (78/1093 S.a. 67/1098)	...	...	...	Do.	Fragment. Mentions Iranaṅginga (nallūr) in Cēramangalam. (T. A. S. Vol. V. p. 31)
14	On a pillar in the maṇḍapa in front of the mahāmaṇḍapa of the Viṣṇu temple at the same. (79/1093)	...	...	...	Tamil.	Contains the words. Ten Tiruvarangattu-Ālvār. (T. A. S. Vol. V. p. 31)

Tirunayinārkuricci (contd)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
15	On a detached stone lying in the yard of the Viṣṇu temple at Cēramangalam near Tirunayinārkuricci. (80/1093)	...	...	Jupiter in Rṣabha.	Tamil. Vaṭṭeluttu.	Mentions Adiyantūr <i>alias</i> Alakiyapan..... and Cēramangalam. (T. A. S. Vol. V. p. 31)
16	On the base of the balikkal of the same temple. (68/1098)	...	...	...	Do.	Incomplete. States that Cēramangalam was a <i>Brahmadeya</i> in Rājārajattennāṭu. (T. A. S. Vol. V. p. 31)

Tiruvalla.

1	On the base of the pial (proper left of the entrance) of the gate leading into the first <i>prākāra</i> of the Viṣṇu temple at Tiruvalla. (10/1087)	Tamil in Vaṭṭeluttu.	Mentions • Venmai Kovan Narayanan.
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2	On the north base of the <i>maṇḍapa</i> in front of the central shrine of the Śiva temple at Tiruvār- ruvāy in Tiruvalla. (2/ 1091)	Jupiter in Mitunam Kumbham.	Do.	Registers a gift of money for bathing the God of Tir- uvārruvāi with ghee and for feeding offering etc. (T. A. S. Vol. III. pp. 196-197)
3	On two pillars of the <i>Vātil māṭam</i> of the Śiva temple at Tiruvār- ruvāy in Tiruvalla. (2/ 1091)	...	...	...	Malayalam.	States that the pillar was erected by Kilvare Menon.
4	Do. (3/1091)	...	...	Do.	Do.	States that the pillar was set up by Palakkil nambī.
5	On the east base of the central shrine of the Viṣṇu temple at Perun- gara in Tiruvalla. (4/ 1091)	...	...	Jupiter in Miṇam Ma- karam.	Tamil in Vaṭṭeluttu.	States that Nārā (ya) ṇan Senan of Perungaraceri bathed (the God) in butter.
6	On a slab set up in the <i>Samūhamāṭham</i> Kṛ- ṣṇankōyil at Tiruvalla. (19/1098)	...	...	...	Malayalam Later Vaṭṭeluttu.	States that for 120 parai of land belonging to Vaṭak- kēpurattu-pōtti or Meppara- dēsam 400 <i>paṇam</i> was paid and given for expenses of worship to God Kṛṣṇa.

Tiruvalla (contd')

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
7	On the same slab. (23/1098)	...	...	...	Malayalam.	Is a detailed Malayalam copy of the above lease deed.
8	On the brim of a well in the Śiva temple at Netumpuram near Tiruvalla. (21/1098)	...	...	Kollam... Makaram 26	...	States that Koccu-Śakti of Vaikkattu-illam constructed the well.
9	On the lampstand in front of the Śāsta temple at Tiruvalla. (22/1098)	...	...	Kollam 1059 Vrischika 29	...	States that the lamp was set up by the residents of Kāvungal.
10	On a pillar in the Vātilmāṭam of the Śāsta temple at Tiruvalla (23/1098)	...	...	Kollam 910 Dhanus 20	Malayalam.	States that the pillar was the gift of Ayyappan-Kumaran of Vaikkampalli.
11	On another pillar. (24/1098)	...	...		Do.	States that the pillar was the gift of Ayyappan Padmanabhan.

12	On another pillar (25/1098)	...	...	...	Do.	States that the pillar was the gift of Rāman Kṛṣṇan of the East coast (keḷakkōtti).
13	On three sides of a stone standing behind the central shrine of the Śrī Kṛṣṇa temple. Kāvumbhagām, Tiruvalla. (12/1105)	...	...		Tamil in Grandha, Tamil and Vaṭṭeḷuttu.	Damaged Seems to refer to some gift of land by Rama-paṭṭar for conducting <i>pūja</i> of God Kṛṣṇa. Mentions Mē-pradēṣa

Tiruvallam (Neyyārrinkara)

1	On the north base of the Brahma shrine in the Paraśurāmēśvara temple at Tiruvallam. (28/1095 and 48/1084)	Vēṇāṭu.	Vīra Kēraḷa varman.	Ko. 399, Jupiter in Vṛścikam Makaram	Tamil in Vaṭṭeḷuttu	Registers gift of the <i>Jivita</i> rights on Nigamam in Tenganāṭu for offerings to the Gods Mahādēva, Tirukkannappar and Gaṇapati. (T. A. S. Vol. III. pp. 4) 40
2	On the east base of the same shrine. (29/1095 & 50/1084)	...		Ko. 482 Jupiter in Dhanu Makara 10 expired, Sunday Rēvati	Do.	Provides for feeding, worship and offerings in the shrines of Mādēvan-Tiruvatti and Tirukkannappan. (T. A. S. Vol. III. p. 39 and T. A. S. Vol. I. p. 297)

Tiruvallam (contd)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
3	On the west base of the maṇḍapa in front of the same shrine (30/1095 and 49/1084)	...	...	Kollam 411 Jupiter in Vṛścikam Makaram 5, Pūram	Do.	Registers a gift made by Vijayan Iravi of Tekkinkāvu and mentions Mukundōttama Paḷārar-Tiruvaṭi. (T. A. S. Vol. III. p. 43)
Tiruvālūr. (Parur.)						
1	On a stone built into the floor of the passage leading into the Śiva temple at Tiruvālūr (near Asamanūr.) (8/1090)	Vēṇāṭu.	Vīra Kēraḷa varman.	...	Tamil in Vaṭṭeḷuttu.	Damaged.
2	On a slab built into the eastern entrance of the Śiva temple at Tiruvālūr. (128/1096)	Cēra.	Kulaśēkhara Perumāḷ.	2nd and 1st year.	Do.	Records the <i>kiḷṣānti</i> appointed in the temple of Aralūr should perform duties of both the <i>mēḷṣānti</i> and <i>kiḷṣānti</i> up to Viṣu and receive certain remuneration. Mentions Nārāyaṇan Ravi of Kataiṇṇōtu. (T. A. S. Vol. IV. p. 145)

Tiruvāṭṭāru. (Kalkulam.)

1	On the north and east bases of the central shrine of the Ādikeśavapperumāl temple at Tiruvāṭṭāru. (22/1084)	Travan-core.	Śrī Vīra Ravi Ravivarman Kulāsekharapperumāl of Kilappērūr Illam and Tiruppāppūr Svarūpam.	Ko. 780, Ko. 4704. Ko. 779, Āni 26, Saturday. Hasta, su. 7.	Tamil.	Records the additions and repairs made to the temple by the king, his two younger brothers, Ādityavarman and Rāmavarman, their consorts Iraiymakutṭiyammai, Nācciyārammai and a lady referred to as Nambirāṭṭiyār. (T. A. S. Vol. I. p. 177)
2	On a pillar of the <i>Curruṁandapa</i> of the same. (23/1084)	...	...	...	Do.	Records that that portion was built by two private persons. (T. A. S. Vol. VII. p. 122)
3	On a second pillar of the same. (24/1084)	...	...	...	Do.	Mentions that the row of pillars was set up by Deyva-puttiran Iravi. (T. A. S. Vol. VII. p. 122.)
4	On the south wall (outside) of the <i>Śrīkōyil</i> of the Ādikēśavapperumāl temple at Tiruvāṭṭāru. (65/1085)	Travan-core.	Vīra Udaya mārttāṇḍavarma Tiruvati.	Ko. 3 (4) 8.	Tamil in Vaṭṭeluttu.	Gift of land for services in the temple of Ādikeśava. Mentions Kōtainallūr Kilacceri (<i>Vēṇāṭṭu-ilāṅgūru</i> at that time). (T. A. S. Vol. I. p. 296)

Tiruvāṭṭāru. (contd)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
5	Do. (66/1385)	...	...	...	Do.	Damaged. Fragmentary.
6	On the south wall (bottom) of the western side of the same. (67/1085)	...	...	...	Do.	Damaged. Stones out of order.
7	On the north wall (bottom) of the western side of the 1st <i>prākāra</i> of the same. (68/1085)	...	...	...	Do.	Records repairs and additions effected to the temple and grants of land for lamps. The stones are all misplaced. Damaged.
8	On the western side of the temple of the same. (69/1085)	...	...	...	Do.	Records arrangements made for temple services.
9	On the south side of No. 65 above. (70/1085)	...	...	...	...	Damaged. Fragmentary.

10	On the north and west bases of the <i>Orraikkal maṇḍapa</i> of the same. (71/1085)	Travancore.	Vīra Ravi Ravivarman alias Kulaśekhara-perumāl, born in the Kēṭṭai nakṣatra to Umai Ammai, who was born in the Rōhiṇi nakṣatra.	Kali 4704, Vṛścika, Ko. 778, Citrai 7, Monday, Rōhiṇi.	Tamil.	Records that the <i>Orraikkal maṇḍapa</i> was constructed by the King. King was born in Kēṭṭai nakṣatra. His brothers and his queen are also mentioned. (T. A. S. Vol. I. p. 178)
11	On a pillar on the south side of the west wing of the same. (72/1085)	...	...	...	Do.	Mentions the name of an accountant of Vilavūrdēśam.
12	On the balikkal in the same. (129/1099)	...	...	Ko. 757, Jupiter in Dhanus, Vṛścika 12, Saturday, Rōhiṇi, ba. pratipada.	Do.	Records that the metal casing of the stone balikkal in the temple of Ādikēśava-perumāl who is pleased to be in Tiruvāṭṭāru was put up by Kuttatti-Īccammakutṭi. (T. A. S. Vol. VII. p. 120)

Tiruvāṭṭāru (Contd)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
13	On the base of the wall to the south of the <i>Udayamārttāṇḍa-maṇḍapa</i> in the same. (29/1100)	Cōla.	...	...	Tamil in Vaṭṭeluttu.	Contains a portion of the historical introduction of the Cōla king Rājēndracōladēva I (A. D. 1013-45). Mentions Tiruvāṭṭāru, Cōlakula-vallipuram and Gangaikōṇḍa-cōla-Nulambar. (T. A. S. Vol. VI. p. 146)
14	On the base of the wall to the north of the same maṇḍapa. (30/1100)	....	...	Ko. 442 + 1st year, Kanni 12, Thursday, Ōṇam.	Do.	Damaged at the end. Appears to record some gift of lands made by Araṣu-Kṣa-van of Dēvancēri in Iraṇa-singanallūr for offerings to the God Perumāl of Tiruvāṭṭāru. (T. A. S. Vol. VII. p. 120)
15	On the south base of the <i>maṇḍapa</i> in the first prākāra. (31/1100)	Travan-core.	Vīra Udai-yamārttāṇ-ḍavarman.	...	Do.	Fragmentary. Only the name of the king is mentioned together with the names of some fields. (T. A. S. Vol. VII. p. 118)

16	On the same base. (32/1100)	Travan- core.	Vīra Kōtai- Māritāṇḍa- varman.	Jupiter in..... Rēvati, śu. 13.	Tamil in Vaṭṭeluttu.	Some portions are lost. Appears to record that some repairs were made to the temple by the agents of Vīra Kōtai-Mārttāṇḍavarman when he was the heir-apparent of Travancore, that the old inscriptions of the temple were re-engraved on the walls, and that certain revisions were made in the establishment. (T. A. S. Vol. VII. p. 118)
17	On the north base of the same <i>maṇḍapa</i> . (33/1100)	Do.	Ravivarman <i>alias</i> Kula- śekhara- perūmāl.	Kollam 780, Vaikāśi 16.	Tamil.	States that Ayyappan- Ayyappan built a portion of the <i>maṇḍapa</i> during the time of Āḍityavarman the king's younger brother. (T. A. S. Vol. VII. p. 121)
18	On the base of the <i>maṇḍapa</i> in the north- east corner of the inner <i>prākāra</i> . (34/1100)	Do.	Do.	...	Do.	Built in. States that the <i>maṇḍapa</i> was built by an individual of the Tekkineta- ttu-illam in Tiruvāṭṭāru- dēśam. (T.A.S. Vol. VII. p. 122)

Tiruvāṭṭāru (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
19	On the same base. (35/1100)	Do.	Kulakṣēha- ra Kēraḷā- dhīśvara.	...	Sanskrit in Nāgari.	Damaged. Appears to be a Sanskrit version of the same inscription. (T. A. S. Vol. VII. p. 122)
20	On several detached stones in the base of the eastern <i>maṇḍapa</i> . (36/1100)	...	...	...	Tamil in Vatṭeluttu.	The writing belongs to the end of the 12th century; but the inscription is fragmentary and contains the names of fields etc. (T. A. S. Vol. VII. p. 119)
21	On the base of the southern verandah. (37/1100)	...	...	...	Tamil.	States that one patti was contributed by Kiṭṭiṇan- Kiṭṭiṇan. (T. A. S. Vol. VII. p. 123)

22	On a stone partly under ground in street called Taḷiyal at Tiruvaṭṭār. (6/1105)	Tamil Vaṭṭeḷuttu.	Records that Dattan Kaṇ- dan of Māmballi gave Tāma- raitturutti puraiṭam for a perpetual lamp to be lighted in the temple of Ādikēśava- perumāl of Tiruvaṭṭār and in the temple of Mahādēvar of Taḷiyal.
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Tiruvitaikkōṭu (*Kalkulam*)

1	On a rock in the south side, of the second <i>prākāra</i> of the Siva temple at Tiruvitaikkōṭu. (5/1084)	Travan- core.	Iravi Iravi- varman of the Kilap- pērur ruling over Vēṇāṭṭu.	Ko. 548	Grantha or early Mala- yalam.	Gift of land ; mentions Sṛivallabhacaturvedimaṅga- lam in the Kil-kala-kurram. (T. A. S. Vol. V. p. 142)
2	Do. (6/1084)	Vṛṣṇi or Yādava- kula.	Ko-kkarun- andadakkar.	2 + 12 year	Tamil. in Vaṭṭeḷuttu.	Gift of a perpetual lamp. (T. A. S. Vol. I. p. 14)
3	Do. (7/1084)	Do.	Do.	2 + (2)0	Do.	Do. (T. A. S. Vol. I. p. 15)
4	On the rock on the south side of the second. <i>prākāra</i> of the same. (8/1084)	...	...	Jupiter in Vṛścikam	Do.	Records the gift of land for, a perpetual lamp and offer- ings; mentions that Tiruvitai- kkōṭu belonged to Maruda- ttur. (T. A. S. Vol. III. p. 198)

Tiruvitaikkoṭu (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
5	On the rock on the south side of the second <i>prākāra</i> of the same. (9/1084)	...	...	Jupiter in <i>Tulām</i> , <i>Mēṣa</i> .	Tamil.	Records gift of land by two individuals of Marudattūr for feeding 7 <i>Brāhman</i> s on <i>Dvādaśi</i> days in the temple of Tiruvitaikkoṭu. (T. A. S. Vol. V. p. 145)
6	On the rock Do. (10/1884)	...	...	...	Do.	Gift of land. Fragmentary. (T. A. S. Vol. III. p. 200)
7	Do. (11 1084)	...	...	...	Do.	Records that provision made by a private individual for feeding 12 <i>Brahman</i> s on the new-moon days. Damaged. (T. A. S. Vol. V. p. 144)

8	On the four faces of a pillar set up on the east side of the 2nd prākāra of the same. (12/1084)	...	...	Ko. 835.	Do.	Records the gift of land for the maintenance of a way-side charitable institution (<i>ambalam</i>) (T. A. S. Vol. V. p. 147)
9	On another pillar set up on the south east corner of the second prākāra of the same. (13/1084)	...	...	S. 1649, Ko. 902, Plavanga	Do.	Gift of land for feeding <i>Brahmans</i> on <i>Dvādaśis</i> by a native of <i>Maṇavāḷakkuricci</i> belonging to <i>Kaṭikaippaṭṭiṇam</i> in the <i>Kurunātu</i> , a sub-division of <i>Rājarāja-Tennātu</i> . (T. A. S. Vol. V. p. 149)
10	On a stone set up in the second prākāra of the Śiva temple at Tiru-viṭaikkōṭu. (13 a/1084)	...	...	...	Tamil in Vaṭṭeluttu.	Damaged.
11	On the Rock in the south prākāra of the same. (47/1098)	Vēṇātu.	Iravi-Iravi-varman of Kilappērūr.	Kollam 548, Kanni 10.	Grantha or early Malayalam.	Same as No. 5/1084 which was recopied for a better impression. Records gift of land for conducting the <i>Viśākha</i> festival. (T. A. S. Vol. V. p. 142)

Tiruvittaikkōtu. (contd)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
12	On the same rock. (48/1098)	...	...	...	Early Tamil.	Damaged. Relates to the gift of money by Karpaka ſeṭṭi of Ālūr <i>alias</i> Vikrama-cōlapāṇḍiyapuram for the feeding of 12 <i>Brāhmans</i> on new moon days. (T. A. S. Vol. V. p. 144.)
13	On the same rock. (49/1098)	...	...	Jupiter in Tulām, Mētam.	Tamil.	Records gift of land by Uṭayān Ponnāṇṭi and Udaya-mangala-nangai of Marudat-tūr in Kurunāṭu for feeding <i>Brahmans</i> during every Dvā-daśi of the first fortnight in the temple of Tiruvittaikkōtu. (T. A. S. Vol. V. p. 144)

14	On a pillar in the <i>Cur- rumaṇḍapa</i> of the same. (50/1098)	...	...	...	Do.	States that Nāgan-Ādiccan gave 120 <i>paṇam</i> for the erection of a <i>patti</i> (row of pillars). (T. A. S. Vol. V. p. 152)
15	On another pillar. (51/1098.)	...	...	...	Do.	States that Munbayyan- Kannan erected the <i>patti</i> . (T. A. S. Vol. V. p. 152.)
16	On a third pillar. (52/1098)	...	...	...	Do.	States that Rāman-Dēvan of Kāḷaikkūṭṭam gave money for the <i>patti</i> of pillars. (T. A. S. Vol. V. p. 152)
17	On a fourth pillar. (53/1098)	...	...	...	Do.	States that the <i>patti</i> was erected by the Orruvilāka- vīṭṭil house in Pārthivaśēk- haramangalam. (T. A. S. Vol. V. p. 152)
18	On a fifth pillar. (54/1098)	...	...	...	Do.	States that the <i>patti</i> was erected by Dharman-Kiṭṭiṇan of Perumanai in Kuttamanga- lam-dēśam. (T. A. S. Vol. V p. 152).

Tiruvittaikkōtu (*contd*)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
19	On a sixth pillar. (55/1098)	...	...	...	Do.	States that Īsvaran-Ayyappan of Marudattūr-dēśam gave money for a <i>patti</i> . (T. A. S. Vol. V. p. 152)
20	On a seventh pillar. (56/1098).	...	...	...	Do.	States that the pillar was set up by Caṭaiyan-Saṅkaran of Putuvūr. (T. A. S. Vol. V. p. 152)
21	On an eighth pillar. (57/1098).	...	...	...	Do.	States that one <i>patti</i> was made by Cāttan-Araṅgan of Kulikkāṭu. (T. A. S. Vol. V. 152)
22	On a ninth pillar. (58/1098)	...	...	...	Do.	States that Murugan-Naṅgan of Pallam made one <i>patti</i> . (T. A. S. Vol. V. p. 152)

23	On a tenth pillar. (59/1098)	...	...	...	Tamil.	States that Nallattan-Perumāl contributed one <i>patti</i> . (T. A. S. Vol. V. p. 152.)
24	On an eleventh pillar. (60/1098)	...	...	Kollam 769 Arpaṣi 12	Do.	Records gift of 120 <i>paṇam</i> by Periyatiruvaṭi-Anantālvān of Mudavampuram in Māccikkōṭu for a <i>patti</i> of pillars. (T. A. S. Vol. V. p. 152.)
25	On a twelfth pillar. (61/1098)	...	...	...	Do.	States that the southern entrance and a portion of the <i>maṇḍapa</i> was erected. The name is damaged. (T. A. S. Vol. V. p. 152.)
26	On an oblong stone-slab in the same temple. (62/1098)	...	...	...	Do.	States that Dēvan-Śaṅkaran made the slab for tying flower garlands. (T. A. S. Vol. V. p. 153)
27	On another stone. (63/1098)	...	...	...	Do.	States that Caṭayappar contributed 140 <i>paṇam</i> for a stone <i>podigai</i> . (T. A. S. Vol. V. p. 153)

Tiruvikkramamangalam (Trivandrum)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On the south wall of the <i>mukhamandapa</i> in the Trivikrama-Perumāl temple at Tiruvikkramamangalam. (14/1095)	...	...	...	Tamil in Vatteluttu.	Built in the middle. Registers gift of land in Itaikko-ttūr for a lamp to the temple of Tiruvikkramamangalattu-Perumāl. (T. A. S. Vol. VI. p. 61)
2	On the same wall. (15/1095)	...	..	...	Do.	Gift of land for feeding and Vṛścika-lamps to the same temple, by Cāttankunran of Pullanūr in Era-nāṭu. (T. A. S. Vol. VI. p. 61)
3	On the north base of the <i>namaskāra maṇḍapa</i> in the same temple. (16/1095)	...	...	...	Do.	Contains the name Vikkī-rāman Kumaran. (T. A. S. Vol. VI. p. 62)

4	On the south base of the same <i>mandapa</i> . (17/1095)	...	...	...	Do.	Unfinished. Mentions Tiruvikkiramangalam. (T. A. S. Vol. VI. p. 62)
5	On the same base. 18/1095)	...	...	Jupiter in Dhanus, Vṛścika 16, Wednesday, Rēvati.	Do.	Provides for offerings and feedings on the day of <i>Pāṭam</i> of each month, in the temple of Tiruvikkiramangalattu-Perumāl. (T. A. S. Vol. VI. p. 61.)
6	Do. (19/1095)	...	...	...	Do.	Records that the <i>mandapa</i> was built by the merchants Puttan Tiruvikkiraman <i>alias</i> Virasetti and Vikkiraman Kattiran of Viḷiṇam. (T.A.S. Vol. VI. p. 62)
7	On the north base of the <i>prākāra</i> of the same temple (inside), (20/1095)	...	...	Jupiter in Mēṭam.	Do.	Provides for offerings to the same temple by the assembly of Tiruvikkiramangalam. (T. A. S. Vol. VI. p. 60)
8	On the base of the <i>balipīṭha</i> in the same temple. (21/1095)	...	...	...	Do.	Records that Kaṇḍan <i>alias</i> Parakesarippallavaraiyar constructed the <i>balipīṭha</i> . (T. A. S. Vol. VI. p. 62)

Tiruvitāṅkoṭu (Kalkulam)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On the west base of the Central shrine of the Siva temple at Tiruvitāṅkoṭu. (48/1093)	...	...	...	Tamil in Vāṭṭeluttu.	Registers a gift of five buffaloes for a perpetual lamp by Arangan Tiruvaypaṭi of Vēmbanūr.
2	On the east base of the same. (49/1033)	...	...	...	Tamil in Vāṭṭeluttu.	Records the gift of land for lamp. (T. A. S. Vol. III. p. 79)
3	On a rock situated on the south of the Central shrine of the same. (52/1093)	Cōḷa Pāṇḍya.	Jaṭāvarman <i>alias</i> Sri Sundara Cōḷa Pāṇḍya	20th year	Do.	Records gift of gold <i>Kāśu</i> for a lamp to the temple by a native of Tirukkanankōṭu (T. A. S. Vol. IV, p. 140)
4	On the south wall of the Central shrine in the same. 65/1096)	....	...	Kaliyugam 1451 191 days.	Tamil in Vāṭṭeluttu (Archaic)	Records that Singan Kunrapōlan, the headman of Omayanātu gave six <i>kalam</i> of paddy into the hands of the Assembly for making offerings to the temple of the Mahādēva, twice a day.

5	On the north wall of the <i>Maṇḍapa</i> in front of the same. (50/1093 & 66/1096)	Travan- core.	Ravivarman.	Ko. 814 (dvipade) Mithunam 4 Anārādhā Su. di 13 Monday.	Sanskrit verse in Malayalam.	Records that at the instance of the king, his prime-minister Vasudeva repaired the temple of Vatakotara Nayaka in 3 <i>Paksas</i> and provided for feeding <i>Brahmanas</i> in it. A certain Balarama composed the verse. (T. A. S. Vol. VI. p. 78.)
6	On a stone set up near the Girls' school in the same village. (67/1096)	...	...	Ko. 628 Cittirai.	Tamil in Vatteluttu.	Records that as the Vellāṭar had been offending against the Vellāḷas, this inscription prohibiting their right was caused to be engraved on the lines of two previous records on the subject. (T. A. S. Vol. V. p. 90)
7	On a stone set up near the mosque in the bazaar street in the same village. (68/1096)	Travan- core.	Vīrakeraḷa varman Cira- vāy Muttavar.	Ko. 871 Tai 25.	Tamil.	Records an order of the king, issued when he was encamped at Kalkulam, regarding certain disabilities of Caste-Hindu ladies in connection with <i>Pulappēti</i> and <i>Mannāppēti</i> . (T. A. S. Vol. VII. p. 26)

Tiruvitāṅkoṭu (contd)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
8	On a slab set up at Putūr near the same village. (69/1069)	...	...	Ko. 894.	Do.	Records that certain residents of Putuvūr and Palliccal built an <i>ambalam</i> at Putuvūr and presented lands for its upkeep. (T. A. S. Vol. V p. 80)
9	On a pillar in the Maṇḍapam in the same hamlet. (70/1096)	...	...	Ko. 836.	Tamil.	Records that Iccuvaran Iccuvaran of Palliccal built the <i>ambalam</i> and that others gave lands to it.
10	On a slab set up near the Sāstā temple at Mayilōṭu near the same village. (71/1096)	...	...	Jupiter in Simha Ko. 942 Arpaśi 6 Wednesday, Makayiram ba. di 5.	Do.	Registers a gift of land under the tank called Amarāvatikulam in Tiruvitāṅkoṭu to the <i>Ambalam</i> built in Palakkōṭu, one of the hamlets of that village for supplying water, butter, milk, chunam etc.

11	On a tombstone within the R. C. Church at Tiruvitāṅkōṭu. (47/1100)	...	...	A. D. 1860	Do.	Records that Fr. Adrinus who was born at Madrid in 1818 and had been ordained in A. D. 1850 died at Tirukanankōṭu in A. D. 1860 and was buried in the Tiruvitāṅkōṭu church. (T. A. S. Vol. VII. p. 61)
12	On the step of the tank near the Muhammadan mosque at the same place. (48/1100)	...	...	Ko. 17 Vaikasi 4.	Do.	Illegible. The writing is modern. Mentions the name of some Kāvuttars who were apparently responsible for the stone steps of the tank.
<i>Totupulāi.</i>						
1	On the base of the pial in the <i>balikkalpurai</i> of the Bhagavati temple at Karikkōṭu near Totupulāi. (89/1087)	...	...	...	Tamil (Modern.)	The prostration of the temple servant Iramayanmarayar to the Malaininar Puttinagari-Paramēsvari.
2	On the base of the <i>Curru maṇḍapa</i> of the Śiva temple at Kānjiramarram near Totupulāi. (90/1087)	...	...	...	Do.	The same individual (as in No. 89) adorns the Śiva at Kānjiramarram.

Totuvetti (Viḷavankōṭu)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
3	On a stone built into the floor behind the central shrine of the Viṣṇu temple at Totupulāi. (91/1087)	...	...	...	Modern Malayalam.	The same individual as in Nos. 89 and 90 figures in this also.
1	On a slab set up in the market at Totuvetti. (29/1096 and 43/1108.)	Travancore.	Ravivar- ² man cirav-āymūttavar.	Ko. 819, Āvaṇi 20.	Tamil.	Records that this order, issued by the king in respect of certain offenders was engraved and set up in the <i>Kottali-ambalam</i> . (T. A. S. Vol. VIII. p. 38.)

Tōnnal (Trivandrum)

1	On the south base of the <i>maṇḍapa</i> in front of the Bhagavati temple at Tōnnal. (24/1095.)	Ko. 654, Mithunam 29, Saturday, Hastam, Saptami.	Tamil in Vaṭṭeluttu.	Records that Nārāyaṇan Suvaran of Cīrūr commenced repairs in Kollam 650, Minam 12 and completed them and consecrated the Goddess in Kollam 654, Mithunam 29. (T. A. S. Vol. VI. p. 35.)
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Tōttappalli (Ambalappulā)

	On a slab in the pavement of the Bhagavati temple at Tōttappalli. (100/1100)	Ko. 840.	Malayalam.	A fragment containing the date.
				<i>Tōvāla.</i>		
1	On the south base of the central shrine of the Kṛṣṇasvāmin temple at Tōvālai. (11/1087)	Vēṇātu.	Venru maṅkoṇḍa Bhūtalavira Udayamart-tāṇḍavarman.	Ko. 700.	Tamil.	Incomplete. Grant to the Kṛṣṇasvāmin temple at Tōvālai. (T. A. S. Vol. IV. p. 101.)
2	On a rock near the Pillaiyārkoṣil near the Government Satram at Tōvālai. (12/1087 and 89/1099)	Do.	Do.	Do.	Do.	Relates to the appointment of a <i>Brahmin</i> named Arian Cokkan Periya Perumāḷ Mār-ttāṇḍa Brahmādhiraṇjan as temple accountant. (T. A. S. Vol. IV. p. 100.)
3	On the rock in front of the Vināyaka temple at Tōvāla. (88/1099 and 13/1087)	...	...	Kollam 670, Kumbham 2.	Do.	States that the king, while he was camping at his new palace Vīrakēraḷēsvaram near Muttalaikkuruṇḍi made a gift of the taxes on certain lands for the conduct of worship and feeding in the temple of (Adittaviṇṇakar-Emperumān at Tōvālai, a village in Nānji-nātu. (T. A. S. Vol. VI. p. 174.)

Trivandrum

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On a stone set up at the entrance of the Napier Museum, Trivandrum. (15/1084.)	Pāṇḍya.	Kō-Māran-caṭaiyan.	27th year.	Tamil in Vaṭṭeluttu.	Records that Raṇakīrtti, a faithful servant of the king, fell in the siege of Karaikkōṭṭai. (T. A. S. Vol. I p. 458.)
2	On the base of the <i>maṇḍapa</i> in front of the central shrine of the Padmanābhasvāmin temple at Trivandrum. (29/1084.)	ravan-core.	Vīra Rāma kēraḷavarman ruling over vēṇāṭu.	Ko. 384 (385.)	Tamil in Vaṭṭeluttu.	End built in, grant of land for feeding Brahmanas, flower gardens, &c., mentions..... Tongappallavaraiyan, Tiruv-anandapuram and Mitrān-andapuram. (Published by Mr. Sundaram Pillai in Ind. Ant. Vol. V. p. 305 and T. A. S. Vol. VI. 66.)
3	On the south and east sides of the huge slab forming the floor of the <i>orraiikkal maṇḍapa</i> in the same. (30/1084.)	Do.	Bālamārtt-āṇḍavarman.	Ko. 906 Cinnidhi.)	Sanskrit in Malayalam.	Records that the stone for the <i>orraiikkal maṇḍapam</i> reached the Trivandrum Fort. (T. A. S. Vol. I. p. 41.)

4	On the south side of the front maṇḍapa close to the orṣaikkal maṇḍapa (31/1084.)	Do.	Do.	..	Do.	The image of Padmanābha was set up with the help of Bālāraṇyakaśṇidēva and his disciples. Compare No. 32 below. (T. A. S. Vol. I. 41.)
5	Do. (32/1084.)	Do.	Do.	Ko. 904, Bhūnala, Ko. 908 Janadhi.	Do.	Bālamārttāṇḍavarman, the nephew of Rāmavarman and the new ruler of the Vañci-bhūmi began reconstructing the temple of Padmanābha. (T. A. S. Vol. I. p. 40.)
6	On a pillar of the Namaskāra maṇḍapa of the same. (33/1084.)	...	...	908.	Tamil.	Mentions a private individual.
7	On the Tulābhārakkal in the same. (34/1084.)	Travancore.	Vīra Ravi Ravi Varma Kulaśekhara-pperumāl of the Kilappērūr illam and Tiruppāpūr Svurupam.	Ko. 776 Ka. 4702.	Sanskrit in Malayalam.	Records the building of the Tulāpuruṣamaṇḍapa by the King's consort Iraiymakkuṭṭiyammal. (T. A. S. Vol. II. p. 29.)

Trivandrum (contd)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
8	On the <i>balikkal</i> in the Kṛṣṇa shrine of the temple. (35/1084)	Travancore.	....	.....	Tamil in Vatteluttu.	Damaged. Mentions Sarvāṅganāthan Tiruppāppūr Mūtta Tiruvaṭi (Sri Vira Iravivarman).
9	On the <i>maṇḍapa</i> in front of the Kṛṣṇa shrine in the same. (36/1084)	Do.	Ādityavarman.	...	Sanskrit in Grantha.	Built the temple of Kṛṣṇa, the maṇḍapa in front of it and the <i>gōśāla</i> . (T. A. S. Vol. I. p. 172)
31	On the northern wall of the central shrine of the Kṛṣṇa shrine in the same. (37/1084)	Do.	Gōdamārttāṇḍa, lord of Kōlaṃba.	Ko. 359 or 371.	Sanskrit in Malayalam.	Presented to the God of Goṣṭhālaya, a silver drum. (T. A. S. Vol. III. p. 46.)
11	Do. (38/1084)	Do.	....	...	Tamil in Vatteluttu.	Mentions some Bhaṭārati-ruvaṭi. Records the gift of drum, and money for offerings. (T. A. S. Vol. III. p. 46.)

12	Do. (39/1084.)	Travan- core.	Sarvāṅga- nātha.	Cōlapriye (1296,Ś)	Sanskrit in Malayalam.	Records the construction of the Kṛṣṇa shrine, its front <i>maṇḍapa</i> and the <i>gōṣāla</i> ; compare No. 36 above, (T. A. S. Vol. I. p. 171.)
13	On the south wall of the Kṛṣṇa shrine in the same. (40/1084.)	.....	...	Jupiter in Mīnam.	Tamil in Vaṭṭeluttu.	Gift of two lamps, Men- tions <i>Iraṅnādhyaṅga Pulār- aṭi</i> . (T. A. S. Vol. III. pp. 44—46.)
14	On the same. (41/ 1084.)	....	...	Jupiter in Karkāṭakam.	Do.	Gift of land for a lamp by Kāman Kuṇṇappōlan. (T. A. S. Vol. III. pp. 44—46.)
15	On the east wall of the same. (42/1084.)	...	...	Jupiter in Mēṣam.	Do.	Gift of land for bathing in oil the God of Tiruvāyam- bāṭi. (T. A. S. Vol. VII. p. 132.)
16	Do. (43/1084.)	...	...	Jupiter in Vṛścikam.	Tamil in Vaṭṭeluttu.	Damaged.
17	On the south base of the Śāstāmkōyil at Tai- kkāṭu in Trivandrum. (78/1084.)	...	...	Ko 775, Pankuni.	Kōleluttu & Malayalam.	Damaged. Mentions Vik- kīraṁan Kēyavan (T. A. S Vol. VII. p. 134)

Trivandrum (contd)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
18	On a stone built into the floor of the first <i>prākāra</i> of the Mahādeva temple at Cālai, Trivandrum. (79/1085)	Cōla.	(Rājēndra-Cōla ^{de} va.)	...	Sanskrit in Grantha & Tamil.	Contains the first half of the historical introduction of the Cōla king Rājēndracōladeva I. (T. A. S. Vol. VI. p. 149.)
19	On a stone lying to the west of the lamp-post in the 1st <i>prākāra</i> of the same. (80/1085)	Vēṇaṭu.	Tribhuvana-cakravartti-Kulaśēkhara ^{de} va Sangrāma-dhīra	...	Tamil in Vatteluttu.	Incomplete. The introduction is similar to that on pp. 145—152 of Ep. Ind. Vol. IV. (T. A. S. Vol. II. pp. 58/59.)
20	On a stone set up in front of the same. (81/1085)	...	...	...	Tamil in Vatteluttu.	Very much damaged.
21	On the front four faces of a stone set up in front of the Śrīvarāha temple at Trivandrum. (42/1086)	Travancore.	Vīra Iravi-varman.	...	Do.	Records gift for the supply of flower garlands.

22	On the south base of the central shrine of the same. (43/1086)	...	...	Ko. 660.	Malayalam.	Records that the temple was repaired in the time of Śrī Yādavēndrānubhūti Bhaṭṭār.
23	On the north eastern corner of Nālukettu of the house of Paramēśvaran Mūttatu, Superintendent of Vaidyaśāla, Mitrānandapuram, Fort, Trivandrum. (43/1090)	...	...	Ko. 1030 Iṭavam 5.	Do. (modern.)	One big inscription about the defalcation made in the Muncirai maṭham. (T. A. S. Vol. VII. p. 23.)
24	On the west wall of the Brahma shrine at Mitrānandapuram, Trivandrum. (22/1095/ & 47/1084).	...	...	Jupiter in Makaram, Vṛścika.	Tamil.	Unfinished. Registers gift made in the presence of Rāmajña—Bhaṭṭāra Tiruvaṭi, by Pūṇpakṛtī Rāma varman of Pulamaṇ in Vepāṭṭu—Iṭankuru, incomes in paddy and gold, to the shrine of Dakṣiṇasvarṇamukai—Bhaṭṭāra, at Mitrānandapuram. (T. A. S. Vol. III. p. 25)
25	On the south wall of the same shrine. (23/1035)	...	...	Jupiter in Makaram, Makaram.	Do.	Registers gift of <i>rakṣābhōga</i> by Dēvan Cakrāyudhan of Śāṅkaramaṅgalam, for offerings to the same temple. Mentions Rāmajña—Bhaṭṭār. (T. A. S. Vol. III. p. 26.)

Trivandrum (contd)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
26	At the left base of the entrance into the Viṣṇu temple in the same place. (24/1095 and 45/1084)	...	...	Kollam 600, Jupiter in Vṛścikam and Mīnam.	Do.	Records that in Kollam 660 repairs were executed to the temple, the image of the God set up and the pinnacle covered with copper. Mentions Yādavēndrānubhūti Palārar—Tiruvaṭi. (T. A. S. Vol. III. p. 27.)
27	On the yāḷi stone at the left of entrance into the same shrine. (25/109 same as No. 44 of 1084.)	Vēṇāṭu.	Maṇikanṭha Rāmavarman.	Jupiter in Karkāṭakam, Kumbham 1.	Tamil Vaṭṭeḷuttu.	Records gift of lands in Marudattūr and Cempaḷanti Nenmalimagalam for offerings to the temple of Mitrānandapurattu--Bhaṭārar. Mentions Kṇḍan Udayanan of Kaitaivay, Govindan Kumaran of Pattāḷi and Vikkiran Parannavan of Punalūr. (T. A. S. Vol. III. p. 28)

27	In the same place. (26/1095)	...	...	...	Do.	Registers gift of land in Itaimālai for offering to the temple of Mitrānandapurattu —Perumāḷ by Pugali Selvan <i>alias</i> Tiruvālavāyil Danma-setṭi, a merchant of Tiruk-kōlūr. (T. A. S. Vol. III. p. 30.)
28	On a slab set up in the verandah of the Napier Museum, Trivandrum. (1/1096)	...	...	Kollam 229 (A. D. 1054) Simha.	Tamil in Vaṭṭeluttu.	Registers a transaction made by the people of 18 cities, 32 <i>vellam</i> 64 <i>kadikait-tavalam</i> , the <i>settis</i> living in them as well as the 1500 of Kurakkēni-Kollam. Mentions Kēraḷakēsari Ayyan and Aiyappolipura-Paramesvari.
29	On another slab in the same place. (2/1096 same as No.17 of 1084.)	...	...	Jupiter in Dhanus, Kollam 257, Āṭi 10 expired, Monday, Mūla sudi. 13.	Tamil.	Records that Picca Piḷḷai-Kaṇṇan Pillai of Manjaviḷā-kamvīṭu in Kulutturai-dēsam constructed a shed to the east of the market, sunk a well, fitted with a water-cistern in stone; and provided for supplying drinking matter, pickles, <i>Chunam</i> , <i>suttu</i> (flambeau consisting of

Trivandrum (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
					Tamil.	palm-leaves etc, for the convenience of travellers. Mention is made of Pākōtu and Aṇṭukōtu. (T. A. S. Vol. V. p. 134.)
30	On a third slab in same place. (3/1096 same as No. 16 of 1084)	...	...	Jupiter in Dhanus, Kollam 839 Cettirai 3, expired, Thursday, su. di. 15.	Tamil.	Registers a gift of land in Neyyārrinkarai—dēsam by Iccammatikuttiyamma and Ayyappan—Mārttāṇḍan of Ceruvallivītu in Cirayinkil for maintaining a flower garden etc, attached to a shed. The gift—land was originally assigned to the donees by the king (Mūtta—Tambiran). Mentions Kāndaḷūrśālai—mādēva. (T. A. S. Vol. V. p. 129).

Turavūr (Cērttala)

1	On the base of the <i>dvajastamba</i> in the Vatakkinnakokam temple at Turavūr. (20/1100)	...	...	Kali sōsau-dēvaḥ (4877, 951,) Mēṣa 22, Mithunā-lagna.	Latin.	States that the flagstaff was erected in the Nṛsimha temple at Turavūr (svarpuri) by king Rāmavarman of Travancore (Vānci).
2	On a brass plate fixed on a door in the same temple. (21/1100)	...	...	Kollam 922, Mithunam Kollam 924, Mēṭam.	...	States that Śrīkōyil was built in Kollam 922, Mithunam and was consecrated in Mēṭam of Kollam 924.
	On a stone in the flooring of the same temple. (22/1100)	...	...	..	...	Contains the name Pallat-til Itti-Ādiccan.
4	On the base of the ruined <i>dvajastamba</i> of the Tekkinnakam temple in the same village. (23/1100)	...	...	...	...	Mentions Devan-Kumaran of Turuttikkāṭu.

Udayagiri (Kalkuḷam)

1	On a tombstone within the ruined chapel on the Udayagiri hill, Puliyūrkuricci. (59/1099)	A. D. 1765, September 14, Saturday.	...	States that John Eustace Benedict Le Lannoy, who was born in 1745 and who was wounded at the storming of the Fort of Kaḷakkāṭu, died the day mentioned. (T. A.S. Vol. VI. p. 51.)
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Udayagiri (*contd.*)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
2	On the same tomb stone. (58/1099)	...	...	Kollam 941, Purattāsi 9.	Tamil.	Contains the same particulars as the above and mentions in addition that John Eustace de Lannoy was the son of the Valiya Kappittān. (T. A. S. Vol. VI. p. 52.)
3	On a second tomb stone in the same place. (60/1099)	...	...	A. D. 1777, June 1.	Latin.	Records that Eustace Benedict de Lannoy, the General in-chief of the troops of Travancore, having subjected all the kingdoms from Kāyamkulam to Cochin during his service of nearly 37 years died at the age of 62 years, 5 months. (T. A. S. Vol. VI. p. 53)

4	On a same tombstone. (61/1099)	...	..	Kollam 952 Vaikāṣi 22, Sunday night.	Tamil.	Contains the same particulars as the above in incorrect Tamil. (T. A. S. Vol. VI. p. 55.)
5	On a third tombstone in the same place. (62/1099)	...	...	11th Septr. 1782.	Latin.	States that Margaret de Lannoy, who was called the 'Mother of the poor' on account of her charitable disposition, died on the day mentioned. (T. A. S. Vol. VI. p. 55.)
6	On the same tomb stone. (63/1099)	...	...	Kollam 953, Āvaṇi 29.	Tamil.	Contains the same particulars as the above. (T. A. S. Vol. VI. p. 55.)
7	On a fourth tomb stone in the same. (64/1099)	...	...	16th March 1750	Latin.	States that Peter Flory, a lieutenant of the Travancore army, died at the age of 55, after having served the king for 36 years. (T. A. S. Vol. VI. p. 57.)
8	On the same tomb stone. (65/1099)	...	...	Kollam 955, Panguni 6, Wednesday.	Tamil.	Contains the same particulars as the above. (T. A. S. Vol. VI. p. 57.)

Udayagiri (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet	Remarks.
9	On a fifth tombstone in the same place. (66/1099)	...	...	Kollam 978, Purattāsi 11.	English Tamil.	Damaged. Relates to the death of Major Charles Everard of the Travancore military Service. (T. A. S. Vol. VI. p. 56.)

Udiyanpērūr (Vaikam.)

1	On the base of the maṇḍapa in front of the Peruntirukkōyil at Udiyanpērūr. (6/1099)	Travancore.	Kīlappērūr Sri Vīra Kōtai-Ravivarman, Vēṇā-ttāṭikal.	...	Granthain Malayalam.	States that the Maṇḍapa was constructed by Nārāyaṇan at the instance of the king. (T. A. S. Vol. VI. p. 65)
2	On slab let into the flooring of the prākāra of the same temple. (7/1099)	...	...	...	Vaṭṭeluttu. (12th century).	Very much damaged. Seems to record some donations made to the temple for offerings and burning a perpetual lamp. (T. A. S. Vol. VI. p. 65)
3	On a tombstone kept in the R. C. Church at Udiyanpērūr. (9/1099)	...	...	...	Malayalam Vaṭṭeluttu.	Records the death of Mat-ten Kora of Kadaparam. (T. A. S. Vol. VI. p. 66)

4	On another tombstone. (10/1099)	...	..	Kollam 897, Mīnam 28.	Do.	Do. of a certain Thoma. (T. A. S. Vol. VI. p. 67.)
5	On a third tombstone. (11/1099)	...	...	Kollam 846, Dhanu 13.	Do.	Records the death of Vata- kketattu Mattu (Mathew) Kattanar of Udiyanpērūr. (T. A. S. Vol. VI. p. 67)
6	On a fourth tomb- stone. (12/1099)	...	...	Kollam 734, Mētam 22.	Do.	Registers the death of Mat- ten Ka da ta Panikker. (T A. S. Vol. VI. p. 66.)
7	On a fifth tombstone. (13/1099)	...	...	Kollam 836, Makaram 25.	Do.	Do. of Aruvara Varkki. (T. A. S. Vol. VI. p. 67.)
8	On a sixth tombstone. (14/1099)	...	...	Kollam 827, Mithunam 3	Do.	Do. of Panikker. (T. A. S. Vol. VI p. 67)
9	On a seventh tomb- stone. (15/1099)	...	...	Kollam 865, Mētam 5.	Do.	Do. of Mariya
10	On an eighth tombstone. (16/1099)	...	...	A. D. 1701 (Month 2), (day) 9.	Do.	Registers the alleged death of Villārvattam Thommarājā- vu, who was living in Cēnōññ alam. (T.A.S. Vol. VI. p.68)
11	On a ninth tombstone. (17/1099)	...	...	....	Do	Contains a few syllables.

Kuḷitturai. (Viḷavankōṭu)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
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Uḷiyannūr (Parūr).

1	On the south base of the central shrine in the Śiva temple at Uḷiyannūr (130/1096 & 107/1085)	Travancore.	Kiḷappērūr Sri Vīra Kōtai Ravi- varman Vēṇāṭṭaṭi- kaḷ.	...	Tamil in Vatteluttu.	Records that a certain Kaṇṭan Kaṇṭan constructed the temple. (T. A. S. Vol. VII. p. 99).
2	On a slab in the Namaskara maṇḍapa in front of the same. (131/1096 & 108/1085).	...	...	...	Do.	Provides for offerings and lamps to the (same) temple. (T. A. S. Vol. VII. p. 98.)

Vaṭivīśvaram (Agastīśvaram)

1	On the east wall of the second <i>prākāra</i> of the Śiva temple at Vaṭivīśvaram (near Nāgar-kōyil.) (34/1087)	Kollam 694.	Tamil.	Gift of land. (T. A. S. Vol. VI. p. 133.)
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2	Do.	(35/1087)	Vēnātu.	Bhūtalayīra Venrumaṇ- koṇḍa Ravivarman.	Kollam 712.	Do.	Gift of land. (T. A. S. Vol. VI. p. 134.)
3	Do.	(36/1087)	...	...	Kollam 786.	Do.	Refers to a document exe- cuted by the residents of Kōtaccapillai akaram. (T. A. S. Vol. VI. p. 134.)

Vaikam.

1	On the base of the <i>maṇḍapa</i> in front of the central shrine in the Perunṭrōyilappan tem- ple at Vaikam. (24/1100)	...	...	...	Tamil in Vatteluttu.	Damaged. Mentions the name Vaikkattu-Bhaṭārakar.
2	On two pillars of the <i>Curru-maṇḍapa</i> in the same temple. (25/1100)	...	...	...	Malayalam.	The names of Ariyappalli- Panikkar of Tekkumkūru and Śankaran are mentioned.
3	On a pillar in the Tekke-ambalam in the same place. (26/1100)	...	...	...	Do.	States that the pillar was set up on behalf of the Kāryakār of Kaniyampadik- kal.
4	On another pillar. (27/1100)	...	...	...	Do.	Mentions the name of Pa- ramēśvara of Pallipuram.
5	On a pillar in the western <i>Curru-maṇḍapa</i> . (28/1100)	...	...	...	Do.	Gives the names of the men who carved the pillar.

Vāḷappalli (Caṅganācēri)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On the north base of the central shrine in the Śiva temple at <i>Vāḷappalli</i> , Caṅganācēri taluk. (29/1098)	...	...	Kollam 840, Itavam 1.	Tamil in Vaṭṭeluttu.	States that the repairs were completed and that consecration was celebrated. (T. A. S. Vol. VII. p. 136.)
2	On a pillar in the <i>namaskāraṁḍapa</i> in front of the same shrine. (30/1098)	...	...	...	Malayalam.	States that a certain Dēvan set up the pillar. (T. A. S. Vol. VII. p. 136.)
3	Do. (31/1098)	...	...	...	Do.	States that Tuppan-Tuppan of Acceri set up the pillar. (T. A. S. Vol. VII. p. 136.)
4	Do. (32/1098)	...	...	...	Do.	States that Mādhavan-Śrīkumāran set up the pillar. (T. A. S. Vol. VII. p. 136.)
5	Do. (33/1098)	...	...	...	Do.	States that Tuppan-Tuppan of Pilakkūṭi set up the pillar. (T. A. S. Vol. VII. p. 136.)

6	On the pedestal of the copper bull in the Siva temple at Vāḷappalli. (7/1100)	...	...	Kollam 810, Mīnam.	Tamil in Vaṭṭeluttu.	States that the bull was cast at the instance of or by Kocci (nai)... of Kunram-pelli in the northern corner of Vāḷappalli. (T. A. S. Vol. VI. p. 135)
<i>Vālviccakōṭṭam (Kalkulam)</i>						
1	On the south wall of the central shrine in the Bhagavati shrine at Vālviccakōṭṭam. (72/1096)	...	...	Kollam 410, Mōṣa.	Tamil in Vaṭṭeluttu.	Records that the temple of Bhagavati, intended to protect the Vēnāṭṭatikāl and his kingdom, was constructed by Nārāyaṇan Araṇṇan of Melamarudūr. (T. A. S. Vol. VI p. 171)
2	At the right of entrance into the same temple. (73/1086)	...	...	Kollam 798 Panguni 25, Kārttikai su. do. 3.	Tamil verse.	Records that a certain Dā-mōḍaran of Mullamangalam executed the repairs of the temple and obtained <i>paralōkam</i> . (T. A. S. Vol. VI, p. 172)
3	At the left of the same entrance. (74/1086)	Travancore.	Ravi-varman.	Kollam 798, Arpaṣi, Daśami, Avittam Friday.	Do.	Records that a certain Tiruvikkiraman of Mullamangalam constructed the <i>Mukha-nandapa</i> of the Bhagavati temple at Vālvaittakōṭṭam. (T. A. S. Vol. VI. p. 171)

Vālviccakōṭṭam—(contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language & Alphabet.	Remarks.
4	Above one of the images in a pillar of the <i>maṇḍapa</i> in front of the same temple. (75/1096)	...	...	...	Malayalam.	Contains the name K (ā) li Sankaran who was the <i>Sripaṇḍārakkanaṅku-Vāriyan</i> . (T. A. S. Vol. VI. p. 171)
5	On the <i>balikkal</i> in front of the Tiruppannikōṭu temple near the same village. (76/1096)	...	...	...	Tamil in Vaṭṭeluttu. (Archaic)	Records that a certain native of Kulikkōṭu constructed the <i>bali-piṭha</i> . (T. A. S. Vol. VI. p. 171).
6	On the east wall of the <i>Curru-maṇḍapa</i> of the same temple. (77/1096)	...	...	Ko. (4) 51, Rṣabha	Tamil ?	Registers gift of land for lamp, offering, etc., to the temple of Tiruppannikōṭu.
<i>Vāriyūr (Agastīśvaram.)</i>						
1	On a slab of stone set up in Veyyilu koṇḍa- <i>amman</i> shrine situated in the centre of the <i>vāriyūr</i> salt pans, near <i>Vāriyūr</i> . (48/1086)	Cōḷa.	Cakravarin-Kulōttunga cōḷadēva (i)	38th	Tamil.	Gift of salt pans to the God of Agastīśvaram for the merit of king. (T.A. S. Vol. I. p. 243)

2	On the three faces of a stone lying in the coconut garden north of the salt factory near Vāriyūr. (49/1086)	Do.	Cakravartin Kulōttunga cōladēva.	4 (9)	Do.	Gift of 2 salt paṇs at Vāriyūr for a lamp to the God of Sucīndram, for the merit of the king, by Ponparri-utaiyan Avaiyan Mūvāyirattoruvaṇ <i>alias</i> Kuru-kularāyan of Amarapurimaṅgalam in the Uttamacōla-Valanātu of Rājarājappāṇḍinātu; Vāriyūr is otherwise known as Parākkirama-Cōlapēraḷam. (T. A. S. Vol. I. p. 248)
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Varkala (Cirayinkīl)

1	On the south base of the central shrine in the Janārdana temple at Varkalai. (109/1096 same as No. 2 of 1084)	Vēpāṭu.	Vīra Iatta nābhamārttāṇḍavar-ma Tiruvaṭi.	Kollam 427 Rṣabha 21, Wednesday, su. do. 5, Karaka Rāsi.	Tan-il in Vaṭṭeluttu.	Records that the king built of stone the central shrine (from the <i>adhiṣṭhāna</i> to the <i>uttiram</i>) of the temple of the Bhaṭṭāraka at Varkalai-Udaiyamārttāṇḍapuram, had the <i>śrīvimāna</i> covered with copper-sheets, renewed the mukha <i>mandapa</i> and consecrated the God. (T. A. S. Vol. IV. p. 151)
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Varkala---(contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
2	On the north base of the maṇḍapa in front of the same shrine. (110/1096 same as 3/1084)	Do.	Mārttāṇḍa.	Kollam 655, expired by the chronogram (<i>mameta</i>) Rṣabha 15, Thursday, Marga-Sīrṣa, Vidhi tithi, Thursday	Malayalam.	Published by Prof. Kielhorn in Ep. Ind. Vol. IV. pp. 203f. In the published text the syllables 'svasti sri' are omitted at the beginning and 'gate' has been misread as 'ite.'
3	On the east prākāra wall of the same temple. (111/1096)	Travancore.	Ravi Ku- laśēkha ra Perumā] of Āṅgingal Sva rūpam, who had his <i>hira nya</i> garbha and <i>tulābhā- ra</i> ceremo- nies perfor- med at Tiru vanandapu- ram.	Kollam 70 Rṣabha 16.	Malayalam.	Fragmentary and damaged. Seems to relate to the repairs executed in the temple.

4	On the east and north bases of <i>dvajastambha</i> in the same temple. (1112/1096 same as No. 4/1084.)	Do.	Rāmavarman.	Kollam 1071 expressed by the chronogram Pārthanandye), Sun in Mṛgaśīrṣa, Makara 4, Thursday.	Do.	Records that by the command of the king the flag-staff was set up.
5	On the bell in the same. (41/1100).	...	...	A. D. 1757.	English.	Contains the name of Michael Everard.
Vellalūr. (Cirayinkil)						
1	On the north base of the Siva temple at Vellalūr. (114/1096)	Vēnātu.	Vīra-Rāman-Kerala Tiruvaṭi of Kīlappērūr.	Jupiter in Makaram. Thursday.	Tamil in Vattēluttu.	Registers a gift made by the king, for offerings to the shrine, built on the north side of the temple at Tiruvellalūr. (T. A. S. Vol. IV. p. 71.)
Vellanātu (Netumangātu)						
1	On the <i>bali-piṭha</i> in Subrahmanya temple at Vellanātu. (44/1095)	...	...	...	Tamil in Vattēluttu.	Records that Kannan Accan built the <i>bali-piṭha</i> and provided lands for offerings. (T. A. S. Vol. VII. p. 97).

Vellāṇi (Neyyārrinkara)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On the south base of the <i>maṇḍapa</i> in front of the Viṣṇu temple at Vellāṇi. (27/1095).	Vēṇāṭu.	Vīra-Ravi varman.	Ko. 371 Mēṣa 24, Jupiter in Karkakam.	Tamil in Vaṭṭeluttu.	Registers gift made by the officers of the king for offerings and lamps to the temple of Tirukkunakarai <i>alias</i> Yā-davanārāyaṇa Vinṇakar-Ālvār at Senkottāru-cerikkal. Mentions Kaṇḍan Kaṇḍan of Kokkopparappu, Keralan Suvaran Danamankōtu, Vikkiranman of Parannavan of Punalur and Govindan Kumaran of Pattāli. (T. A. S. Vol. III. p. 35).

Velunnannūr (Kottarakkāra)

1	On two pillars of the nālambala near the entrance of the Sṛī-Rāma-svāīmin temple, Velunnannūr. (3 & 4/1104)	Malayalam	Mentions Keralan Ādiccan of Nellittanam and Kavunkal Ayyappilla.
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Vindanūr (Cenkōṭṭa)

1	On the east wall of the <i>maṇḍapa</i> in front of the central shrine proper right of the entrance of the Sundararājappermā temple Vindanūr, near Sambūrvatakarai. (37/1086)	Pāṇḍya.	Tirunelvēlpperumā son of	Lost.	Tamil.	Damaged and fragmentary.
2	On the south wall of the <i>maṇḍapa</i> of the same. (38/1086)	Do.	Kulaśēkharadēva <i>alias</i> Parākrama Pāṇḍyadēva son of Jatil. Tribh. Abhirāma Parākrama Pāṇḍyadēva, born in the Aśvati nakṣatra.	S. 1472, Sād-hāraṇa, 7th year.	Do.	Appointment of an accountant to the temple. (T. A. S. Vol. I. p. 272)
3	On the east wall of the <i>maṇḍapa</i> of the same. (39/1086)	Do.	Tirunelvēlpperumā Kulaśēkharadēva, son of Jatil. Tribh. Abhirāma Pāṇḍyadēva.	S. 1474, Paritāpi, 2nd 1st.	Do.	Records the appointment of a man in the temple service. (T. A. S. Vol. I. p. 273)

Vindanūr (contd)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
4	On the north base of the central shrine of the same. (41/1086)	Pāṇḍya.	Alakamperumāl Parākrama Pāṇḍya dēva born in Tiruvātirai nakṣatra and who is called An-nālvi.	2nd + 9th	Tamil.	Grant of land to the Srī vaiṣṇavas for making midday offerings to the God Alakiya Maṇavāḷapperumāl. Mentions Alakiyamaṇavāḷapperēri. (T. A. S. Vol. I. p. 262)
5	On the south base of the central shrine of the same. (41/1086)	Do.	Jatil. Tribh. Srīvalabhadēva.	2nd - 10th	Do.	Grant of land to the God Alakiya Maṇavāḷapperumāl.
Vīraṇārāyaṇasēri (Kalkulam)						
1	On a stone standing on the road side at Vīraṇārāyaṇasēri. (7/1112)	...	...	Ko. (2?) 31? A. D. 1756	Tamil.	Records that a private individual made a gift of land for a wayside charitable institution. Damaged.

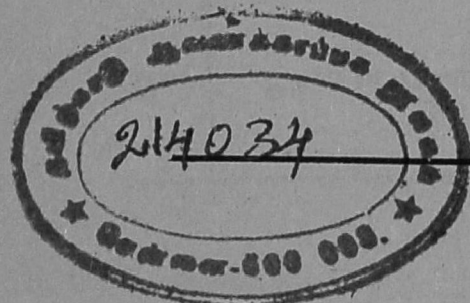
Copper—plates.

1	Āṇṇūr plates.	Travancore.	Vīraravi Udaya Mārttāṇḍa Varman Cīravāy Mūttavar of Kīlappērūr.	Sa. 1173 Ko. 426 Mēṣa 19 Mūla, ba. di 5.	Malayalam.	Records that the king conferred on a resident of Kaṇṇanūr in Malaimaṇḍalam the right of Kōyinma Urāṇma and sthāna in the temple of Mahādēva at Muttalakkuricci alias Vīrakēraḷapuram.
2	Do.	Do.	Ravivarman Cīravāymūttavar of Kīlappērūr.	Ko. 821 Mīnam 22 expired Friday, Uttiram, Paurṇami.	Tamil.	Records gifts of lands to, and privileges conferred on, a resident of Kaṇṇanūr in Malaimaṇḍalam for conducting festivals in the temple of Vīrakēraḷapuram. Reference is made to the grants made by previous kings in the Kollam years 332, 335, 337, 491, 628 and 782.
3	Cēnnamangalam Paliattu Accan.	Cochin Rajas.	....	322nd year of the Putuvaippu era.	Malayalam in Vattēluttu.	Copy of a treaty of alliance entered into between the Rāja of Cochin and the Honourable Dutch East India Company.

Copper—plates (*contd.*)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
4	Do.	Vṛṣṇi or Yādava.	Varaguna.	...	Sanskrit and Tamil in Nāgari.	Records the grant of certain lands to the temple of Tirumūlavātam. Tamil portion is fragmentary.
5	Cittiattu Church Plate.	...	...	Ko. 894.	Malayalam in Vaṭṭeluttu.	Registers the gift of some land made by Ravirāma Kaimal to the Carmelite Fr. Mathew to build a Church thereon.
6	Do	...	...	Ko. 936.	Do.	Registers a sale of land by Kumaran Śrīkaṇṭha Tirumulpad of Maṇṇāṭu to Muppan padiri of the carmelite Mission.
7	Do.	...	...	Ko. 956.	Do.	Records that Fr. Francis. Muppan Padiri of the Carmelite Mission Purchased some land from Kunṇattu Rāman Kumāra Kaimal and his brothers.

8	Dalavāy Agraharam Plates.	Pāṇḍya.	Varatunga- rāma.	Sa. 1504.	Sanskrit in Grantha.	Records that king Vara- tunga-rāma granted the vil- lage of Muruganeri, to Candraśekhara, son Cok- kappa Paṇḍita, a medical doctor.
9	Do.	Do.	Do.	Sa. 1510.	Do.	Records that king Vīra- pāṇḍya granted the village of Silarippatti to Gōvinda Bhaṭṭa, son of Udayam bha- ṭṭa.
10	Do.	Do.	Ativīra- rāma.	Sa. 1517.	Do.	Records that Prince Abhi- rāma alias Ativīra granted the village of Nadikkudi, under the name of Ativīra- rāmapura, to a number of Brahmans.
11	Etakkāṭṭu Mūttatu near Puliyūr.	Nāyaka.	Tirumala Nāyaka.	Sa. 1574 Nandana, Ut- tarāyana vasanta, Vaiśākha. Su- 11, Sunday Hasta.	Tamil.	Registers the gift of land at Muttūr-kūṛram to Brahmā- nubhūtiśvami the disciple of Muncirai Kaḷakkāṭṭu Śrī- pādangal by Danukkatta Vaniyarttanta vilatta Devar of Kulōttunga Cōlanallūr



Copper—plates (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
12	Do.	Pāṇḍya.	Parākrama Pāṇḍya.	Sa. 1.....31 plus 7.	Do.	<p>in Tukavūrkuṛram for the donee's ancestors on paternal and maternal side.</p> <p>Fragmentary. The date of the inscription may be as pointed (31 plus 7) Śaka 1382 and the King Mentioned in this copper plate is Arikēsari Parākrama Pāṇḍya, the builder of Viśvanātha Svāmin temple at Tenkāśi. The introductory stanza shows that the copper plate is the Śāsana of Viśvanātha at Tenkāśi by Parākrama Pāṇḍya and the protection of temple charities by some sanyasins.</p>

13	Kanyākumāri plates.	...	...	Ko. 846 Cittirai 10.	Tamil.	Gives a list of some temple property.
14	Do.	Vēpāt .	Padma- nābha dāsa Bālarāma- varma Kula- śēkhara perumāḷ.	Sa. 1682 Ko. 935 Cittirai 16.	Do.	Gives an account of the receipts and expenses of the temple of Kannimākumari Bhagavati Amman.
15	Kāttātturai plate of + cempantōttattu vītu.	Do	Vīra Iravi Kēraḷa- varma.	Ko. 329.	Do.	Records that the King was pleased to give certain privileges to Nalla Nācciyār Tangacci, the daughter of Nācciyār.
16	Kilimāntur record.	Travan- core.	Vīra Udaya Mārttāṇḍa Varman.	Ko. 343 Jupiter in Makaram, Mēṭam 12 Thursday, Uttiram Trayōḍaśi Kollam 304 Mēṭam 1 Kollam 341 Mēṭam 1.	Tamil in Vaṭṭeluttu. (copied in Tamil).	This is a cumulative list of the gifts of lands made to the temple of Tiruppārkaṭal Bhaṭāraka by Maṇikaṇṭhan Umaiyaṁmai yāyapillai-tiruvaṭi, Nōtai Āvaṇiyāya Pillaiyar and Devadaran Āvaṇiyāya Pillaiyar-tiruvaṭi. It lays down the scale of expenditure of the temple and remuneration to the servants.

Copper-plates (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
17	Kōccepitāram temple.	Travancore.	Nayinār Ravivarma alias Kulaśēkhara Perumā].	Sa. 1524 (expired) Ko. 778 Śubhakṛt Kārttikai, 13.	Tamil.	States that Sankaran Kōtai of Panaiyarai in Malai-mandalam founded an Akaram-called Kōtai-ccan akaram alias Udayamārttāṇḍa caturvēdi-mangalam near Kōttāru Alias Mummuṭi cōlanallūr in Nānjinātu built the temple, consecrated the images of Polintuninraruliya perumā and his consorts, and provided for offerings and for the conduct of worship to them.
18	Kollūrmāṭham agent.	Vēṇātu.	Vīra udaya- mārttāṇḍa Varman.	Ko. 364	Tamil in Vaṭṭeluttu.	Registers assignments made for various requirements in the temple of Dēvidēvēccuram built by the mother of King Śrīvallabhankōtai of Vēṇātu.

19	Kōṭṭayam Sthāṇuravi. Copper plates.	Cēra.	Sthāṇuravi.	5th year of the reign.	Do.	Records that Ayyanaṭikal Tiruvaṭi the Governor of Vēpātu, made a gift of Īlavers, Īlakkayyers and Vannans, to the church of Tarisa remitting all taxes due from them.
20	Kōṭṭayam Sthāṇuravi Copper plates.	Do.	...	...	Do	Records that Ayyanaṭikal Tiruvaṭikal and Rāmatiru- vaṭikal have granted some lands to the Tarisāppalli erected by Maruvān Sapir Iso.
21	Kōṭṭayam Sthāṇuravi Copper plates.	Cēra.	Sthāṇuravi.	17th year of the reign.	Tamil in Vaṭṭeluttu.	Records that the Sabha of Tiruvārrūray and the aṭikal made arrangements regarding the feeding on Ōṇam days. for which one Sendan San- karan of Punseyappadakaram gave certain lands.
22	Kṛṣṇasamudram copper plates.	Vijaya nagara.	Venkata- raya.	Sa. 1508 Vijaya Kartika Uttara- dvadasi.	Sanskrit in Nāgari.	Registers a gift of village named Sri Partikulasekhara- nallūr near Kṛṣṇasamudram to a number of Brahmins of different families.

Copper-plates —(contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
23	Malayārrūr R. C. Church.	...	...	Ko. 923 Mētam.	Malayalam.	Registers a mortgage deed executed by Nārāyaṇan Tuppan for a loan of 22,023 new paṇam, which he took from the adhikāri of the church at Malayārrūr.
24	Māmbaḷḷi plates.	...	...	...	Tamil in Vaṭṭeḷuttu.	Fragment. Records the incomes of lands granted to the temples of Tirueccer-gunrūr and Sīrrūr, for lamps and other expenses. Mentions Ayurūrmukkāl vaṭṭam.
25	Do.	Vēṇā tu.	Vīradēva- daran Kēr- alavarma Tiruvaṭi (Born	...	Do.	Registers gifts of incomes from lands, granted by the officers of the King, to the temple Vīrakēralapurattu. Bhaṭṭārakar, for daily re-

			in the asterism Āvanis- ravana)			quirements. Mentions Vīra maṇikaṇṭha Rāma-varma Tiruvaṭi and the villages Mēvūrkkal Siṅṅāṅṅankarai, Cīrayinkil, Tōnrakkal, Kōṭṭūr, Nirmangalam, Māra- nallūr, Isariman, Gōvinda- mangalam Ilavalanātu, Irin- nalur, Marudakacceri, Kandalur and Perumbulam.
26	Do.	Do.	Śrī- vallabhan Kōṭai	Ko. 159	...	Registers that the temple of Ayurūr and its lands were placed as Kīlīṭṭu to the temple of Tiruccengunrur by Ādiccan Umayammai of Tirukkalayapuram.
27	Mincirai Maṭham Plate	...	...	Sa. 1692.	Malayalam Vaṭṭeluttu.	Records that one Kannur Namburi entered into an agreement with the Svāmi of the Mincirai Maṭham.
28	Do.	...	...	(A. D. 13th Century) Jupiter in Kumbham, Tulām.	Tamil in Vaṭṭeluttu.	Records the gift of money made for feeding on occa- sions, such as Tiruvōnam, Pūrṇima, Ayana Saṅkrānti.

Copper-plates—(contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
29	Nagercoil District Judge.	...	...	Ko. 826 Virōdhi Puruttāsi 27 Daśamī. Monday Tiruvōṇam.	Tamil.	Registers a gift of 10 temples to Śrī Ranga Rāja Patrar Nambiyar of Ālvār-tirunagari under Royal command.
30	Nagercoil Kṛṣṇa-svāmi Temple.	...	...	...	Tamil.	Gift by some private person for offering.
31	Padmanābhapuram Mr. Marudanāyakam Pillai.	Travan-core.	Sakala Kalai Āditya Varma.	Ko. 541, Tai 21	Tamil.	This Copper-plate was given to Tampi Annan Mārtāṇḍa Pillai Mūttanṇan by King Āditya Varma while he was staying in the Palace at Vīralakṣmī Viḷākam in the Street called Iravivarma Mahārāja Kulaśēkhara-perumal Perunteruvu and registers that presents and Virudas received for defeating Ayyūmenon, the guru of Sāmūri of Neṭiyiruppu

					by Mārtāṇḍa Pillai Mūttanṇan and for defeating Iipratīpapulavar, the guru of Valliyūr Rājas by Koccu Cēnnan, and the presents Lakṣmīrūpam, Tiru pira, Anumamuttira etc. given by King Āditya Varman himself, be enjoyed as long as sun and moon endure by Tampi Anṇan Mūttanṇan and by his descendants. The descriptions of some social functions also have been stated in the record in detail.
2	Palaiyūr Church.	...	...	Ko. 852 Ṣimha.	Malayalam Vaṭṭeluttu. Registers the sale of the land called Pallipparambu in Accalam, a suburb of Palaiyūrdēśam by Kaman Kamar and brothers to the church of Mar Kuriyyako—Sahada at Palaiyūr.
33	Palaiyūr Church.	...	....	Ko. 856 Mthunam.	Do. Registers a mortgage deed on the land called Kaliyan-vittil Parambu, transacted by the Karttanar of the Palaiyūr Church Suri-Itti of Acca Vittil for a loan of 101 Paṇam, with interest payable at 12 % (nērpaliśai)

Copper-plates — (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
34	Palaiyūr Plates.	....	...	Ko. 918 Mīnam.	Malayalam in Vattēluttu.	Registers the complete purchase, with libation of water, of a free hold property by the Vicar of the Palaiyūr church, from Kāman Paṇṇan and his brothers of Accaḷiyam a hamlet of that Village.
35	Do.	...	...	...	Tamil in Vattēluttu.	Registers a sale of land for interest due on money lent by the Vicar of the church at Palur.
7	Paṭṭāḷi Devaswom.	...	...	Ko. 959.	Malayalam.	Describes certain misunderstandings that had occurred between the Karakkār and Ūrāṇmakkār of the Maṇṇṇṇi Bhagavati temple at Paṭṭāḷi and the Kāmpittān the agent of Kandan Kali of Amerkunnān and that these were patched up by the parties at fault swearing in front of the temple that they will no longer infringe on the just authority of the Kāmbittān, in the administration of the temple.

38	Putukkōṭṭai Temple.	Pāṇḍya.	Srī Vallabha and Varatun- garāma.	Sa. 1505	Sanskrit in Grantha.	Records that the Village of Putukkōṭṭai was given to a number of Brahmans at the request of one Tirumalairāja, who is described as the right hand of Virabhūpati.
38	Shertala Āvalūr Panikker.	...	...	Ko. 972 Makaram.	Malayalam.	Records the gift of land made by Nārāyaṇan Kṛṣṇan of Āvalūr Viṭṭu fort he con- duct of the Bharani festival at Korṅgan Kulangara.
39	Do.	...	...	Ko. 1001 Mīnam 4.	Malayalam.	This is an Ālpanaya Kaic- cittu relating to the sale of some Pulaya labourers for 201 Chs.
40	Śrī Villiputtūr plates.	Pāṇḍya.	Abhirāma.	So. 1474.	Sanskrit in Grantha.	Records that King Abhi- rāma Pāṇḍya made the village of Kṣītrārjuna pura into an agrahāra named Parākrama- pāṇḍyapura.
41	Śucīndram Vattappalli.	..	...	...	Tamil in Vatteluttu.	Fragmentary. Contains the details of certain fields but the temples name is not given. The words 'Devar Kaṇakku' in the margin of the plate seems to show that the God at Śucīndram was the donee.

Copper-plates--(contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
42	Śucīndram Yōgīśvara Śivatāṇu.	...	...	Ko. 621 Arpaśi 25.	Tamil.	Registers that certain yōgi pparadēsis of Śucīndram were appointed as Ānavā] of the temple of Śucīndra muṭaya Nayinār for conducting certain temple festivals.
43	Tāḷamana Illam Plate.	Cēra.	Rājaśēkhara dēva.	(9th Century A. D.) 12th year of the reign.	Tamil in Vatteluttu.	Records that an arrangement was made by the people of the eighteen nāṭus belonging to Tiruvārruvāy and the Townsmen of Vāḷai-ppaḷli who assembled under the Presidency of the King Rājaśēkharadēva.
44	Tirukuṟṟālam Plates.	Pāṇḍya.	Śīvalavara- guṇarāma alias Kula- śēkharadēva Dīkṣitar.	Ko. 935.	Tamil.	Records that a sāyarakṣai kaṭṭalai is established by the Pillaimars and the Mutalimars in the Kuttālanātha-svāmin temple.

45	Tirukurrālam Plates.	Pāṇḍya	Śivala vara- guṇarāma alias Kula- śekhara dēva Dīkṣitar.	S. 1675 Ko : 930.	Tamil.	Records that the army of Pāṇḍya King Kulaśekhara- dēva Dīkṣitar established a Kaṭṭalai to be daily performed in the evenings in the temple of Kuttalanāthasvāmi.
46	Tirunelli Plates.	Cēra.	Bhaskara- ravi Varman	A. D. 10th Century.	Tamil in Vaṭṭeluttu.	Belongs to the Tirunelli temple in Vayanātu Taluk in British Malabar.
47	Do.	Do.	Do.	The year opposite 38th year opposite 6th year.	Tamil in Vaṭṭeluttu.	Refers to the Śrī Kāryam of Tirunelli temple. Mention also made in the same of Kuṇṇikuṭṭan.
48	Do.	...	...	Jupiter in Makaram.	Tamil in Vaṭṭeluttu.	Records that a gift of land was made for a lamp. Men- tions Tirunelli and Maḷik- kaḷakaccam.
49	Do.	...	...	...	Do.	Refers to certain transac- tions made in Tirunelli Ālvār.
50	Do.	...	...	...	Do.	Mentions the agreement made by the Urvāryam, and Śrī Vaiṣṇavas of Tirunelli.

No.	Place of inscription.	Dynasty.	King.	Date.	Language & Alphabet.	Remarks.
51	Tirunelli plates.	...	...	Jupiter in Karkatakam.	Tamil Vaṭṭeluttu.	Records that Kotai Raman of Valluvanatu granted 35 Kalannu of Ponnu (gold) for lamps in the temple of Tirunelli.
52	Do.	...	...	Jupiter in Dhanu, Mētam.	Tamil. Vaṭṭeluttu.	Illegible.
53	Tirupparappu Siva Temple.	Ṽṛṣṇi-kula (Yādava-kula.)	Kokarunandadakkan.	Lost.	Sanskrit and Tamil in Grantha and Tamil.	The first and the ² / ₃ last places alone are found in the set. At the end, it is stated that the engraving was executed by the armour maker to Ko-Karunandadakkār.
54	Trivandrum Cellam vakai.	...	...	Kollam 925.	Malayalam.	Relates to the sale of land to Davida Ikkelparadesi of Kocci.

55	Trivandrum Cellam vakai.	Setupati and Travancore.	Mutturāma-linga Sētopati and Bālarāma-varma Kulaśēkhara perumal.	Sa. 1691 Ko. 945 Virodhi, Arpasi 23 Sunday Uttirāṭam Su. 7.	Tamil in the village of Kakkur to the king of Travancore for 4000 Telugu. varahan for the expenses of conducting worship and providing offerings to the God Rāmanāthasvāmin at Rāmēśvaram.
56	Trivandrum Huzur Office.	Vṛṣṇikula or yāda-vakula.	Ko-karunandadak-kan.	1449087th day of the Kali era.	Tamil. Records the building of a temple for Viṣṇu and naming the place where this temple stood as Parthivaśēkhara-puram and founding a Śālai (feeding house or boarding school) for 95 Vaidik students. Fragmentary.
57	Do.	Do.	Vikramā-ditya Varaguṇa.	8th regnal year Panguni.	Tamil. Gift of land for the maintenance of Murukan Sēndi or Āy Kula mādēvi, married by the king. Mentions Pārthiva-śēkharapuram.

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
58	Trivandrum Huzur Office.	...	...	...	Malayalam Vatteluttu.	Copy of private documents dealing with transactions such as pāṭṭam, kāṇam, etc.
59	Do. Tiruvella.	...	...	...	Tamil in Vatteluttu.	Records rules laid down by Niraññāpāda paḷāra Tiruvaṭi for the conduct of priests performing worship in temples.
60	Do.	...	...	...	Do.	Gives abstract of contents of earlier grants made to the temple of Tiruvallavāl Appan.
61	Trivandrum Mitra-nandapuram Matham.	...	...	...	Do.	Registers gift of lands to the temple at Mitra-nandapuram.
62	Do	...	...	Jupiter in Vṛścikam Tulām 15.	Do.	Records gift of paddy and money to the same temple by Suvākaran Maṇiyan of Malaiya Manram.

63	Trivandrum Mr. Lakshmana Iyer.	Vijaya nagar.	Venkata- pat.	S. 1508 Vyaya Kartikai.	Sanskrit in Nāgari.	Registers gift of the village of Sattupattur to Brahmins of various families, tax-free, at the request of Virabhūpa (Virappa Nāyaka) son of Kṛṣṇa and grand-son of Viśvanātha.
64	Trivandrum Mr. M. C. Narayana Pillai		Muhammad Mafus khan son of Haza- rat Kibila Nawab Sahib Muhammad Anavardi- khan Bahadur.	Sa. 1066 Ko. 920 Krodhana Cittirai, Friday, Su. 7 Punarpuṣam.	Tamil in Hindustani.	Records gift of the revenue of 78 rekai-pon liviable from Aripputturai, a village be- longing to Aramanaikkarai vasal in Tinnevely, the southern portion of the Arcot Trichinopoly Samsthānam belonging to the Subha of Hyderabad, which was paya- ble in twelve instalments to Miyan Sheik Ahmad Kabir son of Hazarat Miyan Imam Sahib, and the Guru of Muhammad Mafuz khan.

No.	Place of inscription.	Dynasty.	King.	Date.	Language & Alphabet.	Remarks.
65	Trivandrum Mr. M. C. Narayana Pillai.	Nayaka.	Minaksham- magaru.	Sa. 1660 Kalayukti Magha, Su. 12 Friday, Punarvasu.	Telugu.	Registers the gift of two pieces of land to Fakir Imam Sahib by Sri Minakshamma garu, the queen of Vijaya-rangā cōkkanata Nāyaka of the Kasyapa gotra, son of Ranga Krishna Muttuv Trappa Nāyaka, the lord of Madura.
66	Trivandrum Murajapam Special Officer.	...	...	Jupiter in Mēṭam Makaram 20.	Tamil in Vaṭṭeluttu.	States that Kunrummel Sri Vira kerala Mārttāṇḍa-varmar made a gift of land to the Bhaṭārakar of Mitrānandapuram for Puja and Amutupaṭi.
67	Do.	...	...	Jupiter in Vṛścikam Mēṭam 10.	Do.	Mentions that Sankara-nārāyaṇa and Dēvanārāyaṇa of Sankaramangalam granted some lands for the pujas of Mitrānandapuram Bhaṭārakar.

68	Trivandrum Murajapam Special Officer.	...	...	Jupiter in Mēṭam Kanni, 7 Sunday Utrāṭam 'Pañcami.	Tamil in Vaṭṭeluttu.	Records that the members of the Eṭṭarai yōgam assem- bled and granted some lands to the Bhaṭāraka of Mitrā- nandapuram.
69	Trivandrum Museum plate of Tiru- velunnappūr temple.	Iḷayaṭa svaraṭpam	Virakōḷai varman.	Ko. 711. Mēṭam 4.	Malayalam.	Records gift of lands by the agents of the King for the morning service of God Endalayappan at Tiruvelun- nappūr.
70	Trivandrum plate of Tiruveḷunnappūr temple.	...	Do.	Ko. 715. Mithunam 4.	Do.	Records gift of lands in Karakulam by the king's agents for the maintenance of a torana of lamps in the same temple.
71	Trivandrum Museum plate of Tiru- velunnappūr temple.	...	Virakerala Ramavar- man of Kilappērūr.	Ko. 663 Kumbham 8.	Do.	The year 663 of Tiruvelun- nannur Bhaṭāra is mention- ed. It records gift of land to the temple for the mainten- ance of a torana of lamps.

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
72	Trivandrum, Museum plate of Tiru- velunnappūr temple.	...	Virakerala Ramavar- man of Kilappērūr.	Kollam 793, Kumbham 8.	Malayalam.	Records gift of lands to the temple for the conduct of the early morning service.
73	Do.	...	...	Kollam 878, Iṭavam 7. Rōhini, Thursday, Su. 3.	Do.	States that Sankaran Kandan of Idamana paid 288 panam as .prāyascitta for assaulting certain temple servants.
74	Do.	...	...	Kollam 878. Iṭavam 16 Saturday, Hasta, Su. 11.	Do.	Relates to certain sāksik- kānam of the same Idamanai pōrri.
75	Do.	..	...	Kollam 839, Kanni 26.	Do.	States that the property of Mukkuvan was confiscated to the temple by a Muham- madan pārvatyakāran for entering the temple premises.
76	Do.	...	...	Kollam 240 Mithunam 12, Wednesday Makayiram. Pañcami.	Do.	Records gift of lands by Kandan Kandan and Manian Kandan for the maintenance of a torana.

77	Trivandrum Museum plates of Vataśēri.	Sa. 1691 Kollam 945 Purattāsi 27, Su. 10 Monday Tiruvōnam.	Tamil.	States that the two widows of a certain Ramalinga Bhaṭṭa of Vataśēri confirmed the gift of certain lands made by their deceased husband some years previously for the con- duct of worship and feeding of Brahmins in the temple of Rūpanārayāna Viṇṇakar Emperumān at Vataśēri alias Ādityavarma catur- vēdimangalam.
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Cadjan Records.

1	Akapparampu Jaco- bite Church.	Ko. 923 Mithunam.	Malayalam in Vattēluthu.	Records a വിവരണം of Kumaran Sirukanda Tiru- mulpadu of Mañṇadu to Akapparampu Church.
2	Akapparampu Jaco- bite Church.	...	...	Ko. 926 Dhanu 8.	Malayalam.	Records the settlement between പത്തനംതിട്ടം രാജാവിനും മലപ്പുറം രാജാവിനും.
2 a.	Do.	...	...	Ko. 926 Dhanu.	Malayalam.	This is a continuation of previous record.
3	Alakiyapandyapuram Periyavittu Mudaliyar.	Travan- core	...	Ko. 810 Māsi 22.	Tamil.	Records the royal order of relinquishment on taxes on account of the invasion of Tirumalai Nayakkar.

No.	Place of inscription.	Dynasty.	King.	Date.	Language & Alphabet.	Remarks.
4	Alakiyapandyapuram Periyavittu Mudaliyar.	Travancore.	...	Ko. 878 Alpasi 1.	Tamil.	Records the resolution of the Nāṭṭārkūṭṭam at Vataśēri.
5	Do.	...	...	Ko. 889 Mārkaḷi 14.	Do.	Records the resolutions of the Nāṭṭārkūṭṭam at Āśrāmam.
6	Do.	...	...	Ko. 894 Vaikāsi 15.	Do.	Records the resolutions of the Nāṭṭārkūṭṭam at Īsan-timangalam.
7	Do.	...	...	Ko. 896 Maśi 26.	Malayalam.	Records the royal order to the people of Nānjinātu.
8	Do.	...	...	Ko. 898 Āni 25.	Tamil.	Records the royal order to the people of Nānjinātu.
9	Do.	...	...	Ko. 898 Kārtikai 16.	Do.	Records the resolutions of the Nāṭṭārkūṭṭam at Kaduk-kara.

10	Do.	...	...	Ko. 899 Āni 20	Tamil.	Records the royal order for the tax exemption to the people of Nānjinātu.
11	Do.	...	...		Do.	Incomplete. Records the Royal order for the tax exemption to the people of Nānjinātu.
12	Alakiyapandyapuram Periyavṛttu Mudaliyar records received from Mr. S. Desikavinayakam Pillai, Putheri.	...	...	Ko. 732 Kārtikai 5.	Do.	This records that the Sri Paṇḍārakāriyam of Sriparānkusanallūr maṭham received a loan of 10 kōṭṭas of paddy from Udaya Nayinan Udaya Nayinan of Atiyanūr alias Alakiyapandyapuram for conducting pūja.
13	Alakiyapandyapuram. Do.	...	...	Ko. 915 Cittirai.	Do.	This is a royal Nṛttu sent under command to the people of Southern portion of Northern sub division of Nānjinātu reducing certain taxes on account of the invasion of Mukilan's army.

No.	Place of inscription.	Dynasty.	King.	Date.	Language & Alphabet.	Remarks.
14	Do.	...	....	Ko. 957 Itavam 30 Sunday.	Do.	This is a royal Nittu sent under command to the Nattār of Tenmitinātu informing that the illness of Queen Mother is getting serious.
15	Do.	...	...	...	Do.	Records that the temples of Śiva in Quilon having been demolished through constant war and pūjas have been neglected in the ruined temple near the Putukūḷam Palace, it may be reconstructed and the Goddess Ānandavalli be consecrated of whose idol was made at Trivandrum, and Putukūḷam be renamed Ānandavallīśvaram.

16	Alakiyapandyapuram Periyavittu Mudaliyar records received from Mr. S. Desikavinayakam Pillai, Putheri.	...	...	Ko. 970 Ati 30.	Tamil.	States that owing to the invasion of Tippu Sultan, money having been received on loan from merchants in advance and new taxes hav- ing been introduced, the lands and fields in Nānjinātu have also been included for additional taxation.
17	SucIndram Vattap- palli Pattar.	Travan- core.	Vira Kerala varmar.	Ko. 305 Mētam 6 Su 14 attam, sun.	Malayalam.	The record is a copy of the original and to recopy has been made on Ko. 865 Chit- tirai 9. It states that the then Vattappalli Pattar died without heirs and as there was none in the family to hold the title of Vattappalli, Nārāyaṇa Suvaran of Padin- nāre Itam of Vaikkam, his wife and son were installed as Vattappalli and they were ordered to perform the duties of Vattappalli and to enjoy the privileges thereon.

No.	Place.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
18	Trppanittura, Mr. Rama Pisharoti B. A. L. T.	Onaṭu.	Ravi varma Ravi varma	Ko. 507 Tulām.	Malayalam.	It is a copy of the temple records and states that the 'janam' of nine houses, the ūrāṇma of Kūṭalmāṇikkam Temple received the Māṇik-karatnam from Ravi varmar ravi varmar, Onaṭu and in return the 'janam' gave him Kārāyṁma Melayṁma etc. of the said temple and the privilege to install a Taccuṭaiya Kaimal.
19	Trivandrum Central Records Office.	Travan-core.	Mārttaṇḍa varma.	Ko. 925 Makaram 5.	Do. in Tamil.	Records the historical episode known as Tiruppaṭi dānam.
20	Do.	...	...	...	Malayalam.	Describes Sankētam, Samudāyam, Adālam, Akakōinma and Purakōinma elaborately.

21	Do.	...	...	Ko. 951 Kumbham 20.	Tamil.	Is a varyōla referring to the agreement between Paliyattu Menon etc., and some of the Travancore officials at Ernaculam in settlement of the Perumpatappu Svarūpam dispute.
22	Trivandrum Records in bulk.	...	...	Ko. 1046.	Malayalam and Tamil.	These record the answers given by private individuals of various taluks to about 25 questions regarding some of the social customs, Government, law etc., during the time of King Rāmavarman (933-973).
23	Trivandrum Central Records Office.	...	...	Ko. 985.	Tamil.	Refers to the expenditure of Rs. 25000 in connection with the capture of Dalavay Velu Tampy.

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
24	Trivandrum Central Records Office.	...	...	...	Malayalam.	This is a ninavu written by Kanakku Subramanyan Cokkanāthan, and refers to the proper arrangement of business at Kampam in Pānjār.
2	Do.	....	...	...	Tamil.	Records a dettu (adoption) by Ramavarma Koyiladhikari of Palladu.
26	Do.	Mysore Sultan.	Hyder Ali.	Dhatu year Avani 20.	Do.	This is a Sāadhanapattayam of the transaction between Hyder Ali Sayibu of Mahisura Pandārakāryam and the King of Kūṭalūr, the former giving Kampam to the latter in return for 7 elephants and 75000 pon.
27	Do.	...	...	Ko. 922 Dhanu 15.	Malayalam.	Records the collection of cardamom in the hills of Maddappalli Kaimal and of the Pānjār chief.

28	Trivandrum Central Records Office.	...	...	Ko. 947 Tai 9.	Tamil.	Is an aṭimai muri executed by Kulaśēkhara Paṇḍaram Kolarien of Manjamalai giving his son Ayyappan as aṭimai to the Paṇḍāratti cinni of Viradenda Paṇḍāram.
29	Do.	...	...	...	Do.	Conferring the title of Viradenda Paṇḍāram on Ramanathan (Kanden) Ayyappan and pattu and valai as a token thereof.
30	Do.	...	...	Ko. 9 (64) Kumbham.	Malāyalam.	This is a ninavu written by command by Valiamēl-luttu Sankarakumarū on the seige of Kampam.
31	Do.	...	...	Ko. 990 Mīnam 10.	Do	Is a sadhanam referring to privileges of Cānnār and Elava converts.

No.	Place.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
32	Do.	...	...	Ko. 985 Kanni 12.	Do.	This sādhanam sent by Dewan Mārtaṇḍan Iravi to the Sarvādhikāryakkār of Muḷakumaṭiseṭṭa, records that Kūli labour should be exacted from the prisoners and they should each be provided with 3 nāli rice, a kalam and a cutṭi per day.
33	Do.	...	...	Ko. 974 Mētam 19	Do.	Is a copy of a nittu given to Jayantah Sankaran Nampuri by command that he was appointed Valiya Sarvādhi and he should see that Isvarasēva, Tingal ūttu, Pattālam. Kunju kūttam pulli, Kōṭṭappati Veṭippura etc. were administered properly.

	Do.	Travan- core.	Padma- nābha Sēvinī Vanci Dharma- vardhini Rāpi Pārvati Bāi.	Ko. 994 Karkatakam 1.	Do.	Is a royal proclamation cancelling the old trakkasu and issuing cempu kāṣṇ of four kinds 16, 8, 4 and 2 per enkram struck with nāmam, panantēr malai and eintalanāgam.
	Trivandrum Central Records Office.	...	...	Ko. 974 Kanni 3.	Tamil.	This is a sādhanam sent to Sarvādhikāryakkār of Muḷa- kumatissīla by Raja Kēśava- das that he should see that expenditure on account of toppu should be incurred as first.
36	Do.	...	...	...	Do.	Records the insignificant defeat at Cenkōṭṭa and a lak of chukrams to be sent to Nāyars of two taluks who are to be sent to the front.
37	Do.	...	...	Ko. 952 Kanni 10.	Do.	Records that 4000 Kaliyan should be sent to build Kṛṣṇan Kōṭṭai and Melur- kōṭṭai.

No.	Place.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
38	Do.	...	...	Ko. 937.	Tamil.	Is a ninavu sent to Mārttāṇḍan Mārttāṇḍan of Muḷakumaṭiṣṣīla at Māvēlikkara that the amount required to put up the forts at Varāppuḷa and Ālappuḷa be sent to Mārttāṇḍa Pillai and Suppayyan.
39	Do.	...	...	Ko. 945 Āvaṇṭ 29.	Do.	This is a ninavu sent to Mārttāṇḍan and Vīrēśvaran Raman that from the amount of 1000 panams received on loan from Sankara Sastriyal and others for incurring expenditure in building a long line in Vaṭṭakōṭṭa, 2400 panams be repaid by the amount that may be got from Udayan Āḷaki Cokkanāthan for honouring him with tirumukham.

40	Do.	...	...	Ko. 959 Makaram 12.	Do.	This sādhanam sent to Kaṇakku Cempakarāman Ayyappan, the Vicāriṇ of Cīrayinkīl. Paṇḍakaṣāla, states that the amount of 500 panam be spent in the construction of a Kalippura in the parade of Añcuteṇḡil Kōṭṭa.
41	Trivandrum Central Records Office.	...	...	Ko. 962 Kanni 3.	Tamil	Registers the purchase of Kaṇṭam, parampu and salt pans of Lantakkummañṇi (the Dutch) for Rs.1001331 and the balance of 54161 should be paid off by Nara-simhan(Kōṭṭu) Anantan who owes the same on account of the duty on dry ginger cam-phor, kopra etc.
42	Do.	...	...	Ko. 975 Tulām 12.	Do.	Mentions that 64331 va-rāhans due to Major Bannerman of Pālayamkōṭṭa were paid.

No	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
43	Trivandrum Central Records Office.	...	...	Ko. 951 Vṛścikam 12.	Tamil.	This is a ninavu sent to Mārttāṇḍan Śankaran that as information has been received that Tippu Sultan and his army have reached Kōḷikkōtṭu Mukham soldiers be mobilized in forts and a lak of panams should be sent for their meals.
44	Do.	...	...	Ko. 950 Tulam 16.	Do.	Is a ninavu sent to Parappan Kumāran of Muḷakumaṭiśṭṭa ordering 461000 panam for digging a trench around the Vatakkēkōṭṭa at Pōrūrkkōṭṭu.
45	Do.	...	...	Ko. 955 Āti.	Do.	Records that 10000 Kaliyan be paid for providing the Kunjukōṭṭakkār with rice.

46	Trivandrum Central Records Office.	...	...	Ko. 931 Cingam 29.	Tamil.	This is a ninavu sent to Māritāṇḍan that a lak of panams be paid as travell- ing expense to Nāyars who encamped at Māprāṇam.
47	Do.	...	...	Ko. 925 Mārkaḷi.	Do.	In a copy of the original agreement written to Paran- triṣe Kalpittān under com- mand and refers to the treaty between the Dutch and the Māhārājā.
48	Do.	Travan- core.	Parvathi Rani.	...	Malayalam.	Is a translation of Pārsi- Kaṭudās addressed to the Governor of Bengal that cap- tain McLeod may be retained in Travancore.
49	Trivandrum Central Records Office.	Travan- core.	Vancipāla Mārttaṇḍa Rāmavar- man.	Kollam 964 Karkatakam 19.	Tamil.	Refers to the sale deed in favour of Dewan Kēśava Pillai by the Honourable Dutch East India Company, of the forts at Munambam and Kotungallūr and to the conditions thereof.

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
50	Do.	Do.	...	Kollam 1027 Karkatakam 15.	Malayalam.	Refers to the committee constituted to settle who should be the Metropolitan of Malankara viz., Mar Kurilose supported by 28 churches including Valiapalli, or Mar Athanasius supported by 26 churches including the Quilon Church and to the royal proclamation confirming Mar Athanasius as Metropolitan of Malankara for the reformed Syrians.
51	Do.	Do.	Balamārttā- nda Varman	Kollam 925 Makaram.	Tamil	Is a copy of a letter from Yiranyanallūr addressed to Captain Mayya of France and refers to concessions allowed to the French for trade.

52	Do.	Do.	...	...	Do.	Refers to the defeat Kāśa- vunikkunnu sustained by the soldiers went to the Iṭavaka of Gñavakkātu Kaimal.
53	Do.	...	...	Kollam 991 Maṅkaram,	Tamil in Vatṭeluttu.	Is a paṇaya-ōla executed by Dēvan of Tāmarassēri on account of the money receiv- ed by him on loan from Rāman Śaṅkaran of Kḷakkē house in Ceruturuttu at Kuṇṭūr dēśam.
54	Do.	...	...	Kollam 890 Cingam 1.	Do.	Is a tittu (writ) ordering Dāmōdaran of Kaḷḷiyam and his nephews to write out accounts of vastu and ulpatti of Purattūr dēśam of Peru- mana devaswom.

No	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
55	Trivandrum Central Records Office.	...	...	Ko. 993 Dhanu.	Tamil in Vatteluttu.	Is a paṇaya-ōla relating to a loan received by Devan Devan of the Samudāyam of Tāmarassēri from Rāman Saṅkaran of Kīlakkē house in Ceruturutti at Koṇḍūr dēśam.
56	Do.	...	...	Ko. 920 Makaram.	Malayalam.	Is a copy of the original record in regard to the paṇḍāram of Mañṇāṭṭu Accan.
57	Do.	Parur Svarūpam.	...	Ko. 895 Kanni.	Do.	Is a tīṭṭu referring to the Samudāyam of Peruvāram.
58	Do.	...	...	Ko. 504 Mētam 4.	Do.	States that Iṭṭivāsu of Perumpiḷli was installed as the priest of Tṛkkāriyūr temple and refers to the interesting incident that a cobra was found round the tiruvalutinaṅga offered to the deity.

59	Do.	...	...	Kali	Do.	Is a Vaypōlakāryam executed by Ponnambi Sankaran of Navakkara in Karattedam and Kumaran Iravi Kaimal of Vallārakkōṭṭu, the former to enjoy the titles, rights, shares, thousand Nayars, tiittu, Kai, karaṇḍakam, vastu, adiyār and koda kartttuam of the senior member of Kurumalasvarūpam and the latter the titles, villu, vela etc. belonging to the Junior member of the said svarūpam.
60	Do	...	...	Ko. 508 Tulām 29.	Do.	Records that Īsvaran of Cerukarataravāṭu was installed as priest.
61	Do.	..	...	Ko. 881 Mēṭam 18.	Do	Refers to the decision by the yōgam of Trkkāriyūr and by the assembly of Trkkannapuram and by Paḷur Namburi re: the capture of elephant.

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
62	Trivandrum Central Records Office.	Neṭṭiyirippu Svarūpam.	Kunnalak-kōnar tampurān.	Ko. 724 Dhanu.	Malayalam	Refers to the Brahma-kūrcam ceremony performed by Karuttedattu Namburi by the command of Kunnalak-kōnar Tampurān.
63	Do.	...	...		Do.	Damaged. Seems to refer the region of Taliyātirimār and of Cēramān Perumāḷ.
64	Trivandrum Palace Library Āyaketṭu Kanakku.	Travancore.	Sri Padmanābha dāsa Venrumaṇ Koṇḍa Bhūtala Vīra Rāma-varman.	Ko. 695 Mēṭam 25.	Do.	Refers to a pāṭṭayōla executed by king Sri Padmanābhadāsa in favour of Vātuppāṭi Kaṇḍan Kaṇḍan for conducting Venrumaṇ Koṇḍa Bhūtala Vīra Rāma-varman pūja in [Sri Padmanābha Perumāḷ] temple.

65	Do.	Do.	Sri Padma- nābhadāsa.	Ko. 722 Alpasi 14.	Do.	States that Sri Padma- nābhadāsa of Venrumaṇ koṇḍa bhūtalavar Rama varman tirumaṭam borrowed on behalf of Sri Padmanābha Perumāḷ 6200 marakkāls of paddy from Vātuppāṭi Kaṇḍan Kaṇḍan.
66	Do.	Do.	Do.	Ko. 696.	Do.	Refers to the pāṭṭayōla executed by Sri Padmanābha dāsa on behalf of Sri Padma- nābha Perumāḷ.

